#557

CONFESSION AND ABSOLUTION

A	HYM	N "S	SEEK	WHE	RE Y	YOU I	MAY	TOI	FIND A	A WAY
* #	ż.					<u>}</u>	•	•		
	2 Se 3 Se	eek who eek who eek Hi ly hea	om you m a	ı ma - lon	y e		find be 10 did 7 crow	your a	way stay, tone, bright,	Tha Nor Wh O
8##		•					¥			0
e	leads can did Christ,	re - c your s	leem h souls c	al - va is brot le - liv or - ev	- h - -	tion. er. er. er.	4	All he D se	eart is elp - ers eek Him alth nor	,
8##	•	•	•				•	•		2,
Ð			pre - v who t	ouild, ailed, hirst tide		is God - grace bonds	that	and r fails	you n	la - tio th - en ev - en ev - en
6##	<u>}</u>			<u></u>	•		0			P
U	Our In	Word i Ser-va ev-'i are n	ant-King ry need	g Of I Seek	whom Him	en - 6 we in - 6 cious V	sing. deed;	То	o - ve jus - ti ev - 'ry guide my	y heart
6##		• #•		} .		•	•		0	
U	All Be - c	e - vi ause He		1, The	ugh H פו	im I 1ilt - y	more be	e than - ing 1 - out	con guilt	- quer. - less.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001439 Tune: Public domain

INVOCATION

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

EXHORTATION

- LSB 151
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I- Son and of the Holy Spirit.



SERVICE OF THE WORD

INTROIT

Psalm 19:1–4a, b; antiphon: v. 14

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my rock and my redeemer.

The heavens declare the glory of God,

and the sky above proclaims his handiwork.

Day to day pours out speech,

and night to night reveals knowledge.

There is no speech, nor are there words,

whose voice is not heard.

Their measuring line goes out through all the earth, and their words to the end of the world.

In them he has set a tent for the sun.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my rock and my redeemer.

KYRIE

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

GLORIA IN EXCELSIS





SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

¹Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. ²He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God." ⁵And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him for I am honored in the eyes of the LORD, and my God has become my strength— ⁶he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth." ⁷Thus says the LORD, the Redeemer of Israel and his Holy One,

Isaiah 49:1–7

to one deeply despised, abhorred by the nation, the servant of rulers:

"Kings shall see and arise;

princes, and they shall prostrate themselves;

because of the LORD, who is faithful,

the Holy One of Israel, who has chosen you."

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 1:1–9

¹Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

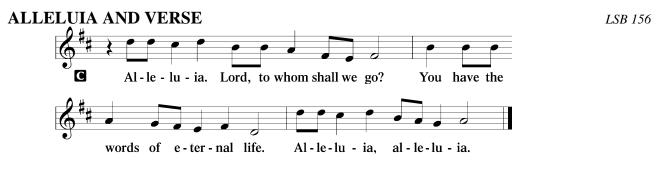
³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L

This is the Word of the Lord. **Thanks be to God.**

Stand



HOLY GOSPEL

John 1:29–42a

The Holy Gospel according to St. John, the first chapter. **P**

Glory to You, O Lord.

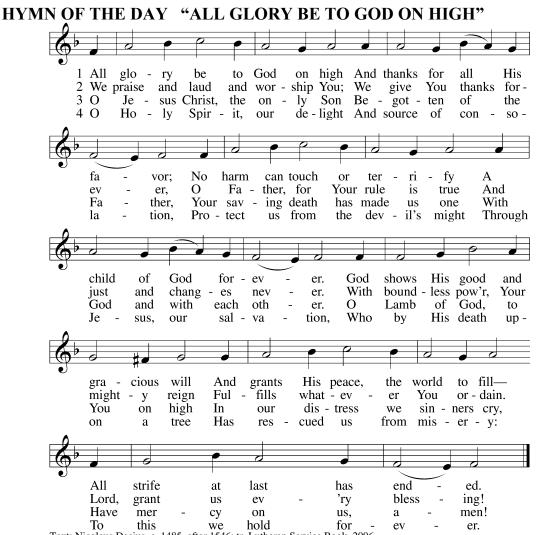
²⁹The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' ³¹I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." ³²And John bore witness: "I saw the Spirit descend from heaven

like a dove, and it remained on him. ³³I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' ³⁴And I have seen and have borne witness that this is the Son of God."

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" ³⁹He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴²He brought him to Jesus.

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006 Tune: attr. Nicolaus Decius, c. 1485–after 1546

Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001439 Tune: Public domain

#947

SERMON

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- P That the Lord, our Rock and Redeemer, would sanctify the words of our mouths and the meditations of our hearts, that our prayers might reflect His gracious promises, let us pray to the Lord:
- **C** Lord, have mercy.

P For faithfulness, that the Lord who formed His Son in Mary's womb to be a light for the nations would enlighten and strengthen us by His Word and Sacraments; and that we might reflect the light of Christ to those around us, let us pray to the Lord:

C Lord, have mercy.

 That the Lord, who created the heavens and establishes day and night, would bless all teachers and students of the arts and sciences to see His creativity and glorify Him, let us pray to the Lord:

C Lord, have mercy.

P For our households, that the Lord who watched over the tribes of Jacob would provide both daily bread and redemption in abundant measure to His people, let us pray to the Lord:

C Lord, have mercy.

● For those in authority, that our Holy God would fortify them with courage and wisdom to govern justly and cultivate in them penitent hearts so that they would prostrate themselves before their Redeemer with joy on the Last Day, let us pray to the Lord:

C Lord, have mercy.

▶ For healing and deliverance, that the Lamb of God who takes away our sins and infirmities would be merciful those who are in need of His care, *especially Hedy, Jean, Ray, Rose, Sue, Wally, Dana, Kaylee, Kris, Jen, John, Jonathan, Leah, Rod, Sadie and Tim,* and grant them rescue and confidence in His grace, let us pray to the Lord:

C Lord, have mercy.

P For a worthy reception of the Lord's body and blood, that all who partake of the Sacrament this day might receive the Lamb of God, who takes away the sins of the world, in penitence and faith, let us pray to the Lord:

C Lord, have mercy.

- Grant that we who have celebrated the incarnation of our Lord may die to sin and rise to new life in Him, and that we may treasure up and ponder in our hearts the Christ announced by Your forerunner; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

SERVICE OF THE SACRAMENT

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.

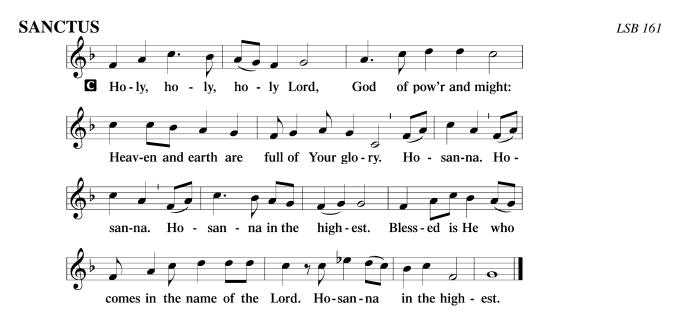
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE (FULL)

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the

faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



LORD'S PRAYER

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

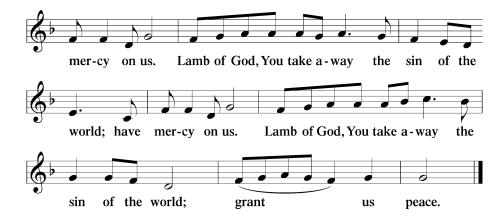
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

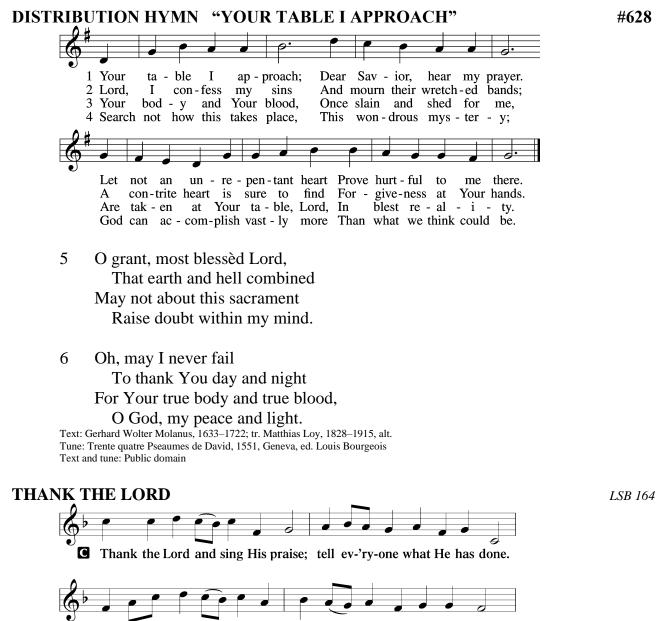
PAX DOMINI

- **P** The peace of the Lord be with you always.
- **C** Amen.

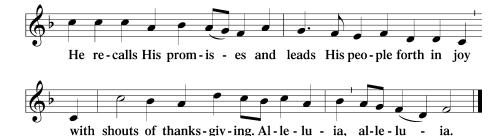




DISTRIBUTION



Let all who seek the Lord re - joice and proud-ly bear His name.



POST-COMMUNION COLLECT

A Let us pray.

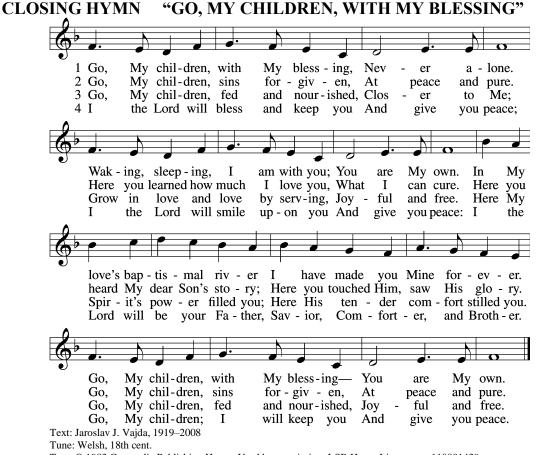
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and + give you peace.

C Amen.



Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001439 Tune: Public domain

#922 sts. 1–4

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2023 Concordia Publishing House.
LSB Hymn License No. 110001439