# **Third Sunday of Easter**

**April 23, 2023** 



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### WELCOME TO OUR REDEEMER!

#### ORDER OF WORSHIP

To assist you in following the order of service today, use this worship folder as your guide.

**To Guests and Visitors:** We are glad that you have joined us this day for Worship. To help us know who you are, and if you would like us to contact you concerning any matter, please fill out one of the attendance cards in the pew racks. If you have a prayer request, please enter it on the back side of the card also. The ushers will collect these, and present to Pastor prior to the Prayers of the Church. Please be as specific as you are comfortable.

Concerning the Lord's Supper: We believe every word of the Scriptures to be the very Word of God. Accordingly, we follow the teachings in First Corinthians, chapter eleven, very carefully. If you are not from a sister LCMS congregation, we ask that you please speak with the Pastor prior to coming to the Altar. Grab his attention; he will come to you. The reason for this is that we care about your well-being. Do you truly believe that Christ is present in His Body and His Blood in, under, and through the bread and wine? Do you believe that you must confess your sins to the Lord after examining yourself before coming to the Lord's Table? Do you believe that you come empty handed, and are there to receive the gift of the Forgiveness of Sins, as Christ Himself has said concerning His Holy Supper? Then God's gifts are for God's people, but Pastor needs to know so you might receive this wonderful gift from God.

**To our members:** We have returned to using attendance cards, We ask that you fill one out and give it to the usher during the singing of the Hymn of the Day. If any of your information has changed, please fill out the card completely in order for Laurie to update the people management system. If you have a prayer to include in today's Prayer of the Church, please fill that out on the back side of the card.

Serving in Worship Today Elder: Justin Burmeister Usher: Danny Burmeister Lector: Vickie Woods

Altar Guild: None

Serving Next Week
Elder: Ron Bach
Usher: Bill Noll
Lector: Sue Perek

Altar Guild: Laurel Merges

# Our Redeemer Lutheran Church Third Sunday of Easter

# Prospect Heights, IL April 23, 2023



#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**Exhortation** LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

**Introit** Psalm 133; antiphon: v. 1

Behold, how good and pleasant it is when brothers dwell in unity!

It is like the precious oil on the head, running down on the beard, on the beard of Aaron,

running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of Zion! For there the LORD has commanded the blessing, life forevermore.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Behold, how good and pleasant it is when brothers dwell in unity!

Kyrie LSB 152

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther



# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- C And also with you.

P Let us pray.
O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

**First Reading**Acts 2:14a, 36–41

Acts 2:14a, 36–41

Acts 2:14a, 36–41

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** 1 Peter 1:17–25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who

raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass and all its glory like the flower of grass.

The grass withers, and the flower falls.

<sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.



# **Holy Gospel**

Luke 24:13–35

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them.

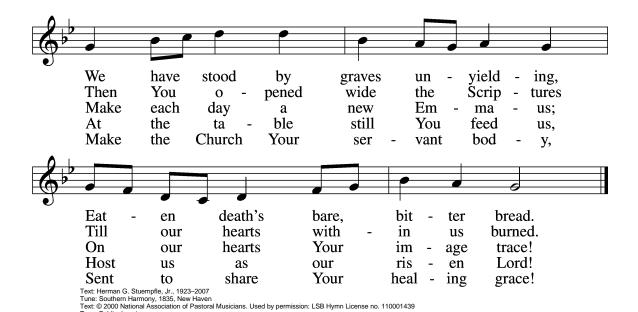
<sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

Praise to You, O Christ.





#### Sermon

**Apostles' Creed** 

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

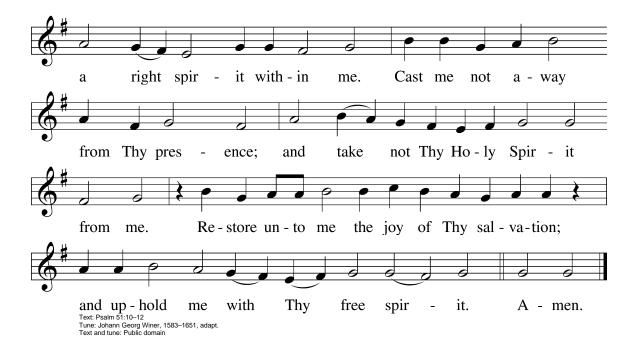
## **Prayer of the Church**

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- That we may perceive Christ, who expounded the Scriptures and revealed Himself in the breaking of the bread; and that we may rejoice in the gifts of His salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- That our piety may be renewed this Eastertide; and that we may grow in the grace and knowledge of our Savior, let us pray to the Lord:
- **C** Lord, have mercy.
- That the God of all compassion, whose Spirit opens the Holy Scriptures, would enlighten this congregation [and its school] with the resurrection light that never fades, let us pray to the Lord:
- **C** Lord, have mercy.
- For all parents, that God would continue to pour out His Spirit upon them to catechize their children faithfully in His Word, let us pray to the Lord:
- **C** Lord, have mercy.

- For our nation and the world, that the powers of darkness would be stifled and the reign of war, violence and terror come to an end; for our leaders, that they would work for the common good and pursue righteousness; for Joseph, our president; the Congress of the United States; *JB*, our governor; all state and local officials; all medical and emergency workers; and all members of the armed forces, let us pray to the Lord:
- **C** Lord, have mercy.
- For those who suffer and cry to God, that He would hear them and answer with grace sufficient for all their needs; and for the sick, the wounded and the dying, <u>especially those named in the bulletin and in our hearts</u>. let us pray to the Lord:
- **C** Lord, have mercy.
- That we would know Christ and His compassion through the breaking of the bread; and that our hearts and mouths would be opened to receive forgiveness through the body and blood of Christ, who suffered for us and has entered His glory, let us pray to the Lord:
- C Lord, have mercy.
- P O Lord, have mercy on us when we are foolish and slow of heart to believe all that the prophets have spoken about Your Son. Pour out Your Spirit on us through the preaching of the Gospel, that the Scriptures might be opened to us; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# Offering





# Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen. **Benediction** LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.







Sing to God a hymn of glad-ness, Sing to God a hymn of praise; See the an-cient pow'rs of e - vil In con - fu - sion and re-treat; Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—Once He died, and once was bur-ied: Now He lives for - ev - er - more, Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je-sus Christ, the King of Glo-ry, Now is ris-en from the dead. Je-sus Christ, the world's Re-deem-er, Whom we wor-ship and a-dore. Al-le-lu-ia, al-le-lu-ia To the tri-une Maj-es-ty!

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