

Our Redeemer Lutheran Church – 4th Sunday after Pentecost

Hope in the World

As We Gather

It is not easy to live in this world as a believer in the one true God. Faith is challenged, truth is questioned, and persecution is faced. Though hardships and challenges are there and will continue, we are reminded this is nothing new since the fall into sin. The Lord doesn't leave us though in midst of doubt and despair as we deal with division and even danger. He gives His presence and assures His lasting promises. In the Old Testament, the prophet Jeremiah and his people faced hardships, yet they modeled how our witness and testimony can be ones of boldness and confidence as we sing to and praise the Lord, for He "delivered the life of the needy from the hand of evildoers" (Jeremiah 20:13). As Paul would face countless challenges in his Gospel proclamation to the ends of the earth, he reminds us that, even amid the battle of sin, we have received grace and that the "free gift of God is eternal life" (Romans 6:23). Jesus also reminds us that as divisiveness and persecution can be expected even from those closest to us, because of His everlasting promises we are able to "fear not." The psalmist also assures that the Lord remains our refuge and our fortress. The world around us won't change until Christ returns, but the Lord doesn't change either. In and through Him, with faith and confidence we keep our trust.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

905 Come, Thou Almighty King

LSB 905



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.
Tune: Felice de Giardini, 1716–96
Text and tune: Public domain

Confession and Absolution

Matthew 10:23; 11:28; 16:24; 25:34; Revelation 22:20

- P** We come before our Lord in confession, even as Jesus invites us to come to Him. “Come to Me, all who labor and are heavy laden, and I will give you rest.”
- C** **Gracious Lord, we confess we have not always sought rest for ourselves nor our burdened souls in You, instead seeking refuge in the temporary things of this world. Forgive us.**
- P** Jesus says, “If anyone would come after Me, let him deny himself and take up his cross and follow Me.”
- C** **Lord, we confess we have not come nor followed as You desire, nor denied ourselves, instead at times denying the cross and faith You have graciously given. Forgive us.**
- P** In a parable, Jesus says, “Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world.”
- C** **Lord, we confess we have not always been mindful of Your eternal kingdom, instead focusing on the things of this world. We have not loved You with our whole heart. We have not loved our neighbors as ourselves. Forgive us.**
- P** Jesus speaks of the day when the “Son of Man comes.” Until that day, as we come before Him in our sin and our shame and with our struggles in this world, He comes to us out of unconditional love with mercy and grace. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. Come, Lord Jesus.**

Introit

Psalm 56:3–4, 10–11; antiphon: v. 13

For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

When I am afraid,

I put my trust in you.

In God, whose word I praise, in God I trust; I shall not be afraid.

What can flesh do to me?

In God, whose word I praise,

in the LORD, whose word I praise,

in God I trust; I shall not be afraid.

What can man do to me?

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for
the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray
to the Lord.

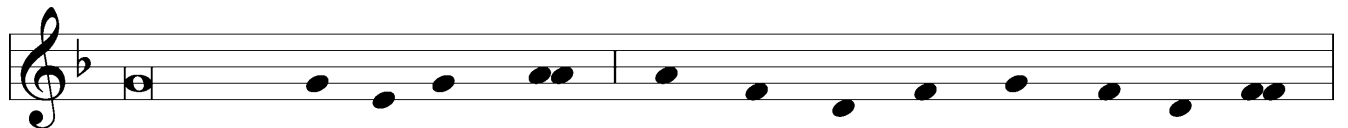
C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

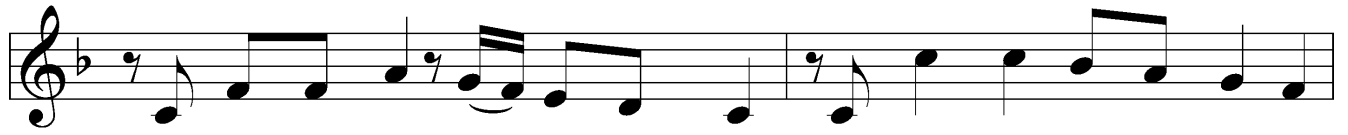
LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



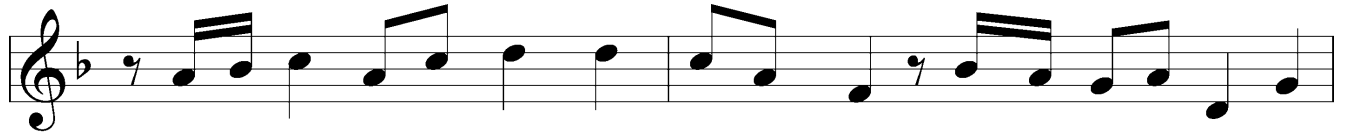
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 20:7–13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
⁸For whenever I speak, I cry out,
I shout, “Violence and destruction!”
For the word of the LORD has become for me
a reproach and derision all day long.
⁹If I say, “I will not mention him,
or speak any more in his name,”
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
¹⁰For I hear many whispering.
Terror is on every side!
“Denounce him! Let us denounce him!”
say all my close friends,
watching for my fall.
“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”
¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, who tests the righteous,

who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions.
¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Gradual and Verse

Psalms 145:3, 5b, 6b; Matthew 10:32

P Great is the LORD, and greatly to be praised,

C and His greatness is unsearchable.

P On Your wondrous works, I will meditate,
C and I will declare Your greatness.

P Alleluia. Everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven.
C Alleluia.

Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.
C Glory to You, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Apostles’ Creed

Nicene Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,

suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

659 Lord of Our Life

LSB 659



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.

Tune: Antiphoner, 1746, Poitiers

Text and tune: Public domain

Sermon

Offering - Let Us Thank the Lord with the Offering

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Revelation 22:20

P We pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord our God, You are our refuge and fortress, in whom we make our dwelling place. Strengthen our faith in Your Word, as done through Jeremiah, the apostle Paul, and our Savior, Jesus Christ. Help us to dispel our doubts and unbelief that we be Your witnesses of truth, life, and light. In Your mercy, hear our prayer.

C Come, Lord Jesus.

P When we face the many trials and temptations living as Your people, give us strength to show Your mercy and forgiveness. With so many things fleeting and temporary, help us hold to what lasts, which is Your Word, Your promises, and life with You. In Your mercy, hear our prayer.

C Come, Lord Jesus.

P As we remain in this world, You have given us authorities for our good. Enable us to keep Your commands to honor our fathers and mothers and to be faithful

citizens to authorities placed over us in our nation, state, and communities. Grant Your wisdom, truth, compassion, and care upon all those who lead that in this world we and others may in confidence and joy await Your kingdom to come when the Son of Man comes. In Your mercy, hear our prayer.

C **Come, Lord Jesus.**

P For all who are weighed down by sin and shame, point them to the life-giving and forgiving cross of Christ. For those who are weighed down by ailments in this life spiritually, emotionally, or physically, [*especially . . .*], grant Your presence of comfort and peace in times of need. In Your mercy, hear our prayer.

C **Come, Lord Jesus.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Closing Sentences

Revelation 22:12–13; 17; 20–21

P “Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

C **The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.**

P He who testifies to these things says, “Surely I am coming soon.”

C Amen. Come, Lord Jesus!

P The grace of the Lord Jesus be with all.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Announcements

779 Come, My Soul, with Every Care

LSB 779



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
3 With my bur - den I be - gin: Lord, re - move this load of sin;
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
For His grace and pow'r are such None can ev - er ask too much.
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
There Thy blood-bought right main - tain And with - out a ri - val reign.

Text: John Newton, 1725–1807, alt.

Tune: Justin H. Knecht, 1752–1817

Text and tune: Public domain

Acknowledgments

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