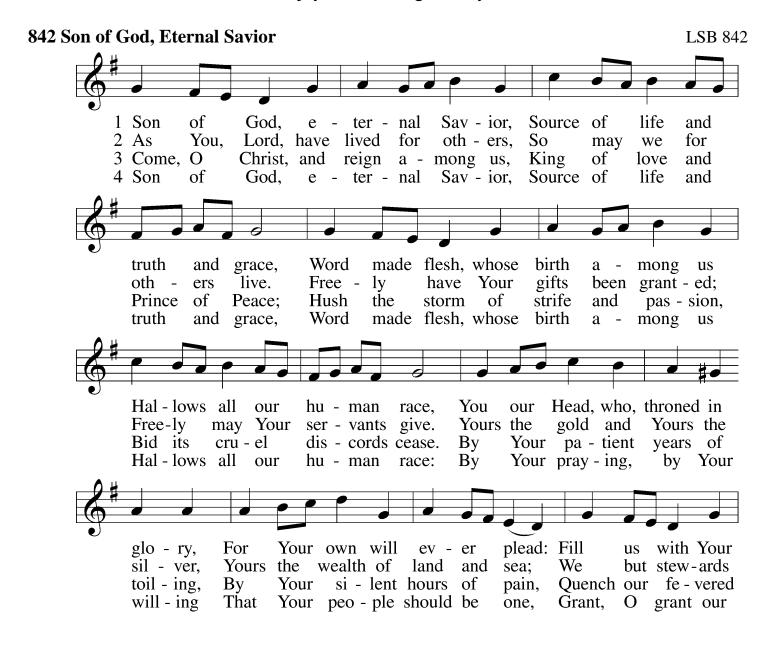
As We Gather

"Your words became to me a joy and the delight of my heart" (Jeremiah 15:16). The prophet Jeremiah did not praise God with such words because his life was super easy. No, Jeremiah rejoiced in the Lord even as his life had plenty of problems. Why such delight in difficulty? Surrounded by evil in this world, like Jeremiah, we cling to the God who is good, learning to trust His Word as the means by which we receive His deliverance from our enemies of sin and death. The living, active, delightful voice of our Savior guarantees His ongoing presence in our life. Because of this, we rejoice! As we gather in the presence of Jesus this day, let us echo Jeremiah's anthem of praise: "Your words became to me a joy and the delight of my heart!"





Text and tune: Public domain

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

С Amen.

Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins С and cleanse us from all unrighteousness.

Confession of Sins

- Let us then confess our sins to God our Father. P
- Most merciful God, we confess that we are by nature sinful and unclean. We C have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.

Introit

Psalm 37:5–7; antiphon: v. 4

Delight yourself in the LORD, and he will give you the desires of your heart. Commit your way to the LORD; trust in him, and he will act.

LSB 151

LSB 151

He will bring forth your righteousness as the light,

and your justice as the noonday.

Be still before the LORD and wait patiently for him;

fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Delight yourself in the LORD,

and he will give you the desires of your heart.

Kyrie

LSB 152

- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

This Is the Feast LSB 155 Refrain 0. This is of vic-to-ry for our the feast God. C Ο Al-le - lu ia, al - le - lu - ia, al - le - lu ia. -



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

¹⁵O LORD, you know; remember me and visit me. and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? ¹⁹Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. ²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. ²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel

Matthew 16:21-28

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

G Glory to You, O Lord.

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

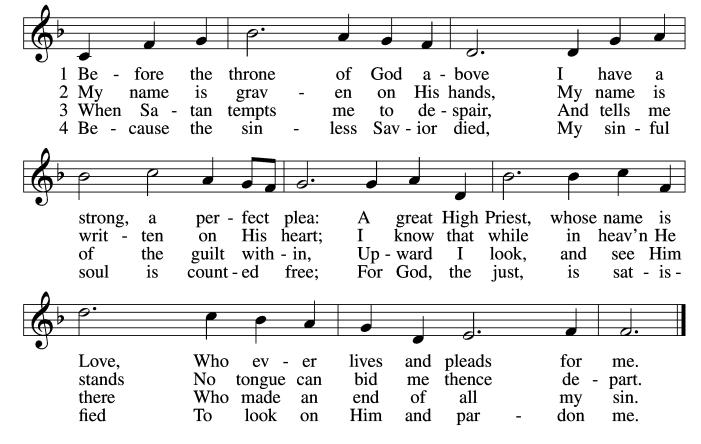
²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but

whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

574 Before the Throne of God Above



- 5 Behold Him there! The risen Lamb! My perfect, spotless righteousness, The great unchangeable I AM, The King of glory and of grace!
- 6 At one with Him, I cannot die, My soul is purchased by His blood; My life is hid with Christ on high, With Christ, my Savior and my God.

Sermon

Nicene Creed С I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Prayer of the Church

P: Let us pray for all of our brothers and sisters in Christ here at Our Redeemer, and in every true Christian congregation throughout the world, and also that those who do not know the Lord are brought to faith that they might receive the consolation of Christ.

[a moment of silence for personal reflection]

P: O Lord, this Christmas enkindle anew the Light of Hope in our lives.

C: Inspire us to see that your hand is always there with us to help and to support us, wherever we go.

P: Lord God Almighty, we come before You on this most holy night in awe at the wonder and majesty of the incarnation. The Savior of the nations has come, and with joy we greet our newborn King. Let the proclamation of His birth sound forth throughout the world. Give to Your Church faithful teachers to proclaim the good tidings of His birth,

C: and give to Your people willing ears to hear and believe.

P: In the birth of Your Son, You have signaled the beginning of a new creation; while we still live in a world wracked by the ravages of sin, we know that the final victory is Yours. Watch over and keep safe emergency workers and all whose vocations keep them from their families this evening for the well-being of our families.

C: We thank You for all those who have the heart to stand for others.

P: In the birth of Your Son, You have visited and redeemed Your people. Continue to visit those who are lonely, sick, recovering or near death. Let Your presence be a comfort to them, and give them perseverance until that time You grant healing, relief, deliverance and peace.

C: O Lord, in Your mercy, hear our most reverent prayer.

P: In the birth of Your Son, and by His death and resurrection, You have reconciled the world to Yourself. Keep us ever mindful that Jesus is for all people, and give us opportunity to tell others the good news of His coming so that they can join in the praise of Your holy Name.

C: May Your family grow as sons and daughters are brought into Your One Holy Church.

P: In the birth of Your Son, You have called people of all times and places into the Body of Christ that is the Church. We give You thanks for all the believers who have gone before us, especially those who have been with us during Christmases past, and are now with You. Give us a sure confidence in Your promise of resurrection and

eternal life, and bring us at last together with them into Your presence at the full coming of Your kingdom.

C: Our hope has never been in this world, but in Your promised World to Come.

[thanksgiving and special intercessions are offered]

P: Into Your hands, we commend ourselves and all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.All: Amen.

Offering - We Thank the Lord with the Offering

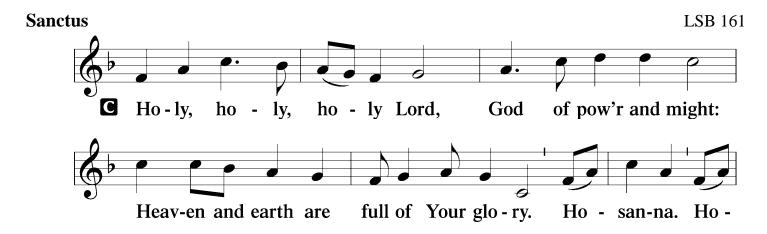
Preface

P The Lord be with you.

- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

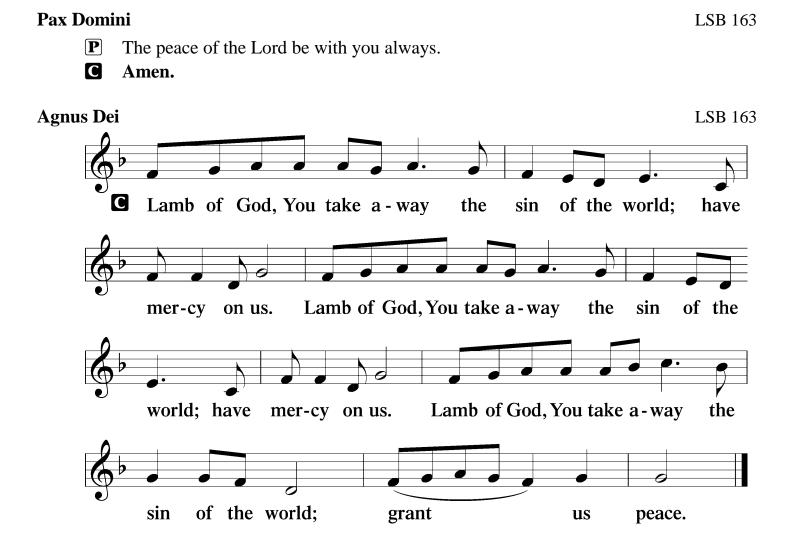
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

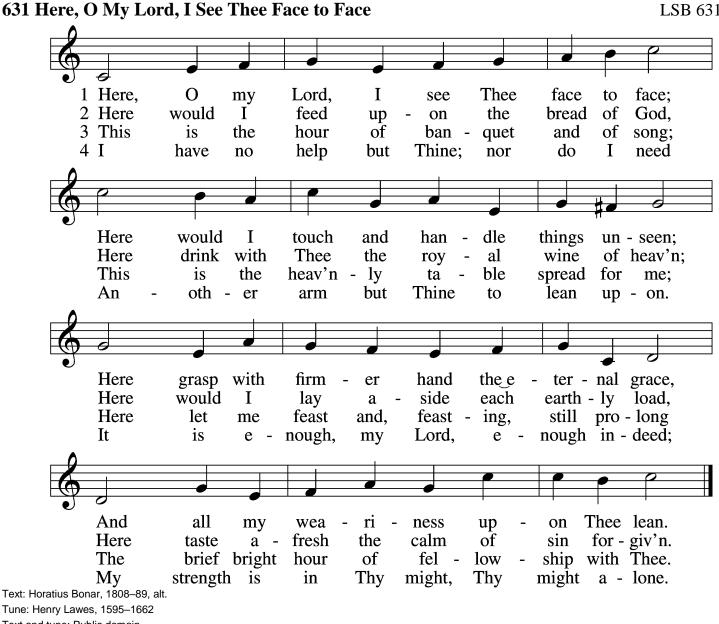
Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

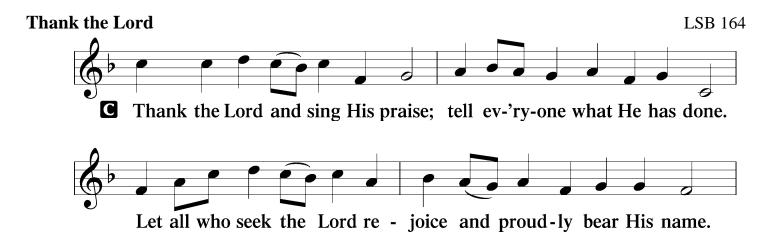
C Amen. Come, Lord Jesus.



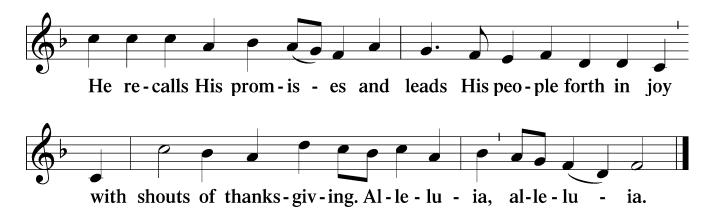
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631 Here, O My Lord, I See Thee Face to Face



Post-Communion Collect

A Let us pray.

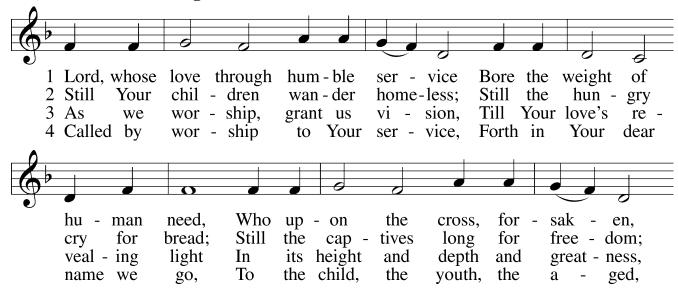
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

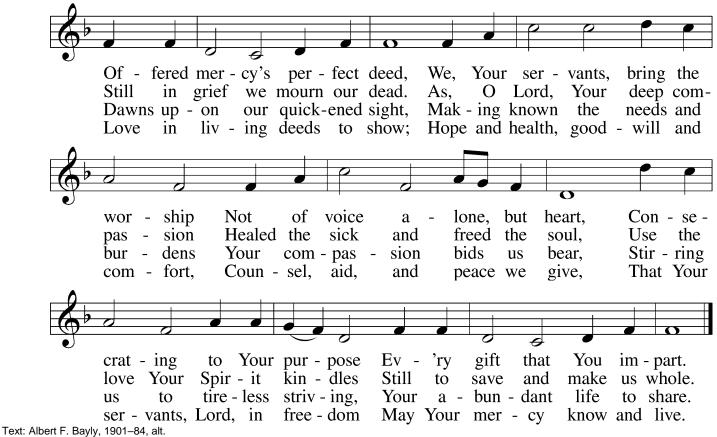
Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.

848 Lord, Whose Love through Humble Service



LSB 166



Tune: The Sacred Harp, 1844, Philadelphia

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