

## JESUS IS TEMPTED BY THE DEVIL

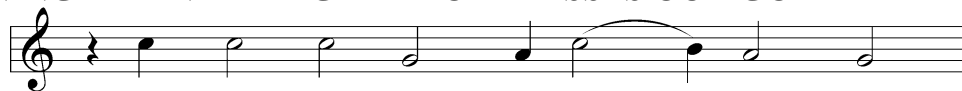
### AS WE GATHER

The First Sunday in Lent begins with the temptation of Jesus. Alone in the wilderness, Jesus faces the temptations of the devil, who tries to use God's own Word to entrap Jesus. The collect reminds us that we are also walking through the wilderness of this world, taunted and tempted by the devil, who still uses God's Word to entrap us. Jesus does not simply show us how to resist but reveals that our strength lies in the same Word of God. In Christ, we stand strong against the wiles of the devil and, when and if we fall, we find refuge in Christ to be forgiven and restored.

## PREPARATION

### OPENING HYMN "A MIGHTY FORTRESS IS OUR GOD"

#656



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,  
  
 Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -  
  
 is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

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## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION AND ABSOLUTION

*Based on Psalm 91:15–16*

- P** When you call to Me, I will answer you, says the Lord.  
**C** I will be with you in trouble; I will rescue you and honor you.  
  
**P** With long life the Lord will satisfy you  
**C** and show you His salvation.

*Silence for meditation and reflection*

- P** Let us confess our sin in the presence of God and of one another.  
**C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.  
  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. To the impenitent and unbelieving I declare that so long as you continue in your impenitence, God will not forgive your sins and will visit your iniquity upon you until you turn from your sinful ways, come to repentance, and trust in the merits of Jesus Christ alone.  
**C** Amen.

**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

## WORD

### INTROIT

*Psalm 91:9–13; antiphon: vv. 15–16*

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Because you have made the LORD your dwelling place—

the Most High, who is my refuge—

no evil shall be allowed to befall you,

no plague come near your tent.

For he will command his angels concerning you

to guard you in all your ways.

On their hands they will bear you up,

lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

### KYRIE

*LSB 204*

**C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### SALUTATION

**P** The Lord be with you.

**C** And also with you.

### PRAYER OF THE DAY

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the

world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## ANNOUNCEMENT OF THE DAY

**P** With the First Sunday in Lent, we mark the first week of our journey to the cross. Remembering how God delivered His people of old from their slavery to freedom, we are called to stand in the strength of Jesus and the Word of God before the tempter's power. From Deuteronomy, we hear how Israel recalled their journey in the wilderness and their deliverance at the hand of the Lord. In Romans, Paul describes how near the Word of the Lord is to us and how all who call on the name of the Lord will be saved. In the Gospel, we hear how Jesus went from the Jordan into the wilderness where He was tempted by the devil and answered him with the Word of the Lord.

## OLD TESTAMENT READING

*Deuteronomy 26:1–11*

<sup>1</sup>“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

<sup>5</sup>“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. <sup>11</sup>And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Romans 10:8b–13*

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## VERSE

*Ephesians 6:11*

Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

## HOLY GOSPEL

*Luke 4:1–13*

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “It is written,

“You shall worship the Lord your God,  
and him only shall you serve.”

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

“He will command his angels concerning you,  
to guard you,’

<sup>11</sup>and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>12</sup>And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**HYMN OF THE DAY “MARK HOW THE LAMB OF GOD’S SELF-OFFERING” #600**



1 Mark how the Lamb of God’s self - of - f’ring Our hu - man  
 2 From this as - sur - ance of God’s fa - vor Je - sus goes  
 3 Grant us, O God, the strength and cour - age To live the



sin - ful - ness takes on In the birth - wa - ters of the  
 to the wil - der - ness, There to en - dure a time of  
 faith our lips de - clare; Bless us in our bap - tis - mal



Jor - dan As Je - sus is bap - tized by John.  
 test - ing That read - ied Him to teach and bless.  
 call - ing; Christ’s roy - al priest-hood help us share.



Hear how the voice from heav - en thun - ders, “Lo,  
 So we, by wa - ter and the Spir - it Bap -  
 Turn us from ev - ’ry false al - le - giance, That



this is My be - lov - ed Son.” See how in dove-like  
 tized in - to Christ’s min - is - try, Are of - ten led to  
 we may trust in Christ a - lone: Raise up in us a



form the Spir - it De - scends on God’s A - noint - ed One.  
 paths of ser - vice Through maz - es of ad - ver - si - ty.  
 cho - sen peo - ple Trans - formed by love to be Your own.

Text: Carl P. Daw, Jr., 1944

Tune: attr. Louis Bourgeois, c. 1510–61

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**SERMON**

**CREED**

*Nicene Creed*

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

### **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ and for all people according to their needs.

For the Church, the people of God led from slavery in the wilderness of death to freedom and life through the forgiveness of sin; for boldness to proclaim this saving Gospel to all those still captive; and for strength in the face of temptation, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For all pastors and church workers, that they be kept in holiness, and for those who receive their ministry that they be brought to faith and sustained in hope, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For courage in the face of temptation, strength in time of test, and hope in the face of despair that nothing may cause our faith to waver from our confidence in Christ, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For blessing upon the government and institutions of our land, for the light of God's Word to shine in the wilderness of unbelief, and for peace in our nation and among the nations of the world, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the sick and those who suffer any need of body, mind, or soul, that God grant them healing according to His will and strength to endure their afflictions, [*especially . . .*], let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For hearts fully prepared through repentance and faith to receive the gifts of the Lord's body and blood and for the will to show forth in our lives the fruits of this blessed communion, let us pray to the Lord.

**C** **Lord, have mercy.**

*Additional petitions may be inserted here.*

**P** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ.

**C** **Amen.**

## SACRAMENT

### PREFACE

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## DISTRIBUTION

### POST-COMMUNION THANKSGIVING

**P** Let us pray.

Almighty and most merciful God, in this life, we must endure temptation and suffering. Grant us grace that we be made steadfast in trial and, if we fall, be rescued by Your mercy, restored through Your absolution, and nourished by this Holy Sacrament to abide in Christ all the days of our lives; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### DISMISSAL

**P** Go in peace! Serve the Lord!

**C** Thanks be to God.

### CLOSING HYMN “O LORD, THROUGHOUT THESE FORTY DAYS”

#418

1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh

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