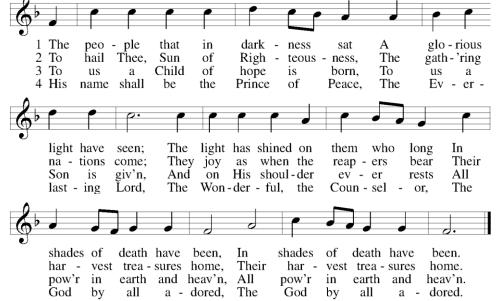
#412

AS WE GATHER

The Epiphany season continues to illuminate the miracle of Christmas shining its light forward to the goal and purpose of Christ's coming to us in the flesh. That purpose is the salvation of the world through the forgiveness of our sins. That forgiveness can and will happen only through the sacrifice on Christ's cross. As often as we Christians have heard this Gospel and believe it, however, the more often we tend to forget that this knowledge, this faith, remains a hidden mystery to the world, which ignores, rejects, or explains away "Jesus Christ and Him crucified." Many really don't get it! Yet, here through the Divine Word and Sacraments, God the Holy Spirit, the Lord and giver of life, enlightens minds and hearts to a spiritual epiphany.





- 5 His righteous government and pow'r Shall over all extend;
 On judgment and on justice based, His reign shall have no end, His reign shall have no end.
- △ 6 Lord Jesus, reign in us, we pray, And make us Thine alone, Who with the Father ever art And Holy Spirit, one, And Holy Spirit, one.
 Text: John Morison, 1749–98, alt.

Tune: Nicolaus Herman, c. 1480–1561 Text and tune: Public domain

INVOCATION

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.

EXHORTATION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins С and cleanse us from all unrighteousness.

CONFESSION OF SINS

- P Let us then confess our sins to God our Father.
- С Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

С Amen.

INTROIT

Blessèd are you, O LORD; teach me your statutes! How can a young man keep his way pure? By guarding it according to your word. With my whole heart I seek you; let me not wander from your commandments! I have stored up your word in my heart, that I might not sin against you. Blessèd are you, O LORD; teach me your statutes! With my lips I declare all the just decrees of your mouth. In the way of your testimonies I delight as much as in all riches. I will meditate on your precepts and fix my eyes on your ways. I will delight in your statutes: I will not forget your word.

Psalm 119:9–16; antiphon: v. 12

LSB 151

LSB 151

LSB 151

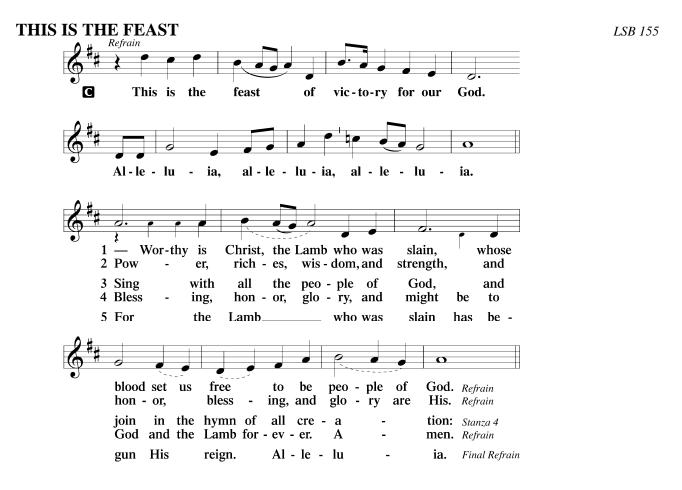
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Blessèd are you, O LORD; teach me your statutes!

KYRIE

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.



LSB 152



SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

³"Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. ⁴Behold, you fast only to guarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. ⁵Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed. and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? ⁶"Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh?

Isaiah 58:3–9a

⁸Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you;

the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;

you shall cry, and he will say, 'Here I am.'"

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 2:1–16

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶"For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

L This is the Word of the Lord.

C Thanks be to God.



HOLY GOSPEL

Matthew 5:13-20

#578

P The Holy Gospel according to St. Matthew, the fifth chapter.

G Glory to You, O Lord.

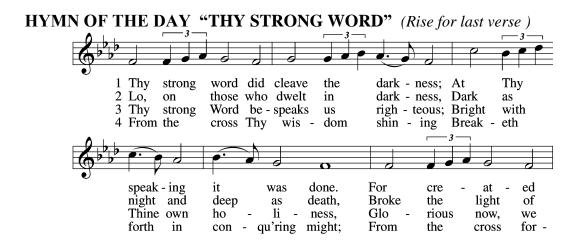
¹³[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴"You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

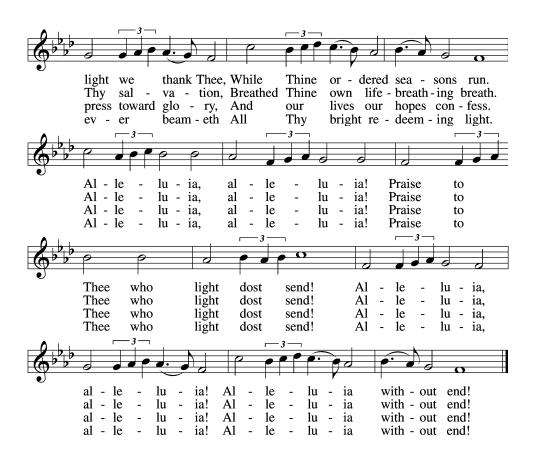
¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



LSB 156



5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name.
Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!
△ 6 God the Father, light-creator, To Thee laud and honor be.

- To Thee, Light of Light begotten,
 - Praise be sung eternally.

Holy Spirit, light-revealer,

Glory, glory be to Thee.

Mortals, angels, now and ever

Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944

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SERMON

NICENE CREED

C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Marv and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You delight to loose the bonds of wickedness and undo the straps of the heavy yoke, that freed from sin's bondage, we may gladly receive Your blessings. Preserve us from the lie that You are a cruel oppressor, and give us thankful hearts to rejoice that You are the Giver of all good gifts. Lord, in Your mercy,



hear our prayer.

P Merciful God, preserve Your Church by Your life-giving Word. Open the lips of pastors to declare Your just decrees and store them up in the hearts of Your people, that we may delight in Your promises and abound in good works. Lord, in Your mercy,



hear our prayer.

P O Lord, give wisdom and courage to parents as they teach their children Your ways. Make our homes havens of peace in a quarrelsome, self-seeking world. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, You declare that a young man may keep his way pure by guarding it according to Your Word. Protect children and youth against the siren calls of the devil, the world and their own sinful nature. Grant delight in Your testimonies as much as in all riches. Lord, in Your mercy,

C hear our prayer.

Almighty God, according to Your wisdom You establish rulers of this age for a time. Remember Joseph, our president; JB, our governor; and all those You have placed in authority, that they might fulfill their duties with Your wisdom. Lord, in Your mercy,

C hear our prayer.

P Holy Father, cause healing to spring up speedily for the sake of Your Son. Have mercy upon those who suffer afflictions of sin in mind and body *especially Hedy, Jean, Ray, Rose, Sue, Wally, Dana, Kaylee, Kris, Jen, John, Jonathan, Leah, Rod, Sadie and Tim.* Where You permit trial to remain, preserve Your people in faith until the day when Your light breaks forth like the dawn. Lord, in Your mercy,

C hear our prayer.

● O God, in Christ Your righteousness goes before us and Your glory is our rearguard. Answer our pleas for mercy this day in the gift of Christ's body and blood, and prepare all those who commune to receive Him worthily and joyfully. Lord, in Your mercy,

C hear our prayer.

▶ Lord God, heavenly Father, send forth Your Holy Spirit, that delivered from the spirit of this world, we may hold fast in faith to what You freely give us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

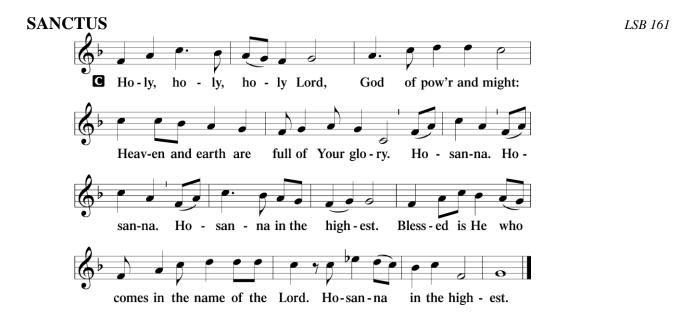
C Amen.

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

PROPER PREFACE (FULL)

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

LSB 162

LSB 163

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory

forever and ever. Amen.

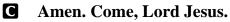
THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

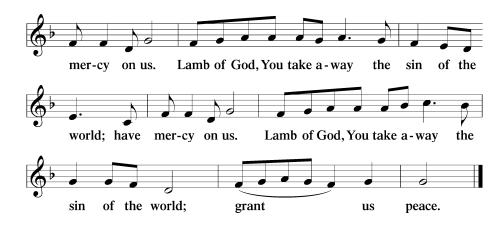
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.



PAX DOMINI

- **P** The peace of the Lord be with you always.
- **C** Amen.

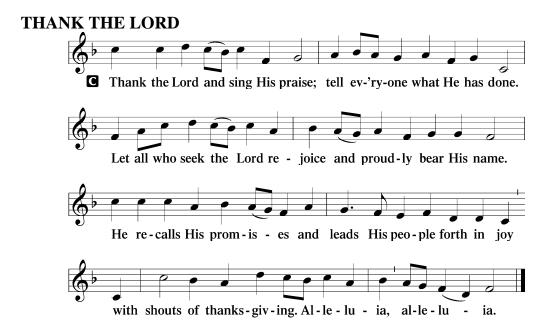




DISTRIBUTION

DISTRIBUTION HYMN "LORD, WHOSE LOVE THROUGH HUMBLE SERVICE" #848

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J	
1	Lord, whose love through hum-ble ser - vice Bore the weight o
2	Still Your chil - dren wan - der home-less; Still the hun - gr
3	
4	Called by wor - ship to Your ser - vice, Forth in Your de
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J	
	hu - man need, Who up - on the cross, for - sak - en,
	cry for bread; Still the cap - tives long for free - dom;
	veal - ing light In its height and depth and great - ness,
	name we go, To the child, the youth, the a - ged,
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U	Of fared man av's new fact dead. We Vour son worts bring t
	Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring t
	Still in grief we mourn our dead. As, O Lord, Your deep c
	Dawns up - on our quick-ened sight, Mak - ing known the needs a
	Love in liv - ing deeds to show; Hope and health, good - will a
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	pas - sion Healed the sick and freed the soul, Use
	bur - dens Your com - pas - sion bids us bear, Stir - r
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	love Your Spir - it kin - dles Still to save and make us whol
	us to tire-less striv-ing, Your a - bun - dant life to shar
m	ser - vants, Lord, in free - dom May Your mer - cy know and live
	Albert F. Bayly, 1901–84, alt.
	The Sacred Harp, 1844, Philadelphia
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POST-COMMUNION COLLECT

A Let us pray.

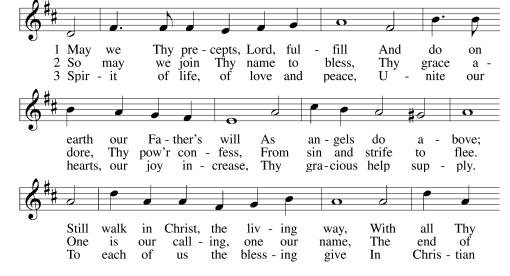
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

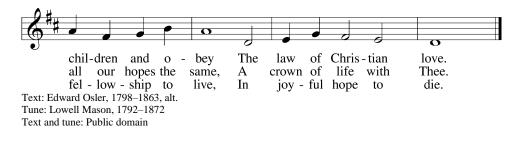
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.

CLOSING HYMN "MAY WE THY PRECEPTS, LORD, FULFILL"



LSB 166

#698



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