

AS WE GATHER

God's people are sometimes called "the people of the Book." The written Word is central to our lives of worship. As John concluded his Gospel account of the life, death, and resurrection of our Lord Jesus Christ, he states that he could have written much more extensively than he had done. But as he reflects on what he has shared in his Gospel, he says, "but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name" (John 20:31). The writings of John the Evangelist and of all the other biblical writers are there for us to read and reread and savor and share both as part of our worship and in our individual lives of faith. The written Word of the Lord is an essential part of our great and blessed heritage!

OPENING HYMN "PRAISE THE ALMIGHTY"

#797



1 Praise the Al - might - y, my soul, a - dore Him!  
2 Trust not in rul - ers; they are but mor - tal;  
3 Bless - ed, oh, bless - ed are they for - ev - er  
4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
Earth - born they are and soon de - cay. Vain are their  
Whose help is from the Lord Most High, Whom from sal -  
Par - don and peace from Him ob - tain; Ev - er the  
Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
coun - sels at life's last por - tal, When the dark  
va - tion can noth - ing sev - er, And who in  
wants of the poor sup - ply - ing, Their faith - ful  
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
grave en - gulf its prey. Since mor - tals can no  
hope to Christ draw nigh. To all who trust in  
God He will re - main. He helps His chil - dren  
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
help af - ford, Place all your trust in Christ, our Lord.  
Him, our Lord Will aid and coun - sel now af - ford.  
in dis - tress, The wid - ows and the fa - ther - less.  
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia,                      al - le - lu - ia!  
Al - le - lu - ia,                      al - le - lu - ia!  
Al - le - lu - ia,                      al - le - lu - ia!  
Al - le - lu - ia,                      al - le - lu - ia!  
Al - le - lu - ia,                      al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.

Tune: New-vermehrte Christliche Seelenharf, 1665, Ansbach

Text and tune: Public domain

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION AND ABSOLUTION

- P** Let us humble ourselves before God, confess our sins to Him, and ask His gracious forgiveness for the sake of Jesus Christ, our Lord.
- C** **We now confess to God Almighty, before the whole company of heaven and before one another, that we are sinful human beings by nature and by deed. We have not always put God first. We have used His holy name in ways that do not honor Him. We have not always been devoted to the Lord and have not fully cherished the sacred writings of our faith. We have failed in ways of keeping our thoughts, words, and deeds pure and honorable. At times we have taken what is not ours and have spoken that which is not helpful or true. We have broken the law of God by coveting that which is not rightfully ours and have not put the best construction on all things and spoken the best of all people. We pray our God to have mercy on us, to forgive us all our sins, and to bring us to everlasting life. Amen.**
- P** The almighty and merciful Lord grants us pardon, forgiveness, and remission of all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## KYRIE

LSB 204

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

**C** Lord, thank you for being merciful to us. Help us to avoid everything that hurts us and lead us to do things which honor You and help other people through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## OLD TESTAMENT READING

*Amos 8:4–7*

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
<sup>5</sup>saying, “When will the new moon be over,  
that we may sell grain?  
And the Sabbath,  
that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,  
<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*1 Timothy 2:1–15*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## VERSE

*1 Timothy 2:5–6a*

**C** Alleluia. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all. Alleluia.

## HOLY GOSPEL

*Luke 16:1–15*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN OF THE DAY “PRAISE TO YOU AND ADORATION”

#692



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in Your keep - ing; Com - fort me in  
Son of God, Who, to serve Your own cre - a - tion, Came to  
pain and strife. In my laugh - ter and my weep - ing Be with  
share our flesh and blood. Guide me that I nev - er may  
me through - out my life. Give me great - er love for You,  
From Your fold or pas - tures stray, But with zeal and  
And my faith and hope re - new In Your birth, Your  
joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## SERMON

### NICENE CREED

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

### **PRAYER OF THE CHURCH**

- P** Our Lord Jesus Christ has taught us how to pray. He has also promised to freely hear us. So, then, let us pray.
- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend *Hedy, Jean, Kathleen, Ray, Rose, Sally, Wally, Dana, Dennis, Kaylee, Kris, Jen, John, Jonathan, Leah, Rod* and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,
- C** **Hear our prayer.**
- P** We trust you, O Father, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

### **PREFACE**

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

### **PRAYER OF THANKSGIVING**

- P** Blessed are You, O Lord of heaven and earth. We give thanks to You for having sent Your Son, Jesus Christ, our Lord, to be our Redeemer, saving us from the power of sin, death, and the devil. Invited by Your grace and supported by Your love, we come to Your Table with thanksgiving and praise.

- C** Grant that we with true faith and trust in Your words of promise receive the bread and wine, that is, the very body and blood of Christ, as a guarantee of the salvation that He purchased for us through His innocent suffering and death on the cross. Receive our prayers and praises and grant us Your abiding peace. To You alone, O Father, be all glory, honor, and praise with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

### LORD'S PRAYER

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

### PAX DOMINI

- P** The peace of the Lord be with you always.
- C** Amen.

# AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

# DISTRIBUTION

## DISTRIBUTION HYMN "O GOD OF MERCY, GOD OF MIGHT" #852

1 O God of mer - cy, God of might, In love and  
 2 And Thou, who cam'st on earth to die That our lost  
 3 Teach us the les - son Thou hast taught: To feel for  
 4 All are re - deemed, both far and wide, Since Thou, O  
 pit - y in - fi - nite, Teach us, as ev - er  
 world might live there - by, O hear us; for to  
 those Thy blood hath bought, That ev - 'ry word and  
 Lord, for all hast died. Grant us the will and  
 in Thy sight, To live our lives in Thee.  
 Thee we cry, In hope, O Lord, to Thee.  
 deed and thought May work a work for Thee.  
 grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,  
 May we each other's burdens share;  
 May we, where help is needed, there  
 Give help as unto Thee!

6 And may Thy Holy Spirit move  
 All those who live to live in love  
 Till Thou shalt greet in heav'n above  
 All those who live in Thee.

Text: Godfrey Thring, 1823–1903, alt.  
Tune: Samuel Howard, 1710–82  
Text and tune: Public domain

## POST-COMMUNION THANKSGIVING

- P** Let us pray.
- C** Grant that Your Son’s body and blood, O Lord, which You have given us to eat and to drink, may abide in us, and let no stain of sin remain in us, whom this pure and holy Sacrament has refreshed; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
- C** Amen.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## CLOSING HYMN “LORD, HELP US WALK YOUR SERVANT WAY”

#857



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scep - ter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow’r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er’s need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er’s need.

Text: Herman G. Stuempfle, Jr., 1923–2007  
Tune: The Whole Booke of Psalmes, 1562, London  
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