As We Gather

How much time do we spend waiting? A study by the Timex corporation revealed that the average American spends thirty-eight hours annually waiting in traffic and thirteen hours each year on the telephone waiting for customer service. Waiting is not always easy, but certain kinds of waiting are truly worthwhile. The Gospel for the First Sunday after Christmas takes us to the temple in Jerusalem, where Simeon, a "righteous and devout" man is "waiting for the consolation of Israel" (Luke 2:25). And his wait is more than worthwhile. He gets to hold the infant Christ Child and to express his thanks firsthand for the salvation that Jesus will accomplish. The waiting for Simeon was over. God knew the exact right time for His beloved Son to come to earth into this sin-filled world. God had a plan for salvation that was carried out faithfully and completely by Jesus. As we worship, we echo the words of Simeon, thankful that our waiting for Immanuel is over and that we are assured of the salvation brought by Jesus, the one for whom Simeon was waiting so patiently.



Text: Isaac Watts, 1674-1748

Tune: George Frideric Handel, 1685-1759, adapt.

Text and tune: Public domain

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit Psalm 98:1–4; antiphon: Isaiah 52:10

The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

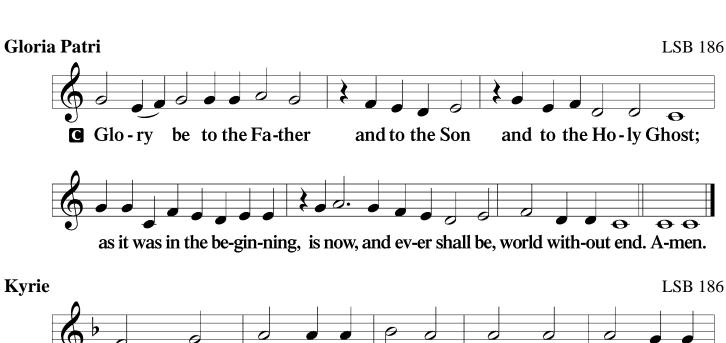
Glory be to the Father and to the Son

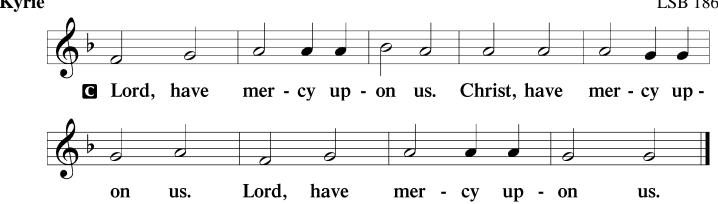
and to the Holy Spirit;

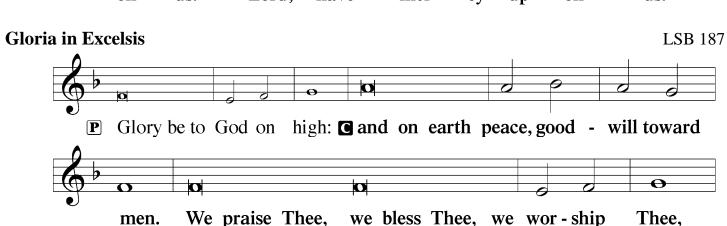
as it was in the beginning,

is now, and will be forever. Amen.

The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.









Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Isaiah 61:10—62:3

¹⁰I will greatly rejoice in the LORD;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a beautiful headdress,

and as a bride adorns herself with her jewels.

11 For as the earth brings forth its sprouts,

and as a garden causes what is sown in it to sprout up, so the Lord GoD will cause righteousness and praise to sprout up before all the nations.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Galatians 4:4–7

⁴When the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



Holy Gospel Luke 2:22–40

- **P** The Holy Gospel according to St. Luke, the second chapter.
- **C** Glory be to Thee, O Lord.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹"Lord, now you are letting your servant depart in peace, according to your word;

³⁰for my eyes have seen your salvation

³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles, and for glory to your people Israel."

³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

→ of the world to come. Amen.



Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text and tune: Public domain

Sermon

Offering - We Thank the Lord with the Offering

Offertory LSB 192



Prayer of the Church

- Eternal Lord God, in the fullness of time, You sent forth Your Son, born of a woman, born under the Law, to redeem us and give us the adoption as Your sons and heirs. Hear us, Father, as we call to You in His name. Give us grace to rejoice in Christ's blessed incarnation, and grant us a glad new year. Lord, in Your mercy,
- C hear our prayer.
- Lead Your Church, Lord, to follow the example of blessed Simeon, that all baptized Christians would embrace the Christ Child by Word and faith, and so be ready to depart whenever they are called. Lord, in Your mercy,
- C hear our prayer.
- P Heavenly Father, from whom all fatherhood on earth is named, bless Christian families with Your promises. Give parents diligence and delight in their work, and grant Your favor on all children, that they may grow in strength and wisdom. Bless widows, orphans and broken families also with Your mercy, and give them joy in the redemption You have won for us in Christ. Lord, in Your mercy,
- C hear our prayer.

- P Holy God, mighty Lord, You have given power to the nations and to those who govern for the good of their people. Bless our president, Congress, governor and all our leaders, that justice may prevail and Your people would be free to live at peace with all. Lord, in Your mercy,
- C hear our prayer.
- P Gracious Lord, receive our prayers for those who suffer from loneliness. Comfort them with the sure and certain knowledge that You will never forsake them. Give them family and friends within the household of faith with whom they can find loving companionship. Lord, in Your mercy,
- C hear our prayer.
- C hear our prayer.
- Father of lasting peace, show Your mercy to those who receive the Lord's Supper this day, that they would behold their salvation in the very body and blood of Christ given for them and, with St. Simeon, be well-prepared to depart in peace according to Your Word. Lord, in Your mercy,
- C hear our prayer.
- P Lord God, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C Amen.

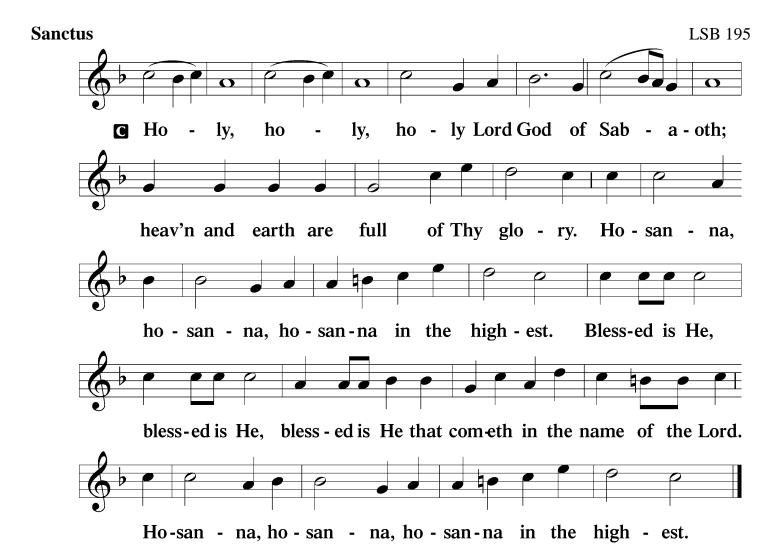
Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.

- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **C** It is meet and right so to do.

Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

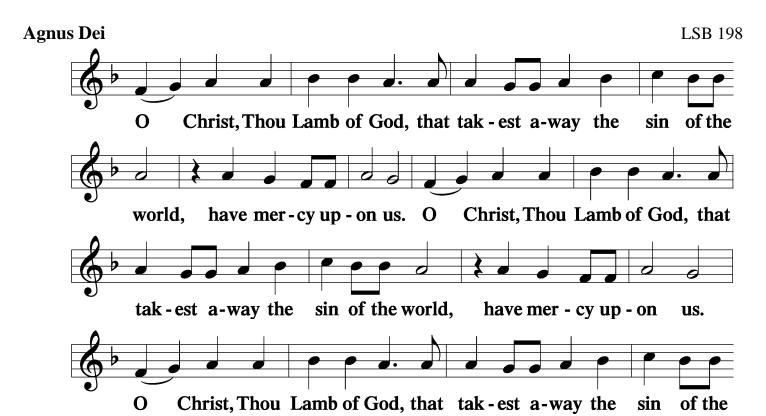
LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.





Distribution

Distribution Music





Thanksgiving LSB 200

- **A** O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation LSB 201

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- A Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you.

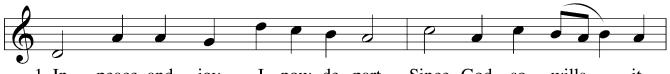
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

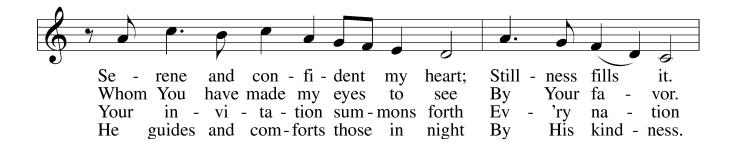
C Amen, amen, amen.

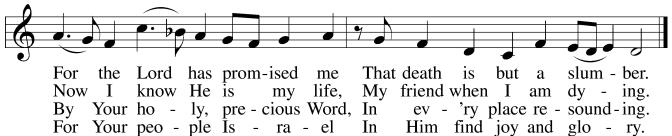
938 In Peace and Joy I Now Depart

LSB 938



- 1 In peace and joy I now de-part Since God so wills it.
- 2 Christ Je sus brought this gift to me, My faith ful Sav ior, 3 You sent the peo ple of the earth Their great sal va tion;
- 4 Christ is the hope and sav-ing light Of those in blind ness:





Text: Martin Luther, 1483-1546; (st. 1): tr. F. Samuel Janzow, 1913-2001, alt.; (sts. 2-4): tr. Christian Worship, 1993, alt.

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text (st. 1): © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001439

Text (sts. 2-4) and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2023 Concordia Publishing House.