

**KNOW, PRAY, TELL**

**AS WE GATHER**

“In that day,” Jesus told the disciples in the Upper Room, “whatever you ask of the Father in My name, He will give it to you.” They could not understand, hearing Him before Easter and Pentecost. But we know now that the day has arrived, thanks to His death and resurrection, when our heavenly Father’s ears are open to our every prayer. In this our day, we can anticipate by faith seeing Him and Jesus, the Lamb, in the perfect Jerusalem, as John writes in the reading from Revelation. Hearing the good news, Lydia, in the Reading from Acts, asked if the disciples deemed her worthy for Baptism. Indeed, with the gift of faith by the Holy Spirit, Christ’s worthiness and her sins had been exchanged on the cross. She provided a home for Paul and Luke, and God had an eternal Jerusalem awaiting her entry. What Easter joy!

**PREPARATION**

**OPENING HYMN “THIS IS THE DAY THE LORD HAS MADE”**

**#903**



1 This is the day the Lord has made; He calls the  
2 To - day He rose and left the dead, And Sa - tan's  
3 Ho - san - na to the a - noint - ed King, To Da - vid's  
4 Bless - ed is He who comes to us With mes - sag -  
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let  
em - pire fell; To - day the saints His  
ho - ly Son! Help us, O Lord; de -  
es of grace; He, in the Lord's name,  
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.  
tri - umphs spread And all His won - ders tell.  
scend and bring Sal - va - tion from Your throne.  
comes to us To save our fall - en race.  
which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674–1748, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## EASTER ACCLAMATION

- P** Alleluia! Christ is risen!  
**C** He is risen indeed! Alleluia!

## CONFESSION AND ABSOLUTION

*Psalm 118:24; John 16:23, 33*

- P** This is the day that the LORD has made.  
**C** Let us rejoice and be glad in it.

- P** On another day, the one before He gave His life for us, our Lord said, “In that day you will ask nothing of Me. Truly, truly, I say to you, whatever you ask of the Father in My name, He will give it to you.” Today, this side of Easter, we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ. But we cannot free ourselves from our sinning and our sinful condition. Let us therefore ask our heavenly Father for forgiveness for Jesus’ sake.

*Silence for reflection on the Word of God and our sinful condition.*

- P** Almighty God,  
**C** have mercy upon us, forgive us our sins, and lead us to everlasting life.  
Amen.

- P** Although Jesus foretold about the disciples’ scattering that very night, yet He said, “I have said these things to you, that in Me you may have peace.” As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Peace be with you.  
**C** Amen! And may peace also be with you.  
**P** Amen.

## WORD

### KYRIE

*LSB 204*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

*Rubric*

## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray.  
O God, the giver of all that is good,  
**C** by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them;  
**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## FIRST READING

*Acts 16:9–15*

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.

<sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Revelation 21:9–14, 21–27*

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## VERSE

*Romans 6:9; John 16:33b*

**P** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia.

**C** In the world you will have tribulation. But take heart; I have overcome the world. Alleluia.

## HOLY GOSPEL

*John 5:1–9*

**P** The Holy Gospel according to St. John, the fifth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After this there was a feast of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. <sup>3</sup>In these lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been an invalid for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” <sup>7</sup>The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” <sup>8</sup>Jesus said to him, “Get up, take up your bed, and walk.” <sup>9</sup>And at once the man was healed, and he took up his bed and walked.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN OF THE DAY

### “DEAR CHRISTIANS, ONE AND ALL, REJOICE”

#556 *sts. 1–2, 4, 6–7, 9*



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion  
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly  
4 But God had seen my wretch-ed state Be-fore the world's foun-  
6 The Son o-beyed His Fa-ther's will, Was born of vir-gin



spring-ing, And with u-nit-ed heart and voice And ho-ly  
o'er me. Sin was my tor-ment night and day; In sin my  
da-tion, And mind-ful of His mer-cies great, He planned for  
moth-er; And God's good plea-sure to ful-fill, He came to



rap-ture sing-ing, Pro-claim the won-ders God has done, How  
moth-er bore me. But dai-ly deep-er still I fell; My  
my sal-va-tion. He turned to me a fa-ther's heart; He  
be my broth-er. His roy-al pow'r dis-guised He bore; A



His right arm the vic-t'ry won. What price our ran-som cost Him!  
life be-came a liv-ing hell, So firm-ly sin pos-sessed me.  
did not choose the eas-y part But gave His dear-est trea-sure.  
ser-vant's form, like mine, He wore To lead the dev-il cap-tive.

7 To me He said: “Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.

9 “Now to My Father I depart,  
From earth to heav’n ascending,  
And, heav’nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich lider, 1524, Wittenberg  
Text and tune: Public domain

## SERMON

### APOSTLES’ CREED

*Nicene Creed*

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

### PRAYER OF THE CHURCH

**☐** Let us pray for the Church here and around the world and for all people in their varied circumstances.

O God, our refuge and strength, a very present help in trouble, strengthen the Church here and wherever it gathers around Your Word and celebrates the blessed Sacraments. Grant confident faith to clergy and laity, pastors in congregations and missionaries in distant lands, elders in the faith and newly baptized alike. Help us to put all our trust in Your protection and power. Lord, in Your mercy,

**☩ hear our prayer.**

**P** Strong Creator, wherever people call out to You as the earth gives way, mountains move into the heart of the sea, and mountains tremble, hear their cries and keep them safe. Awaken courage and wisdom in those who search and rescue, those who provide physical and spiritual counsel, and those who offer long-term support of body and life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Holy Spirit, when nations rage and kingdoms totter, use the earthly powers that be to move the nations and their leaders to seek ways toward peace with their neighbors and stability within their borders. You, who make wars cease to the end of the earth, provide courage and compassion to all who work for peace and protection as they are deployed abroad and all who maintain concord and order within our communities. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gracious God, stream joy and gladness to those who wait for the dawning of a new day, those dealing with long-term ills, unemployment, discrimination, unjust imprisonment, strife in their families, and the loss of loved ones, *especially Hedy, Jean, Kathleen, Ray, Wally, Dana, Kaylee, Jen, John, Leah, Rod, and Kris.* Assure them that You are with them, even now a very present help in trouble. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of hosts, worthy to be exalted among the nations, into Your almighty hands we commend ourselves and all for whom we pray. Hear our prayer for the sake of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## LORD'S PRAYER

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## HYMN INTRODUCTION

**P** Although our last hymn is from the “Beginning of Service” section of the hymnal, the fourth stanza lifts our eyes from the present day to “our endless Sabbath day,” which shall open before us.

## CLOSING HYMN “O DAY OF REST AND GLADNESS”

#906



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110001439

## DISMISSAL

**P** Go in peace as you serve the Lord.

**C** Thanks be to God!

## ACKNOWLEDGMENTS - DO NOT REMOVE

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021  
Concordia Publishing House.

All rights reserved. Used by permission.

## **ACKNOWLEDGMENTS**

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

LSB Hymn License No. 110001439