

# Bound to the Holy Trinity

## As We Gather

Preachers, poets, and others have shared many images to help the faithful understand the mystery of the Holy Trinity. One of the most lasting images has been that of the shamrock—a simple and sturdy plant with three leaves joined together on one stem. Saint Patrick, the famed Christian missionary to Ireland in the fifth century, used the shamrock to illustrate the concept of “Three in One” that is central to understanding the Trinity. The shamrock plant is closely associated both with the saint and with the Emerald Isle. Each shamrock is at its loveliest when it is in bloom—just as those who confess the Holy Trinity are at their most beautiful and most gracious when they show forth the presence of God the Father, the Son, and the Holy Spirit in their lives.

## 504 Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, Light of the an - gels,  
wor - ship were and are cre - at - ed; Now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
joy of those for - sak - en, Hope of all liv - ing,  
wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Opening Sentences

Isaiah 6:3b, 1 John 4:13–14, Psalm 41:13

- P** Holy, holy, holy is the Lord of hosts;  
**C** **the whole earth is full of His glory!**
- P** By this we know that we abide in Him and He in us, because He has given us of His Spirit.  
**C** **And we have seen and testify that the Father has sent His Son to be the Savior of the world.**
- P** Blessed be the Lord, the God of Israel,  
**C** **from everlasting to everlasting! Amen and Amen.**

## Confession and Absolution

- P** Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have not fully nurtured and cared for the handiwork of God, the Creator. We have not given Jesus, our Savior, the full lordship of our lives. We have not fully followed the promptings and leading of the Holy Spirit. We have not always honored the strong name of the Trinity in thought, word, and deed.  
**C** **Almighty God, we repent of our sins and seek Your mercy. Be gracious to us and for the sake of Jesus, our Redeemer, grant us Your forgiveness so that, as Your redeemed people, we may find the joy of absolution and, with hearts renewed by the Spirit, serve You in time and in eternity.**
- P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

## Introit

- P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.  
**C** I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.  
**P** Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.  
**C** For you will not abandon my soul to Sheol,  
or let your holy one see corruption.

**P** You make known to me the path of life;  
in your presence there is fullness of joy; at your right hand are pleasures  
forevermore.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.

## Kyrie

152

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for  
the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray  
to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## This Is the Feast

LSB 155

*Refrain*

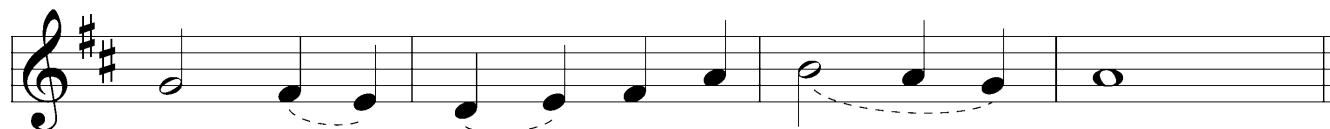
**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in treble clef with a key signature of two sharps (F# and C#). The first staff is labeled 'Refrain' and contains the melody for the first line of the text: 'This is the feast of vic-to-ry for our God.' The second staff contains the melody for the second line of the text: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation

- P** The Lord be with you.
- C** And also with you.

## Prayer of the Day

- P** Let us pray.  
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** Amen.

## Old Testament Reading

Genesis 1:1—2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Acts 2:14a, 22–36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual and Verse

Psalm 145:3, 5b, 6b; Isaiah 6:3b

**P** Great is the LORD, and greatly to be praised,

**C** and His greatness is unsearchable.

**P** On Your wondrous works, I will meditate,

**C** and I will declare Your greatness.

**P** Alleluia. Holy, holy, holy is the Lord of hosts;

**C** the whole earth is full of His glory! Alleluia.

### Holy Gospel

Matthew 28:16–20

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** Glory to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

498 Come, Holy Ghost, Creator Blest

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.

Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug

Text and tune: Public domain



## Sermon

### Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- P** Whoever does not keep it whole and undefiled will without doubt perish eternally.
  
- C** **And the catholic faith is this,**
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
  
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- P** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
  
- C** **Such as the Father is, such is the Son, and such is the Holy Spirit:**
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
  
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- P** the Father eternal, the Son eternal, the Holy Spirit eternal.
  
- C** **And yet there are not three Eternals, but one Eternal,**
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
  
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- P** and yet there are not three Almightyies, but one Almighty.
  
- C** **So the Father is God, the Son is God, the Holy Spirit is God;**
- C** **and yet there are not three Gods, but one God.**
  
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- P** and yet there are not three Lords, but one Lord.
  
- C** **Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- C** **The Father is not made nor created nor begotten by anyone.**
  
- P** The Son is neither made nor created, but begotten of the Father alone.

- P** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- C** **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- P** Therefore, whoever desires to be saved must think thus about the Trinity.
- C** **But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.**
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- P** perfect God and perfect man, composed of a rational soul and human flesh;
- C** **equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- P** one altogether, not by confusion of substance, but by unity of person.
- C** **For as the rational soul and flesh is one man, so God and man is one Christ,**
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- P** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- C** **And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

## Offering -Let Us Thank the Lord with the Offering

### Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

As the community of God's forgiven people, we pray for the Church and for ourselves, asking that You help us fully engage in service to God and in ministry to one another. Triune God, in mercy,

- C** hear our prayer.

- P** We pray for the world in which we are living, asking that there be times of peace and security in our days, bringing us the blessings of contentment and joy. Triune God, in mercy,

- C** hear our prayer.

- P** We pray for those who use their gifts of teaching for beneficial instruction. We pray for learners, especially our young people graduating from educational institutions. Triune God, in mercy,

- C** hear our prayer.

- P** We make our petitions for the sick and all who this day need our prayers, *especially those named in the bulletin and in our hearts*, that they be supported by God's people as they await God's direction for their lives according to His gracious will. Triune God, in mercy,

- C** hear our prayer.

- P** With thankfulness for the gift of civic liberty, we ask God's blessing on our nation, its leaders, and all who bring security and a sense of community to our lives. Grant that we cherish the freedoms and sense of peace we enjoy and do all in our power to maintain the public good in our communities. Triune God, in mercy,

- C** hear our prayer.

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

- C** Amen.

## Preface


- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. We thank You that You have called us as Your own and bound us in the waters of Baptism to the Holy Trinity, and that You nourish us for our earthly journey through the Holy Supper. With all the company of heaven we praise and magnify Your glory by joining the eternal anthem of praise:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, O Lord, our God, King of all creation, for all You have done for Your people in Jesus Christ, our Lord. We thank You for all of creation and for every good gift with which You bless us. Accept our praise, Lord, and grant that all

who partake of Christ's holy body and blood this day be grateful for Your abiding presence in us. As we receive the forgiveness of sins, life, and salvation, grant that we be sanctified in body and soul and spirit and finally be granted our place with all Your saints in glory. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** Amen. Come, Lord Jesus.

## Pax Domini

**P** The peace of the Lord be with you always.

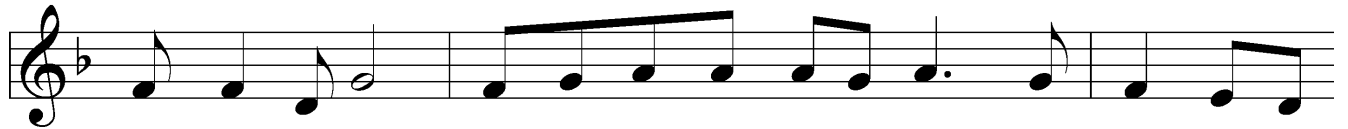
**C** Amen.

## Agnus Dei

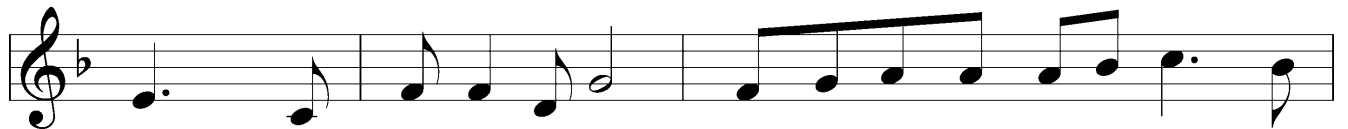
LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## 876 O Blessed, Holy Trinity

LSB 876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -  
2 My soul and bod - y keep from harm, And o - ver  
3 The Fa - ther's love shield me this day; The Son's pure  
4 My Mak - er, hold me in Your hand; O Christ, for -  
5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and  
all ex - tend Your arm; Let Sa - tan cause me  
wis - dom cheer my way; The Ho - ly Spir - it's  
giv - en let me stand; Blest Com - fort - er, do  
kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.  
no dis - tress Nor bring me shame and wretch - ed - ness.  
joy and light Drive from my heart the shades of night.  
not de - part; With faith and love en - rich my heart.  
peace on me By grace sur - round - ed; set me free.

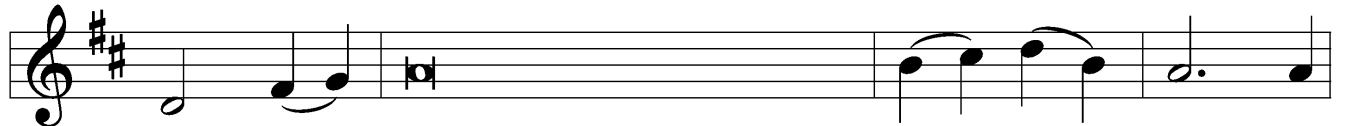
Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.

Tune: Nicolaus Herman, c. 1480–1561

Text and tune: Public domain

## Nunc Dimittis

LSB 199



**☐** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

### Post-Communion Thanksgiving

**P** Let us pray.

Almighty God, our heavenly Father, we thank You for giving us a foretaste of the feast to come at the Table of the Lord. Strengthen us through the blessed gift we have received and grant that we faithfully respond to the workings of the Spirit in us. Grant that we graciously carry out the Great Commission given us by our Lord, Jesus Christ, as we await that time when we come at last to that heavenly banquet in Your kingdom where joy knows no ending. This we ask through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

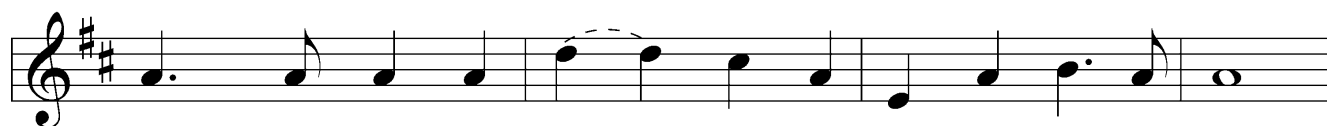
### Announcements

#### 507 Holy, Holy, Holy

LSB 507

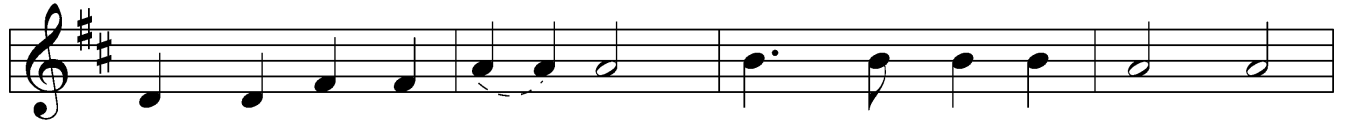


1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

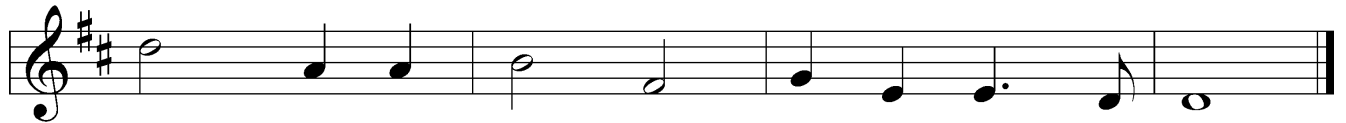


Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.





Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

## Acknowledgments

Creative Worship for the Lutheran Parish, Series A, Quarter 3.

Copyright © 2023 Concordia Publishing House. All rights reserved. Used by permission.

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

LSB Hymn License No. 110001439