

# **Nineteenth Sunday after Pentecost**

October 3, 2021

**Our Redeemer Lutheran Church**  
Prospect Heights, IL  
Office: 847-537-4430

The Lutheran Church - Missouri Synod

*Rev. Jim Kirschenmann, Vacancy Pastor*  
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ph: 314-884-0828

## Jesus is able to aid those who are being tempted

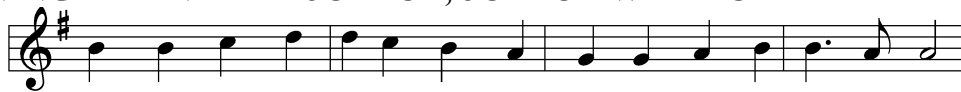
### AS WE GATHER

Because Jesus added humanity to His deity and experienced human suffering, He is able to help us in temptation. He knows what we are going through. We have two advantages – knowing the *example* of Jesus in temptation, but also having His *active assistance* from heaven, providing strength and a way of escape. With these we can find victory in the midst of temptation and come out *better* from being tempted. Jesus did not lose anything from being tempted – He only gained in glory and sympathy and ability to help His people. In the same way, we do not *have* to lose anything when we are tempted.

### OPENING HYMN

### JOYFUL, JOYFUL WE ADORE THEE

#803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

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### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## + CONFESSION AND ABSOLUTION +

### EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## + SERVICE OF THE WORD +

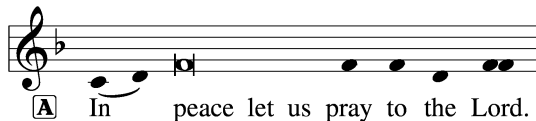
## INTROIT

*Psalm 127:3–5; antiphon: v. 1a*

Unless the LORD builds the house,  
those who build it labor in vain.  
Behold, children are a heritage from the LORD,  
the fruit of the womb a reward.  
Like arrows in the hand of a warrior  
are the children of one's youth.  
Blessèd is the man who fills his quiver with them!  
He shall not be put to shame when he speaks with his enemies in the gate.  
**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**  
Unless the LORD builds the house,  
those who build it labor in vain.

## KYRIE

LSB 152



**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## THIS IS THE FEAST

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*  
 This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.  
 Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

## OLD TESTAMENT READING

*Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Hebrews 2:1-18*

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the

offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Mark 10:2–16*

- P** The Holy Gospel according to St. Mark, the tenth chapter.
- C** Glory to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

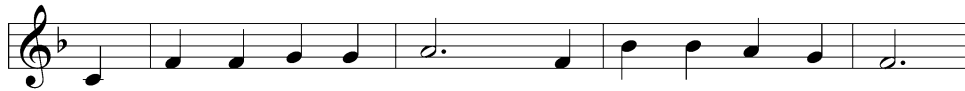
<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
 2 O Christ, Thy - self a child With - in an earth - ly home,  
 3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,  
 With heart still un - de - filed, Thou didst to man-hood come;  
 Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
 Our chil - dren bless in ev - 'ry place That they may all be -  
 In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.  
 hold Thy face, And know - ing Thee may grow in grace.  
 this re - lease May be the dwell - ing place of peace.

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## SERMON

## NICENE CREED

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.



**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Spirit's help to receive the kingdom of God in humble repentance like little children, that we may enter it in the joy of His forgiveness in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the outpouring of the Holy Spirit, that we may pay closer attention to God's Word, lest we drift away from it and neglect the great salvation it reveals to us in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the engaged, the newly married and those who have shared many years together, that the Lord, who joins man and woman together in a reflection of His eternal love so that they are no longer two but one flesh, would bless them with even more of His love, to live together in it with joy their whole lives long, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all parents who have brought their children to Christ in the waters of Holy Baptism, that they would continue to bring them to Christ faithfully in the Divine Service, so that He may continue to take them in His arms and bless them through His Word, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For eyes of faith, that when we do not see everything subject to Jesus, yet we would see Him crowned with glory and honor at Your right hand and so believe that nothing is outside of His control, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For *Richard, Hedy, Kathleen, Wally, Sallyann, Jean, Ray, Dana, Kaylee, Leah, Rod, Jean, John, and Jen* and all others who suffer in body or mind, that they would take comfort that God has made the founder of their salvation perfect through suffering, and so in all their trials they may put their trust in Him, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who eat and drink Christ's body and blood today, that the Lord would deepen us in the truth that Christ has made us bone of His bone and flesh of His flesh, and so not doubt but believe that He will hold fast to us forever, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

## + SERVICE OF THE SACRAMENT +

### PREFACE

*LSB 160*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

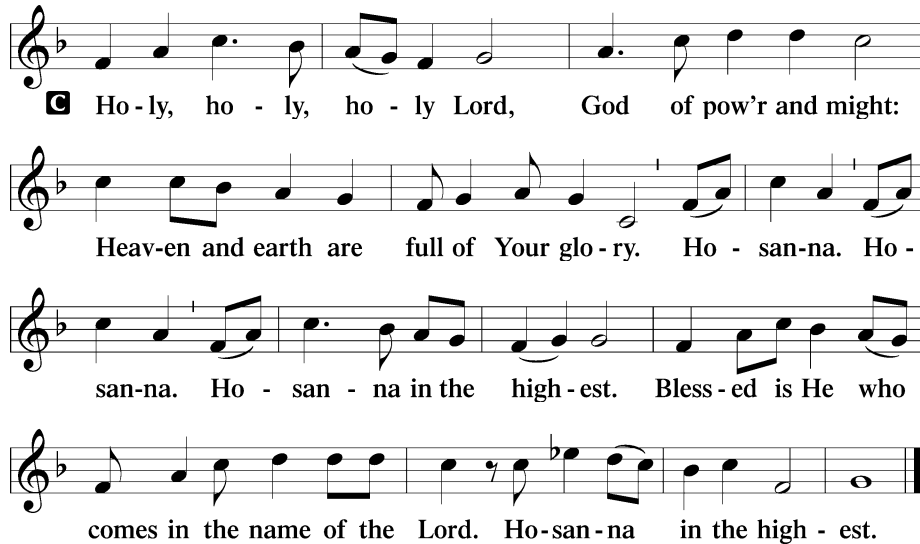
**C** **It is right to give Him thanks and praise.**

### PROPER PREFACE (FULL)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

*LSB 163*

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION

## DISMISSAL

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# CLOSING HYMN SENT FORTH BY GOD'S BLESSING

#643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-er is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

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## ACKNOWLEDGMENTS

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## Weekly Announcements

### Wednesday Evening Pastor-Led Bible Studies

Pastor-led Bible Study has resumed on Wednesdays at 12:00 pm online.

**ACTS: A study of Growth in the Church.** This means growth in Christian attitudes, insights, and skills for Christian living. The focus of this course will be the church and the world of our day. The guiding question will be this: *What does the Lord teach us for life today through the book of Acts?* Join us online on Wednesday evenings, 12 pm at <https://Koinonia.ClickMeeting.com/Acts> (or visit there for the recorded sessions).

### Prayer Request Information:

If you have a prayer request, please notify Jim Burmeister via text at (847) 343-3798, Phone: (847)934-5963 or via email: [elder@ourredeemerprospectheights.org](mailto:elder@ourredeemerprospectheights.org).

### Email address for Pastor Jim:

If you would like to send an email to Pastor Jim, please use the following address:  
[Pastor@ourredeemerprospectheights.org](mailto:Pastor@ourredeemerprospectheights.org)

### Website

Our website: [ourredeemerprospectheights.org](http://ourredeemerprospectheights.org) contains links for in person worship registration, Livestream online worship, Bible Studies, Bulletins and Monthly News, and Online Giving. Check it often.

### Flu Shots

A date has been secured for the annual Flu Shot clinic here at Our Redeemer. The 2021 date is scheduled for Sunday October 17th beginning at 8:30 am and continuing until 11:30 am. For online 'Sign-up genius' registration, please use the Our Redeemer FLU Shot Clinic link found on the Our Redeemer website. For other registration options, please contact Stacey Hall.

### Wheeling Food Pantry Wish List

The Wheeling Township food pantry is in need of the following items: Beans (White Northern or Cannellini), Carrots, Cream Soups (Cream of Mushroom, Celery and Chicken), Juices (quart size bottles) and Paper Towels. Items need to be dropped off at the Wheeling Township office located at 1616 N Arlington Heights Road, Arlington Heights. Questions can be directed to Julie Villarreal at 847-259-7730.

### Home Delivered Meals (previously named Meals on Wheels)

The October calendar for Meals on Wheels is now posted on the "Ongoing Collections" bulletin board. We are looking for volunteers to help with the meal delivery. For questions and sign-up information, please contact Laurie in the office at 847/537-4430.

### Sonshine Preschool News

IT'S THAT TIME OF YEAR AGAIN!!!!

Yes, it does seem early, but it's time again to start thinking about decorating your house for the Christmas Holiday. We are, once again, offering the opportunity for you to order CHRISTMAS WREATHS, etc. All proceeds from this fundraiser will go towards Sonshine Preschool.

We will again use the same family run Christmas Wreath business from Wisconsin that we have in the past.

In order for them to start their planning, all orders need to be submitted to me by October 19th.

Brochures and order forms will be available at the Welcome Center.

Any questions, please contact Traudy Burmeister.

### Coffee-And...

We will continue holding "Coffee-And..." on a weekly basis.

Feel free to bring treats. Coffee will be provided for you.

## October Happenings

October 3 9:00 am – The Nineteenth Sunday after Pentecost With Communion

October 6 12:00 pm – Adult Bible Study - Online

October 10 9:00 am – The Twentieth Sunday after Pentecost No Communion

October 13 12:00 pm – Adult Bible Study - Online

October 17 10:00 am – The Twenty-first Sunday after Pentecost With Communion  
(outdoor joint service – Immanuel Glenview)  
8:30 – 11:30 am Our Redeemer Flu Shot Clinic

October 20 12:00 pm – Adult Bible Study - Online

October 24 9:00 am – Twenty-second Sunday after Pentecost No Communion

October 27 12:00 pm – Adult Bible Study - Online

October 31 9:00 am – REFORMATION SUNDAY With Communion