

## JESUS' PEACE IN OUR HEARTS AND HOMES

### AS WE GATHER

“Peace be to this house!” (Luke 10:5b). “The kingdom of God has come near to you” (Luke 10:9b). Did you catch that? Those are more than words spoken long ago; those are the realities of God’s Word being proclaimed directly to you today! Through the living voice of Jesus, peace comes into Your heart and home. As you lay the burdens of your brokenness at the foot of Christ’s cross, the healing medicine of His Word and Meal fills you with His mercy. The kingdom of God Himself comes to you and your family today as you gather for worship. Within the household of faith, Jesus is here and “brings pleasure eternal”! Since God Himself is present, lift up your hearts to Him in joyful songs of praise!

## PREPARATION

### OPENING HYMN “JESUS HAS COME AND BRINGS PLEASURE”

#533



1 Je - sus has come and brings plea - sure e - ter - nal,  
2 Je - sus has come! Now see bonds rent a - sun - der!  
3 Je - sus has come as the might - y Re - deem - er.  
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
Fet - ters of death now dis - solve, dis - ap - pear.  
See now the threat - en - ing strong one dis - armed!  
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
See Him burst through with a voice as of thun - der!  
Je - sus breaks down all the walls of death's for - tress,  
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
He sets us free from our guilt and our fear,  
Brings forth the pris - 'ners tri - um - phant, un - harmed.  
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
Lifts us from shame to the place of His hon - or.  
Sa - tan, you wick - ed one, own now your mas - ter!  
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
Je - sus has come! Hear the roll of God's thun - der!  
Je - sus has come! He, the might - y Re - deem - er!  
Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

*Psalm 124:8; 30:3–4*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Almighty God, heavenly Father, hear the prayers of confession we bring before You.

*A moment of silence for personal prayers of confession.*

**P** Together we pray:

**C** Gracious Lord, we confess that we have not feared, loved, and trusted in You above all things. We have allowed other things to distract us from Your presence in our homes and Your mission in our lives. We have not extended Your saving love to others as we ought, choosing to keep Your good blessings to ourselves instead of sharing them with those around us. Have mercy upon us, O Lord. Grant us the Spirit of Jesus, who cleanses us from our sin that we may worship You with joyful hearts and proclaim Your kingdom all our days. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. His kingdom has come near to you in Christ, and you are blessed to be part of His mission and ministry. As a called and ordained servant of Christ, it is my joy to proclaim Jesus' words of peace to you and, by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## WORD

## INTROIT

*Psalm 19:2, 4–6; antiphon: v. 1*

- P** The heavens declare the glory of God,  
**C** and the sky above proclaims His handiwork.
- P** Day to day pours out speech, and night to night reveals knowledge.  
**C** Their measuring line goes out through all the earth, and their words to the end of the world.
- P** In them He has set a tent for the sun, which comes out like a bridegroom leaving his chamber,  
**C** and, like a strong man, runs its course with joy.
- P** Its rising is from the end of the heavens, and its circuit to the end of them,  
**C** and there is nothing hidden from its heat.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

- P** The heavens declare the glory of God,  
**C** and the sky above proclaims His handiwork.

## KYRIE

*LSB 204*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## GLORIA IN EXCELSIS

*LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

**P** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

*Isaiah 66:10–14*

<sup>10</sup>“Rejoice with Jerusalem, and be glad for her,  
all you who love her;

rejoice with her in joy,  
all you who mourn over her;

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious abundance.”

<sup>12</sup>For thus says the LORD:

“Behold, I will extend peace to her like a river,  
and the glory of the nations like an overflowing stream;  
and you shall nurse, you shall be carried upon her hip,  
and bounced upon her knees.

<sup>13</sup>As one whom his mother comforts,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bones shall flourish like the grass;  
and the hand of the LORD shall be known to his servants,  
and he shall show his indignation against his enemies.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Galatians 6:1–10, 14–18*

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

<sup>2</sup>Bear one another’s burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

<sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## VERSE

*Luke 10:5b, 9b*

**P** Alleluia. Peace be to this house!

**C** The kingdom of God has come near to you. Alleluia.

## HOLY GOSPEL

*Luke 10:1–20*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

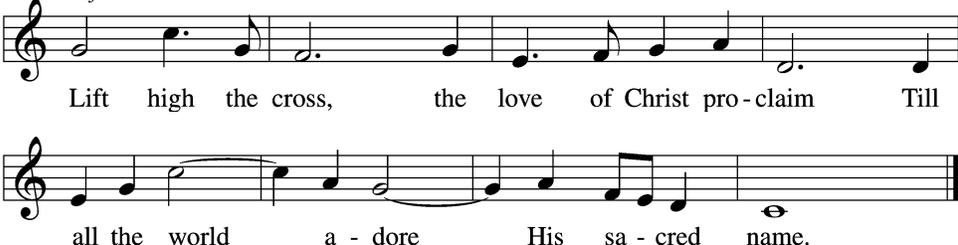
**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN OF THE DAY “LIFT HIGH THE CROSS”

#837 *sts. ref-6*

*Refrain*



Lift high the cross, the love of Christ pro-claim Till  
all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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## SERMON

## CREED

*Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty Father, Your kingdom has come near to us through the preaching of the Word of Jesus. He alone gives us life and makes us Your household, Your family, where You dwell by Your Holy Spirit.

**C** **Enable us to receive Your Word with trusting hearts, knowing that the message we hear today is the living and active voice of Jesus.**

**P** When You sent out workers into Your harvest field, O Lord, You equipped them to proclaim the message of peace and salvation to all who would listen. Even when they faced rejection, You remained faithful to them and strengthened them through Your ongoing presence in their lives.

**C** **We praise You for doing the same in our lives today, gracious Lord! Even as Your Church goes through challenging times, remind us that Your mission continues and Your presence remains with us always.**

- P** Merciful King, equip all pastors, teachers, missionaries, and servants of Your Church to know Your love and declare it boldly to those You have called them to serve. Bless the partnership of the Gospel that is ours in the household of faith that we may work together as brothers and sisters in Christ in the ventures You have prepared for us.
- C** **Bless our ministry and mission here that we may worship You in Spirit and in truth, doing all that we can to proclaim Your Word in our community.**
- P** Healing Lord, You give the pure medicine of Your Word and Supper to bless and nourish the souls of those who trust in You. As we gather together at Your altar today, we remember also those who are sick, homebound, hospitalized, and, for other reasons, unable to join with us in person. Send Your Spirit to fill their hearts and homes with Your perfect peace. Be especially with *Hedy, Jean, Kathleen, Ray, Wally, Dana, Kaylee, Kris, Jen, John, Jonathan, Leah, and Rod*, that they may be restored by Your mighty, healing hand and ever praise You for Your work in their lives.
- C** **We thank You, O Lord, that You hear and heal. Answer and bless all those who call out to You for mercy.**
- P** Sovereign God, You are exalted above all nations, rulers, and authorities on earth. Today we pray for our nation as we celebrate the anniversary of our independence. Continue to bless our country and keep us mindful of Your blessings. Raise up godly men and women who will serve among us and work for the common good. Place Your hand upon all public servants and members of the armed forces that they may know Your presence and provision in their lives.
- C** **Almighty God, bless our native land! Govern us by Your grace that we may experience Your lasting peace!**
- P** Into Your hands, O Lord, we commend ourselves and all those for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

## SACRAMENT

### PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for the countless blessings You so freely give to us and to all who belong to the household of faith. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into this world to bear our burdens and pay the penalty for our sins by His death upon the cross. Because He is now risen from the dead and lives and reigns to all eternity, Satan is defeated and the peace of Jesus is offered to all who trust in Him! Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life and always know Your unending peace.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by the Second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant that the healing medicine of Your Word and Sacrament may put to flight the diseases of our souls that, with willing hearts, we may ever love and serve You.

Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

**DISTRIBUTION HYMN**

**“JESUS COMES TODAY WITH HEALING”**

**#620**

1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to

door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His

in - vi - ta - tion: “Come and taste the bless - ed feast.”  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God’s boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev’ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758

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## POST-COMMUNION THANKSGIVING

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## CLOSING SENTENCES

*Luke 10:5b, 9b*

**P** Peace be to this house!

**C** The kingdom of God has come near to you.

## BENEDICTION

**P** The Lord bless you and keep you.

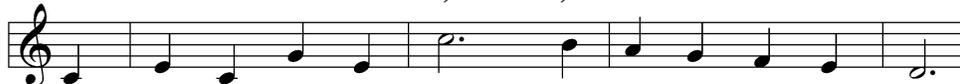
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN “BEFORE YOU, LORD, WE BOW”

#966



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
2 The na - tion You have blest May well Your love de - clare,  
3 May ev - 'ry moun - tain height, Each vale and for - est green,  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound - less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89

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