

## As We Gather

Food is at the center of our lives—we either live to eat or eat to live, but we always eat. In the parable of our Lord this morning, we hear the kingdom of God compared to a wedding feast. When those invited proved to be unworthy, God called every kind of person from the highways and byways of life and equipped them with a wedding garment as well as an honored place at His table. This feast is the promise of Isaiah the prophet, the joyful refrain of the beloved Psalm 23, and the promise still given and kept by our Lord as we gather around His holy body and blood. But the Meal is not simply about the eating, but the food—Christ’s flesh for the life of the world and His blood that cleanses us from all our sin. Because of this, it is the supper of our joy here on earth and the supper of our glory in heaven forevermore.

## 818 In Thee Is Gladness

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

Text and tune: Public domain

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Introit

Isaiah 61:10; antiphon: Psalm 146:2

I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.  
I will greatly rejoice in the LORD;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful headdress,  
and as a bride adorns herself with her jewels.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

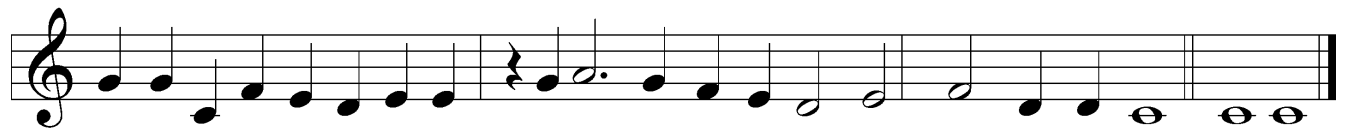
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.

## Gloria Patri

LSB 186



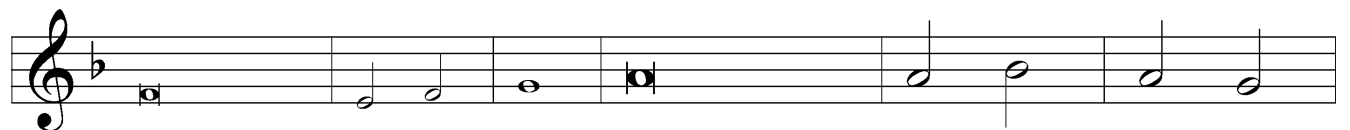
**G**lo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



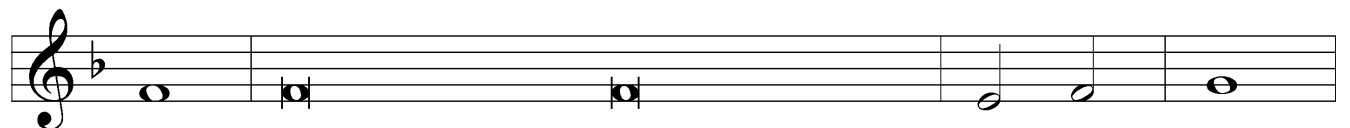
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Gloria in Excelsis

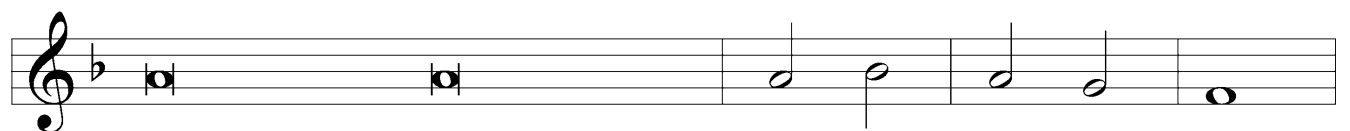
187




**P** Glory be to God on high: **G** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



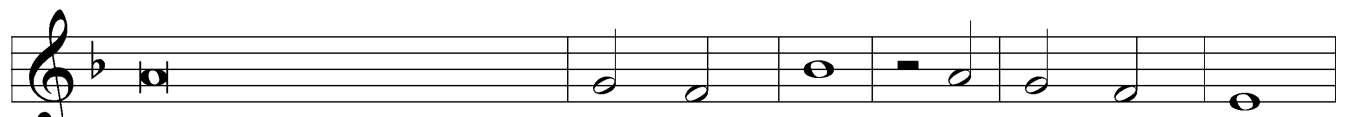
O Lord, the only begotten Son, Je - sus Christ;



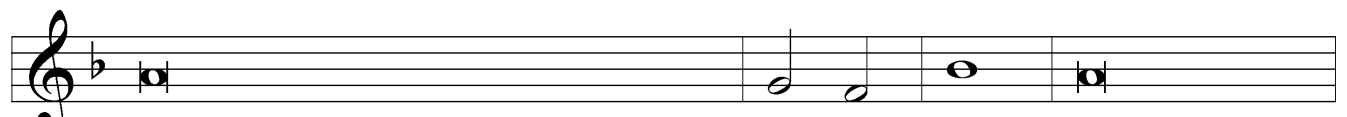
O Lord God, Lamb of God, Son of the Father,



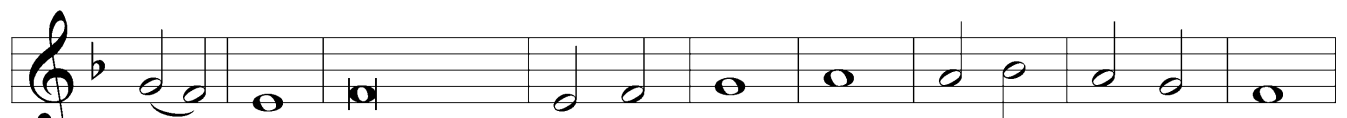
that takest away the sin of the world, have mercy up-on us.



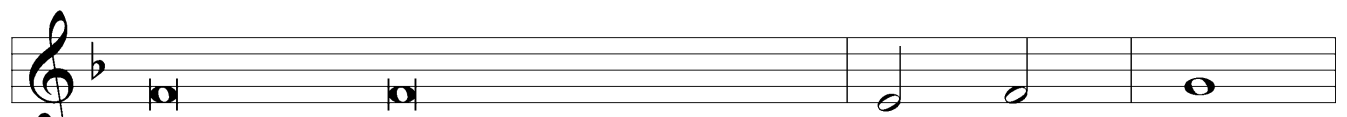
Thou that takest away the sin of the world, re-ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

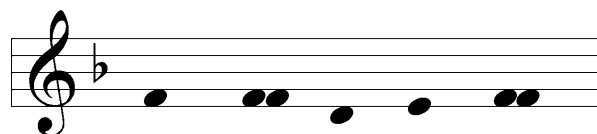


Thou only, O Christ, with the Ho - ly Ghost,

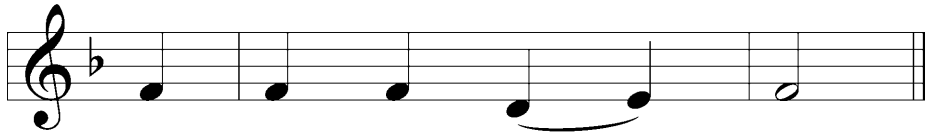


art most high in the glory of God the Father. A - men.

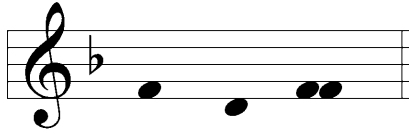
### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

Isaiah 25:6–9

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Philippians 4:4–13

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Matthew 22:1–14

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.

**C** Glory be to Thee, O Lord.

<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as

many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

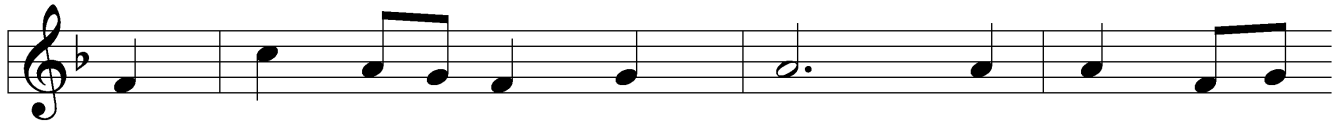
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

813 Rejoice, O Pilgrim Throng

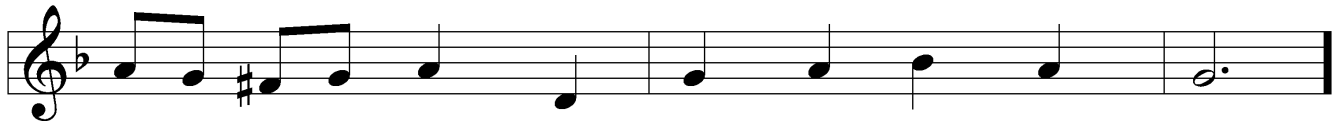
LSB 813



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the sur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text: Edward H. Plumptre, 1821–91, alt.

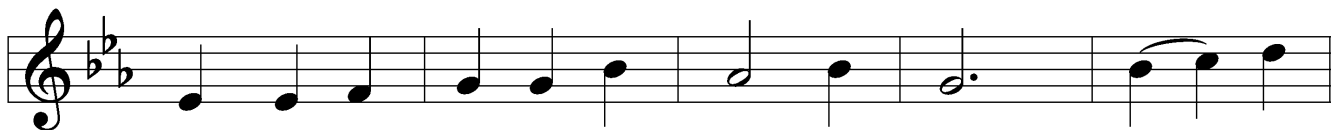
Tune: Arthur H. Messiter, 1834–1916

Text and tune: Public domain

Sermon

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -





new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

### Offering- We Thank the Lord with the Offering

#### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly King, Your Son, Jesus Christ, purchased the Church with His precious blood. Preserve her in the pure teaching of Your Word, in the right use of the Sacraments and in the unity of the faith. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly King, You send out Your invitation that all who believe in Your Son should take their seats at His feast. By the proclamation of Your Church, gather many, however evil they may be, to repent and fill Your eternal banquet hall. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly King, bless all families and the homes in which our people dwell. Grant grace to husbands and wives, that they may fulfill their vocations to one another and to their children. Grant also that, as a family, they may faithfully teach and learn the faith. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly King, keep the coming of Your Son always at the forefront of heart and mind, that subject for His sake to the fleeting powers of this world, we may live in continual godliness and the peace that passes all understanding. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly King for whom we wait, You promise to wipe away the tears from all faces. Bless [ \_\_\_\_\_ and ] all who weep here, that at the last they may be comforted, restored and received into the banquet of heaven. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly King, You have prepared a table before us in the midst of those who refuse Your invitation. Keep Your Church unstained by the world, that we may partake of our Lord's Supper worthily, clothed in His baptismal grace. Lord, in Your mercy,

**C** hear our prayer.

**P** Heavenly King, give us such joy in pursuing what is true, just, pure and worthy of praise that, spurning the temptations of this world, we would suffer no anxiety. Let our trust be placed fully in Christ and let our hope rest in the life of the world to come; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

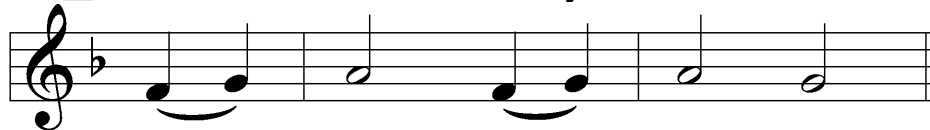
**C** Amen.

## Preface

LSB 194



**P** The Lord be with you.



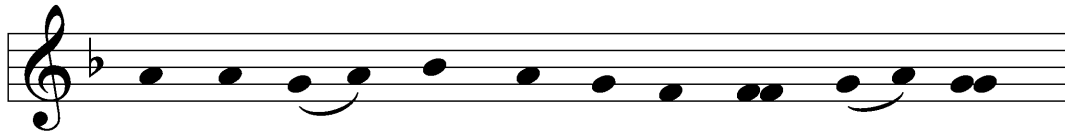
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever.  
**Amen.**

### The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

### Distribution

### 631 Here, O My Lord, I See Thee Face to Face

LSB 631

1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
The brief bright hour of fel - low - ship with Thee.  
My strength is in Thy might, Thy might a - lone.

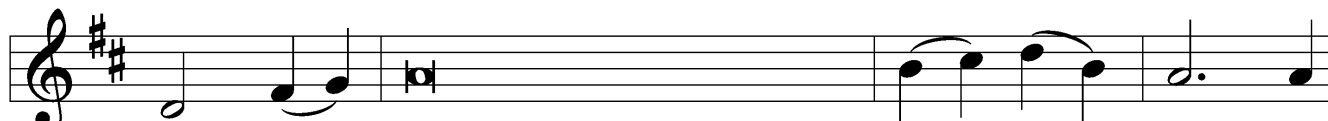
Text: Horatius Bonar, 1808–89, alt.

Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



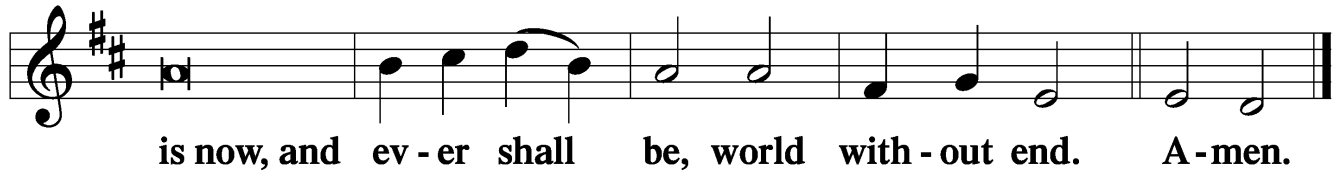
a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



**Thanksgiving**

LSB 200

- A** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

**Post-Communion Collect**

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

**Salutation**

LSB 201

- P** The Lord be with you.
- C** And with thy spirit.

**Benedicamus**

LSB 202

- A** Bless we the Lord.
- C** Thanks be to God.

**Benediction**

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

**813 Rejoice, O Pilgrim Throng**

LSB 813

5 Still lift your stan - dard high, Still march in  
 6 At last the march shall end; The wea - ried  
 △ 7 Praise Him who reigns on high, The Lord whom

firm ar - ray, As pil - grims through the  
 ones shall rest; The pil - grims find their  
 we a - dore: The Fa - ther, Son, and

dark - ness wend Till dawns the gold - en day.  
 home at last, Je - ru - sa - lem the blest.  
 Ho - ly Ghost, One God for - ev - er - more.

*Refrain*

Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text: Edward H. Plumptre, 1821–91, alt.  
 Tune: Arthur H. Messiter, 1834–1916  
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