As We Gather

In Luke 17, we hear the story of Jesus healing ten lepers. Only one returned to give thanks, and he was a despised Samaritan. Jesus did not take back His healing of the nine, despite their seeming lack of gratitude. He simply exclaimed, "Where are the nine?" None of us can claim to have never been with the nine. Our national day of Thanksgiving reminds us all that we take so much for granted and that our lives are not always lived in thankfulness and gratitude to God. Yet that does not stop Jesus from loving us, forgiving our sins by His cross, dying and rising for us, and giving us the power of His Spirit to, however imperfectly, express thanks to God.



Text: Francis Scott Key, 1779-1843, alt.

Tune: John Darwall, 1731–89 Text and tune: Public domain

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Opening Sentences

Psalm 118:1-4

P Oh give thanks to the LORD, for He is good;

- **C** for His steadfast love endures forever!
- **P** Let Israel say,
- **C** "His steadfast love endures forever."
- **P** Let the house of Aaron say,
- **C** "His steadfast love endures forever."
- **P** Let those who fear the LORD say,
- **C** "His steadfast love endures forever."
- **P** Oh give thanks to the LORD, for He is good.

Confession and Absolution

- With abundant generosity, God created the universe, the earth, all creatures, and each of us. He daily blesses and sustains us and all creation. Yet by our sin, God's good creation is broken. So let us confess our sin and hear again God's re-creating word of forgiveness.
- We confess to You, O Lord, that we are naturally inclined to sin and selfcenteredness. We have sinned in thought, word, and deed. In addition to the wrong things we have done, we have also left many good things undone. And like the nine lepers, we fail to thank You as we should.
- Take heart! Jesus has come to forgive your sins and He will one day return and make all creation new. With joy, I, as a called and ordained servant of Jesus, declare to you His forgiveness. By the command of Jesus Christ, I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- Alleluia! Give thanks to the Lord, for He is good, and His mercy endures forever! Alleluia!

Introit

Psalm 104:24, 27–28, 30; antiphon: v. 33

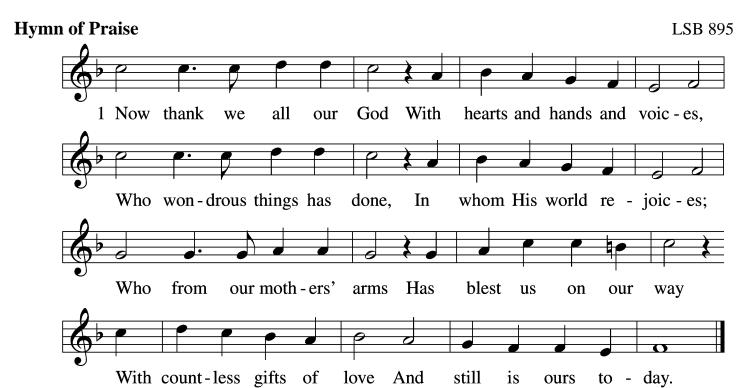
- I will sing to the LORD as long as I live; I will sing praise to my God while I have being.
- O LORD, how manifold are Your works! In wisdom have You made them all; the earth is full of Your creatures.
- P These all look to You, to give them their food in due season.
- When You give it to them, they gather it up; when You open Your hand, they are filled with good things.

- **P** When You send forth Your Spirit, they are created, and You renew the face of the ground.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

Kyrie LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



Text: Martin Rinckart, 1586-1649; tr. Catherine Winkworth, 1827-78, alt.

Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Salutation

- **P** The Lord be with you.
- **C** And also with you.

Prayer of the Day

- P Let us pray.
 For Your goodness and mercy to us, O Lord,
- **C** we give You thanks.

- **P** For forgiving our sins through Christ,
- **C** we give You thanks.
- **P** For Your Spirit, who breathes Your life into our hearts,
- **C** we give You thanks.
- P Guide us to live each day in gratitude to You, through Jesus Christ, our Lord.
- C Amen.

Old Testament Reading

Deuteronomy 8:1-10

1"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ²And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Psalm 145:15–16; 118:1

- **P** The eyes of all look to You, O LORD,
- and You give them their food in due season.
- P You open Your hand
- and satisfy the desire of every living thing.
- **P** Oh give thanks to the LORD, for He is good;
- C His steadfast love endures forever. Amen.

Epistle Philippians 4:6–20

⁶Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

- This is the Word of the Lord.
- **C** Thanks be to God.

Verse Psalm 136:1

- P Alleluia.
- C Alleluia.
- **P** Give thanks to the LORD, for He is good,
- **C** for His steadfast love endures forever.
- P Alleluia.
- C Alleluia.

Holy Gospel Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

Glory to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.



Text: Julia B. Cory, 1882-1963, alt.

Tune: Nederlandtsch Gedenckclanck, 1626, Haarlem

Text and tune: Public domain

Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Filled with gratitude for all of God's mercy and provision, let us pray for the Church, for our nation, for our local community, and for our own needs, filled with

thanksgiving that Jesus has promised to be with us always, even to the end of the age.

For the Church throughout the world,

- we give You thanks, O Lord.
- P For the pastors, teachers, and all church workers of our Synod,
- **C** we give You thanks, O Lord.
- P For missionaries far away and in difficult circumstances in our own nation,
- **C** we give You thanks, O Lord.
- **P** For the elected leaders of our nation, state, and local community,
- **C** we give You thanks, O Lord.
- For doctors and nurses, fire fighters and police officers, construction and restaurant workers, teachers and counselors, and everyone else who contributes to the well-being of our community,
- **C** we give You thanks, O Lord.
- **P** For Your presence with those who are sick, dying, or mourning,
- **C** we give You thanks, O Lord.
- For the people in our lives who love us and those we are called to love—families, friends, co-workers, and neighbors,
- **C** we give You thanks, O Lord.
- **P** For safe travel for those gathering to celebrate Thanksgiving Day,
- **C** we give You thanks, O Lord.
- For the ongoing generosity of this congregation, which provides Word and Sacrament ministry, Christ-centered community, and service to our neighbors,
- **C** we give You thanks, O Lord.
- For the life and witness of those who have gone before us in faith and now rest from their labors eternally in the arms of Jesus,
- **C** we give You thanks, O Lord.
- **P** We entrust our prayers to You, gracious Father, who with Your Son, Jesus, and the Holy Spirit reign forever as God of all.
- C Amen.

Offering We Thank the Lord with the Offering

Preface

- **P** The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who graciously healed ten lepers as a sign of His one day restoring all creation through His death and resurrection. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

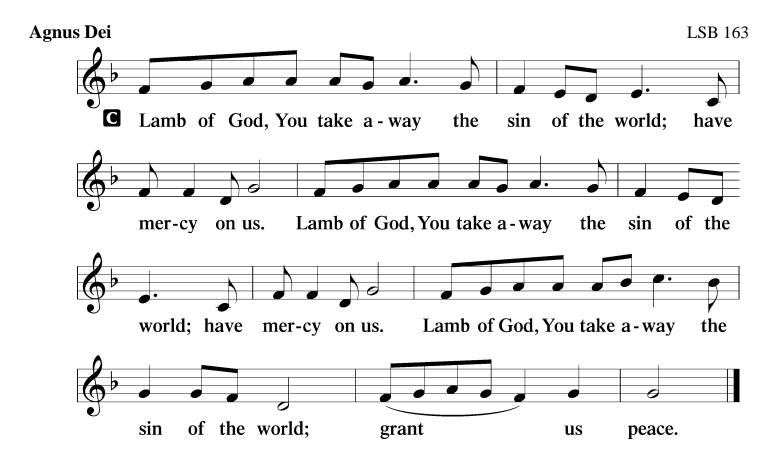
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes again.
- **C** Amen. Come, Lord Jesus.

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Distribution

Post-Communion Thanksgiving

- Let us pray.

 Lord God, as Jesus healed all ten lepers, so You graciously provide for all of us gathered here today. You bless all creation with Your gracious provision. Guide our hearts and minds to acknowledge all Your gifts and to live in constant thanksgiving to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, one God, now and forever.
- C Amen.

Benediction

- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and + give you peace.
- C Amen.



Text: Albert F. Bayly, 1901-84

Tune: Gaelic, 19th cent.

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