



# The Holy Trinity

May 30, 2021

Our Redeemer Lutheran Church  
Prospect Heights, IL  
Office: 847-537-4430

The Lutheran Church - Missouri Synod

*Rev. Jim Kirschenmann, Vacancy Pastor*

[Pastor@OurRedeemerProspectHeights.org](mailto:Pastor@OurRedeemerProspectHeights.org) ph: 314-884-0828

## How Can This Be?

### As We Gather

On this Holy Trinity Sunday, we do not so much explain God as confess Him. We testify to Him who has revealed Himself to us. To the mind in search of reasonable answers, God will always be a question or riddle to be solved. But to the empty heart, the Holy Spirit leads us to see with faith the God whose majesty has worked for our salvation and whose mercy has rescued us sinners from sin and the grave. Like Nicodemus of old, we want to know how, yet our Lord gives us not the how, but the who; not the explanation, but the mystery of mercy big enough to save us. We come today confessing with our fathers in faith the Athanasian Creed, singing “Holy, Holy, Holy,” and rejoicing in the God who is bigger than we are, but who becomes one of us to save us.

## + PREPARATION +

### 507 Holy, Holy, Holy

sts. 1–4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty,  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for meditation and reflection.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** **Amen.**

**+ WORD +**

## Athanasian Creed

*Part 1*

- P** Whoever desires to be saved must, above all, hold the catholic faith.  
**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,  
**C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.  
**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:  
**C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;  
**C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,  
**C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
**C** **and yet there are not three Almighty, but one Almighty.**

**P** So the Father is God, the Son is God, the Holy Spirit is God;  
**C** **and yet there are not three Gods, but one God.**

**P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
**C** **and yet there are not three Lords, but one Lord.**

## Kyrie

152

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## Salutation

**P** The Lord be with you.

**C** **And also with you.**

## Prayer of the Day

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** **Amen.**

## Announcement of the Day

**P** Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has confessed the saving events in the life of our Lord, now gives way to that part of the Church Year in which we hear His teaching. From the Old Testament Reading from Isaiah, we witness a glimpse of the glory of the Lord, the God of Sabaoth, whose power is chiefly known in showing mercy. In the Epistle from the Acts of the Apostles, we hear another part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to John, we hear Jesus' conversation with Nicodemus and within this we hear the most beloved and familiar verse of Scripture.

## Old Testament

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

## Verse

- C** **Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.**

## Holy Gospel

*John 3:1–17*

- P** The Holy Gospel according to St. John, the third chapter.
- C** **Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

## Hymn of the Day 822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride - groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

Tune and text: Public domain

## Sermon – “The Continuing Dance...”

## Athanasian Creed

Part 2

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

## Prayer of the Church

- P** Blessed be the kingdom of our God—Father, Son, and Holy Spirit,
- C** **Blessed be His kingdom, now and forever, to the end of all the ages!**
- P** Grant to us grace, O Lord, that we trust in You and confess without fear the name of the triune God with which we were marked in Baptism. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, that we approach the mystery of Your presence with awe, confident of Your mercy that forgives our sins and comforted by Your power that delivers us from everlasting death. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, that Your Church be firmly established in this faith, united in the truth of Your Word, and served by faithful pastors and church workers who will faithfully minister to us in Your name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, that missionaries far and near be protected by Your power and blessed in their service so that many may hear, and hearing, believe in Your name. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, that those who suffer afflictions of body and mind be delivered according to Your will, sustained by Your presence, and delivered to everlasting life, *especially* Hedy, Kathleen, Alicia, Sallyann, Sheila, Kathie, Lou, Jean Staffa, Dana, Kaylee, Leah, Terri, Rory, Jean, Annette, Ray, Rod, Sharlene, Fran, Doug, Wally, Janna, Ralph and Carol, Maria, Andrew, John, and Pastor Barber and his family, *and those we name in our hearts* . . . Lord, in Your mercy,
- C** **hear our prayer.**

- P** Grant to us grace, O Lord, that knowing Your goodness in creation, we use Your gifts wisely and for the benefit of all people and bring to You the tithes and offerings of a grateful heart. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, that we approach Your Table in humble repentance and receive in faith the very body and blood of our Savior in this Holy Communion. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, to remember those who went before us with the sign of faith and now rest from their labors, and guide us that we faithfully confess Your name until we join them in Your nearer presence forevermore. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Grant to us grace, O Lord, that we find contentment of heart and that we know the riches of Your mercy as our greatest treasure in life and our hope in death. Lord in Your mercy,
- C** **hear our prayer.**
- P** Blessed be the kingdom of our God—Father, Son, and Holy Spirit,
- C** **Blessed be His kingdom, now and forever, to the end of all the ages!**

## + SACRAMENT +

### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

- C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

## Prayer of Thanksgiving

- P** Lord of heaven and earth, we praise You and give You thanks for the mercy You have shown to those You created, sending Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-sufficient sacrifice of His body and blood on the cross.

Gathered in the name and the remembrance of Jesus, we pray You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

- C** Amen.

## Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

- P** O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, O Father, Son, and Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

- P** Hear us as we pray in the name of Jesus and with the words He has taught us:

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

*We receive the True Body and True Blood of our Lord and Savior, Jesus Christ.*

## Athanasian Creed

Part 3

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
  
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
  
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
  
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
  
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
  
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
  
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Closing Hymn 794 The Lord, My God, Be Praised



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain

## Dismissal

- P** Go in peace! Serve the Lord!
- C** Thanks be to God.

## Acknowledgments

*Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2021 Concordia Publishing House.*

*All rights reserved. Used by permission.*

*Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.*

*Created by Lutheran Service Builder © 2021 Concordia Publishing House.*

LSB Hymn License No. 110001439

CCLI Streaming License No. 20881657

## Weekly Announcements

### Worship:

If you are planning to attend in person worship, please register each week using the link below.

<https://rsvp.church/r/PsLbwYgP>

Should you be unable to join us in person, please visit our website: [ourredeemerprospectheights.org](http://ourredeemerprospectheights.org) and click on the [Video/Livestream] Tab. This connects directly to the service.

Please dispose of your worship bulletin (and Communion supplies) or take them with you. We are not recycling them.

### Wednesday Evening Pastor-Led Bible Studies

**Pastor-led Bible Study has resumed on Wednesdays at 7:00 pm online.**

**ACTS: A study of Growth in the Church.** This means growth in Christian attitudes, insights, and skills for Christian living. The focus of this course will be the church and the world of our day. The guiding question will be this: *What does the Lord teach us for life today through the book of Acts?* Join us online on Wednesday evenings, 7 pm at <https://Koinonia.ClickMeeting.com/Acts> (or visit there for the recorded sessions).

### Guest preacher – Seminarian Tim Barber – June 6, 2021

In Thanks and Praise to God for a successful vicarage year, Seminarian Tim Barber will be joining us and Proclaiming God's Word during the Divine Service at 9:00 am on Sunday, June 6. Reserve your seat when registration is open for that Sunday using the link included the weekly reminder or on our website.

### Breeze Update

For those of you who have a Breeze account, we have activated another feature to give you access to member directory information. Simply log in to your account, click on the people tab and you get info. You can obtain birthday info via the Filter drop down on the left. Select more options. If you have questions about Breeze or need help setting up an account, please contact Jim Burmeister at (847) 343-3798 or (847) 934-5963.

### Prayer Request Information:

If you have a prayer request, please notify Jim Burmeister via text at (847) 343-3798, Phone: (847)934-5963 or via email: [elder@ourredeemerprospectheights.org](mailto:elder@ourredeemerprospectheights.org).

### Email address for Pastor Jim:

If you would like to send an email to Pastor Jim, please use the following address:

[Pastor@ourredeemerprospectheights.org](mailto:Pastor@ourredeemerprospectheights.org)

### Summer Suppers:

Please check the May Monthly News for detailed information regarding the 2021 Summer Supper Program.

### Wheeling Food Pantry Wish List

The Wheeling Township food pantry is in need of the following items: Beans (Cannellini, Northern, White, etc. green not needed) Flour, Ketchup, Mayonnaise and Pancake Mix. Items need to be dropped off at the Wheeling Township office located at 1616 N Arlington Heights Road, Arlington Heights. Questions can be directed to Julie Villarreal at 847-259-7730.

### Offering Envelopes

Just a reminder, if you are running low on Offering envelopes, you can see Laurie before or after Worship today.

### Today's Worship Team

Thank you to our Worship team! Pastor Jim, Music: Cheryl, Video: Jim,  
Usher: Danny, Lector: Sue S, Elder: Justin and Check-in: Laurie

### Coffee-And...

- Coffee-And... will resume outdoors, YAY!! Weather permitting. Tables and chairs will not be provided, therefore, you will need to bring your own chair.
- We will continue holding Coffee-And... outdoors on a weekly basis, of course, weather permitting. Feel free to bring treats, however, items need to be store bought and individually pre-packaged. Please refrain from bringing home-baked items or items requiring cutting. Coffee will be provided for you. Following these guidelines gives us an opportunity to visit with each other, which I know you all would like to do.

## June 2021

Calendarpedia  
Your source for calendars

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3

© Calendarpedia® www.calendarpedia.com

Data provided 'as is' without warranty

## June Happenings

- June 6      9:00 am – The Second Sunday after Pentecost – with Communion
- June 10     6:00 pm – ORLC Summer Suppers
- June 13     9:00 am – The Third Sunday after Pentecost – No Communion
- June 15     3:30 pm – Board of Directors Meeting
- June 17     7:00 pm – Special Voter's Meeting
- June 20     9:00 am – The Fourth Sunday after Pentecost – With Communion

June 27

9:00 am – The Fifth Sunday after Pentecost – No Communion