

THE FATHER STILL WAITS

AS WE GATHER

No parable more fully describes the profound character of God's mercy than the prodigal son and the waiting father. We are the rebels who begin to think we deserve our heavenly Father's kindness and who demand from Him what is not our right to claim. But instead of disowning us, He meets us with joy, welcomes us with His forgiveness, restores our tattered righteousness with the robe of Christ's holiness, and sets His Table before us. This is what happens every Sunday as the Lord reclaims us from our sins, restores joy to our heavy hearts, reminds us of His baptismal promise, and feeds our body and soul with the body and blood of His Son. This is the source of our holy joy and this is the peace that passes all understanding.

PREPARATION

OPENING HYMN "COME, THOU FOUNT OF EVERY BLESSING"

#686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Psalm 51:1–2

P Wash me thoroughly from my iniquity,

C and cleanse me from my sin!

P Have mercy on me, O God, according to Your steadfast love;

C according to Your abundant mercy blot out my transgressions.

Silence for meditation and reflection.

P Merciful Father,

C we beg You, O Lord, to have mercy upon us sinners. Though we deserve nothing of Your kindness, deliver us according to the mercy You have promised in Your Son, Jesus Christ, and restore us as Your own sons and daughters. Forgive us all our sins, create in us new and contrite hearts, and instill in us the will and desire for all that is good and right and true. Make us to know Your will and grant us Your Holy Spirit that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. To the impenitent and unbelieving I declare that so long as you continue in your impenitence, God will not forgive your sins and will visit your iniquity upon you until you turn from your sinful ways, come to repentance, and trust in the merits of Jesus Christ alone.

C Amen.

P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

WORD

INTROIT

Psalm 51:2–6; antiphon: v. 1

Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

Wash me thoroughly from my iniquity,
and cleanse me from my sin!

For I know my transgressions,
and my sin is ever before me.

Against you, you only, have I sinned and done what is evil in your sight,
so that you may be justified in your words and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

KYRIE

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

SALUTATION

P The Lord be with you.
C And also with you.

PRAYER OF THE DAY

P Let us pray.
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

ANNOUNCEMENT OF THE DAY

P The readings for the Fourth Sunday in Lent fill us with a cause for joy. From the prophet Isaiah comes the song of joy in the God who has become our Savior. In the Epistle, we are reminded that in Christ we are a whole new creation. In the familiar parable of the prodigal son, or, better named, the parable of the waiting father, we see the mercy of God that welcomes His wandering children back, forgives them of their sins, and restores them to be His own children again.

OLD TESTAMENT READING

Isaiah 12:1–6

¹You will say in that day:
“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

²“Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day:

“Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

⁵“Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

⁶Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Corinthians 5:16–21

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.

¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

L This is the Word of the Lord.

C Thanks be to God.

VERSE

Luke 15:22a, 24a

The father said to his servants, “This my son was dead, and is alive again; he was lost, and is found.”

HOLY GOSPEL

Luke 15:1–3, 11b–32

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C Glory to You, O Lord.

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: . . .

“There was a man who had two sons. ¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.’” ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²²But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

²⁵“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

HYMN OF THE DAY “JESUS SINNERS DOTH RECEIVE”

#609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

SERMON

APOSTLES' CREED

Nicene Creed

**☩ I believe in God, the Father Almighty,
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.**

**He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

PRAYER OF THE CHURCH

P As prodigals, we come into the arms of our heavenly Father, waiting even more for us to pray than we are to petition His mercy.

Heavenly Father, we have all been one with Adam in the rebellion of our stubborn wills and in suffering the consequences of sin with its death. Grant us grace that we may return to You with humble hearts and rejoice in Your forgiveness so that our hearts may be at peace and we may be rescued from our guilt, shame, and despair. Lord, in Your mercy,

C **hear our prayer.**

P Blessed Lord, in Baptism You made us anew, raising up from the water a new person, created in Christ Jesus for good works. Give us the will and desire to do what is good, right, and pleasing in Your sight. Lord, in Your mercy,

C **hear our prayer.**

P Mighty God, deliver the nations from violence and war, and teach us generosity, compassion, and the path of peace. Bless our president, Congress, governor, legislature, and all who make, administer, and judge Your laws. Bless also those who labor for peace and justice even at the peril of their own lives. Lord, in Your mercy,

C **hear our prayer.**

P Merciful God, deliver us from rebellion and bitterness that we not only find a home in Your mercy but show forth Your grace, forgiveness, and joy to all those around us. Bless the missionary and church planter as they bring Your saving Word to those who have not heard it and plant congregations for Your people to gather around Your Word and Table. Lord, in Your mercy,

C **hear our prayer.**

P Compassionate Father, You know our needs even before we ask but still we cry to You on behalf of all the sick and those who suffer, *especially Hedy, Jean, Kathleen, Ray, Sallyann, Wally, Dana, Kaylee, Jean, Jen, John, Leah, Rod, Kevin and Alex.* Give them healing in accordance with Your will, grace to endure their affliction, and peace in the hour of death. Lord, in Your mercy,

C **hear our prayer.**

- P** O Blessed Lord, Your mercies are daily new and with fresh goodness You replenish the earth. Give us wisdom to use well all Your resources, and grant us giving hearts that we share with those in need all that You have given in abundance. Receive also these tithes and offerings, signs of our faith and symbols of our thanksgiving. Lord, in Your mercy,
- C** **hear our prayer.**

Additional petitions may be inserted here.

- P** O Lord, remembering the faithful who have gone before us, we ask You to keep us by Your grace through the days to come, that we not be lost to You again but kept in faith now until the day of the resurrection of the dead, when we shall join the saints in glory in Your presence forevermore; through Jesus Christ, our Lord, we pray.
- C** **Amen.**

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

CLOSING HYMN " IF YOUR BELOVED SON, O GOD"

#568 *sts. 1, 3, 5*



1 If Your be - lov - ed Son, O God, Had not to earth de -
3 I trust in Him with all my heart; Now all my sor - row
△ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's
ceas - es. His words a - bid - ing peace im - part; His blood from
Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch - ed soul of mine In
guilt re - leas - es. Free grace through Him I now ob - tain; He
me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans - gres - sion.
wash - es me from ev - 'ry stain, And pure I stand be - fore Him.
good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1, 3): Johann Heermann, 1585–1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig

Tune: Etlich Cristlich lider, 1524, Wittenberg

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DISMISSAL

P Go in peace! Serve the Lord!

G Thanks be to God.

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