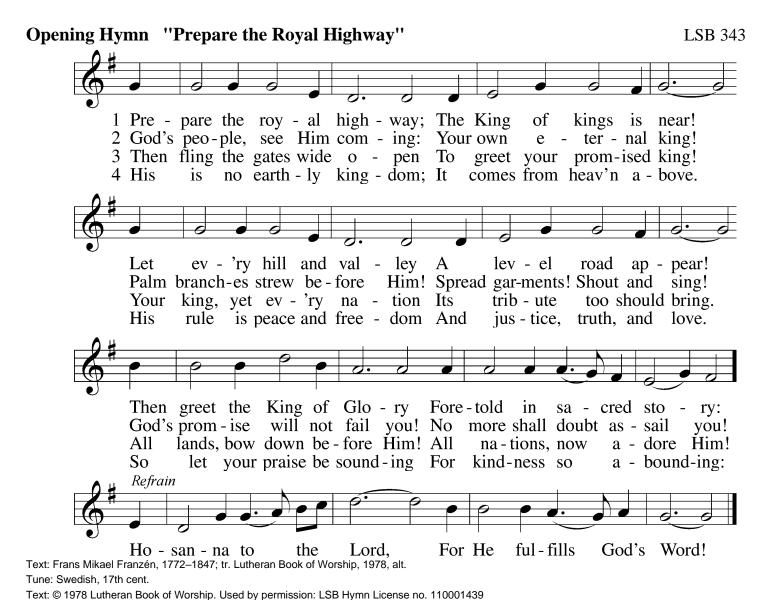
We Are Waiting because He Is Patient

As We Gather

Advent is the season of waiting! As we await Christ's coming again in power and glory, we know that the time we are given before that great Day is due to the Lord's patience. "The Lord . . . is patient toward you," says Peter (2 Peter 3:9). Why? More time before Christ's return as King and Judge means more opportunities for us to share the life-giving Gospel with all the world. As people hear the message of Christ, repenting of their sin and turning to Him in faith, more souls will be brought into God's eternal kingdom. And because He is working His wonders of salvation, we rejoice in Him and receive from Him all He seeks to give!



Invocation

Tune: Public domain

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 27:13-14; 130:5

- P I believe that I shall look upon the goodness of the LORD in the land of the living!
- Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!
- **P** I wait for the LORD, my soul waits,
- **C** and in His word I hope.

Confession and Absolution

Based on Psalm 130

- **P** With hope in the Lord's promises of renewal by His Word and Spirit, let us together confess our sins to Him.
- Out of the depths I cry to You, Lord!
- P Lord, hear my voice! Let Your ears be attentive to my pleas for mercy!
- If You, O Lord, should mark iniquities, I would have no hope.
- **P** But with You there is forgiveness, therefore we place our trust in You.
- Restore us, Lord God, and set us free from our sins.
- P Renew us in Your hope, that we may wait for Your salvation.
- **Because of Your steadfast love for us in Christ, redeem us from all our iniquities. Amen.**
- As we wait for Jesus' final coming, we place our hope and our confidence in the promises of His Word and find our home in the presence of His Spirit. Confessing our sins and turning away from them through lives of repentance, we are assured again this day of the Lord's steadfast love and plentiful redemption for us. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

Psalm 80:1, 8a, 9b, 7; antiphon: v. 3

- P Restore us, O God;
- let Your face shine, that we may be saved!
- P Give ear, O Shepherd of Israel, You who lead Joseph like a flock!
- You who are enthroned upon the cherubim, shine forth.

- P You brought a vine out of Egypt;
- **C** it took deep root and filled the land.
- P Restore us, O God of hosts;
- let You face shine, that we may be saved!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** Restore us, O God;
- **C** let Your face shine, that we may be saved!

Kyrie LSB 186

Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Salutation

- **P** The Lord be with you.
- **C** And also with you.

Prayer of the Day

- P Let us pray.
 Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son,
- C that by His coming we may be found in Him, fully redeemed and at peace;
- through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

Isaiah 40:1-11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem,

and cry to her

that her warfare is ended.

that her iniquity is pardoned,

that she has received from the LORD's hand

double for all her sins.

³A voice cries:

"In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 2 Peter 3:8–14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a

thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- **I** This is the Word of the Lord.
- **C** Thanks be to God.

Verse Luke 3:4b, 6

- P Alleluia. Prepare the way of the Lord, make His paths straight;
- all flesh shall see the salvation of God. Alleluia.

Holy Gospel Mark 1:1–8

- **P** The Holy Gospel according to St. Mark, the first chapter.
- Glory to You, O Lord.

¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

"Behold, I send my messenger before your face, who will prepare your way,

³the voice of one crying in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

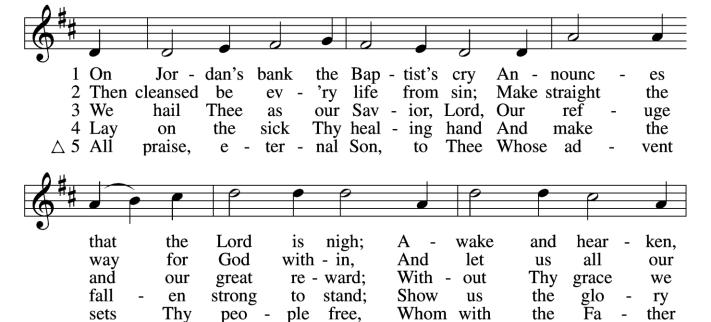
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

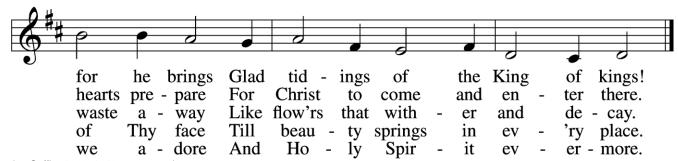
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Hymn Of the Day "On Jordan's Bank the Baptist's Cry"

LSB 344





Text: Charles Coffin, 1676–1749; tr. composite Tune: adapt. Michael Praetorius, 1571–1621

Text and tune: Public domain

Sermon

Prayer of the Church

As we wait in love for the coming of our Lord, let us together, as His advent people, bring our prayers before Him.

Father in heaven, You prepare a heavenly home for all who trust in You and come into Your presence through faith in Your Son. By His coming into this world to save us from the devastation of our sins, dying and rising again to make us eternally Yours, we have been reconciled to You. We praise You, Father, for this amazing gift of love and ask that Your Holy Spirit keep Your steadfast love secure in our hearts throughout our days of waiting. Come, Lord Jesus, our gracious King!

- C To You alone our prayers we bring!
- Rowing that You have come once into this world, Lord Jesus, we are confident that You will come again. On that glorious Day when we are all gathered before You, when every knee will bow to You and every tongue confess Your holy name, we will receive the restoration of all things in heaven and on earth that Your Word has promised. Until Your final coming, O Lord, keep us secure in our salvation. Remind us that our waiting is because of Your patience, and that You call us to use this time we have been given to share Your precious Gospel with the world You died and rose again to save. Stir up the hearts of all who hear Your Word this day, that many will come to saving faith and experience the comfort of Your presence in their lives. Come, Lord Jesus, our gracious King!
- **C** To You alone our prayers we bring!
- As wanderers in this land, O Lord, we experience various types of brokenness and pain, suffering and grief. We lift before You in prayer those we love, who are also loved by You. For those longing for food and shelter, grant Your mercy. For those needing protection and peace, grant Your Spirit. We pray for those in our families and connected to our family of faith who have special concerns of body and spirit,

[<u>especially...</u>]. Grant that all who wander find their home in You alone, O Lord. Come, Lord Jesus, our gracious King!

- **C** To You alone our prayers we bring!
- Comforting Spirit, fill our land, our homes, our workplaces, our schools, and all our interactions with others with Your blessings. Allow this season of waiting and preparation to refocus our hearts and minds upon Your mission for our congregation and for us as individual members of this household of faith. Stir up our hearts to make known to all the wonders You have done, so that more souls may be brought to saving faith and many would join with us in saying, "Come, Lord Jesus, our gracious King!"
- **C** To You alone our prayers we bring!
- Confident in our coming King and Savior, we entrust our prayers into the good and gracious hands of our sovereign God—Father, Son, and Holy Spirit—who lives and reigns, both now and forever.
- C Amen.

Offering - We Thank the Lord with the Offering



Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

Psalm 130:5; Numbers 6:24–26

- **P** I wait for the LORD, my soul waits,
- and in His word I hope.
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and + give you peace.
- C Amen.

Closing Hymn "Come, Thou Long-Expected Jesus"

LSB 338



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free; 2 Born Thy peo-ple to de-liv-er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for-ev-er, Now Thy gra-cious king-dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart. By Thine all - suf-fi-cient mer-it Raise us to Thy glo-rious throne.

Text: Charles Wesley, 1707-88, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

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