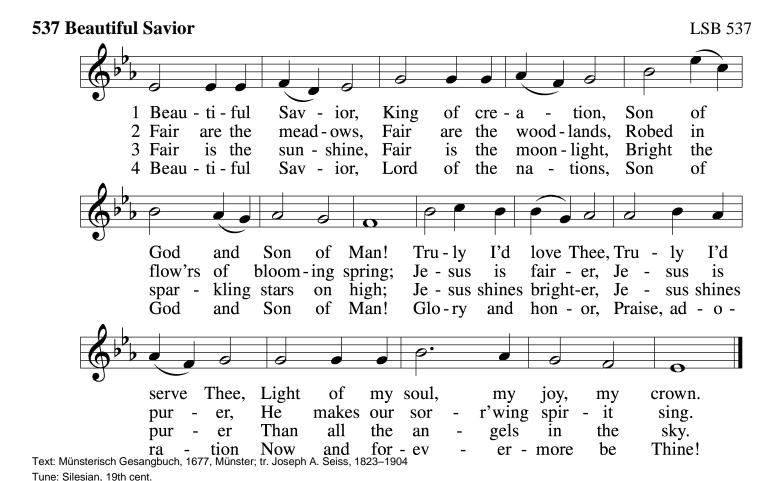
Listen to Him

As We Gather

Within the pandemonium of the transfiguration, the voice speaks: "This is My beloved Son; listen to Him" (Mark 9:7). Moses is there and gone. Elijah is there and gone. The disciples are with Him on the mount and then head down into the valley. But the glory of the Lord will not depart. It will remain: lifted high upon the cross, revealed in the empty tomb, and placed upon the followers of Jesus. It is the Word that endures forever, the Word made flesh, and the Word who speaks through the voice of Scripture. The call remains: "Listen to Him."



Invocation

Text and tune: Public domain

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

Psalm 99:4, 9

P The King in His might loves justice.

You have established equity; You have executed justice and righteousness in Jacob.

- **P** Exalt the LORD our God, and worship at His holy mountain;
- C for the LORD our God is holy!

Silence for reflection.

- $[\mathbf{P}]$ Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You in thought, word, and deed. We flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.
- Amen.

Introit Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy mountain;

for the LORD our God is holy!

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name!

Holy is he!

The King in his might loves justice.

You have established equity; you have executed justice and righteousness in Jacob.

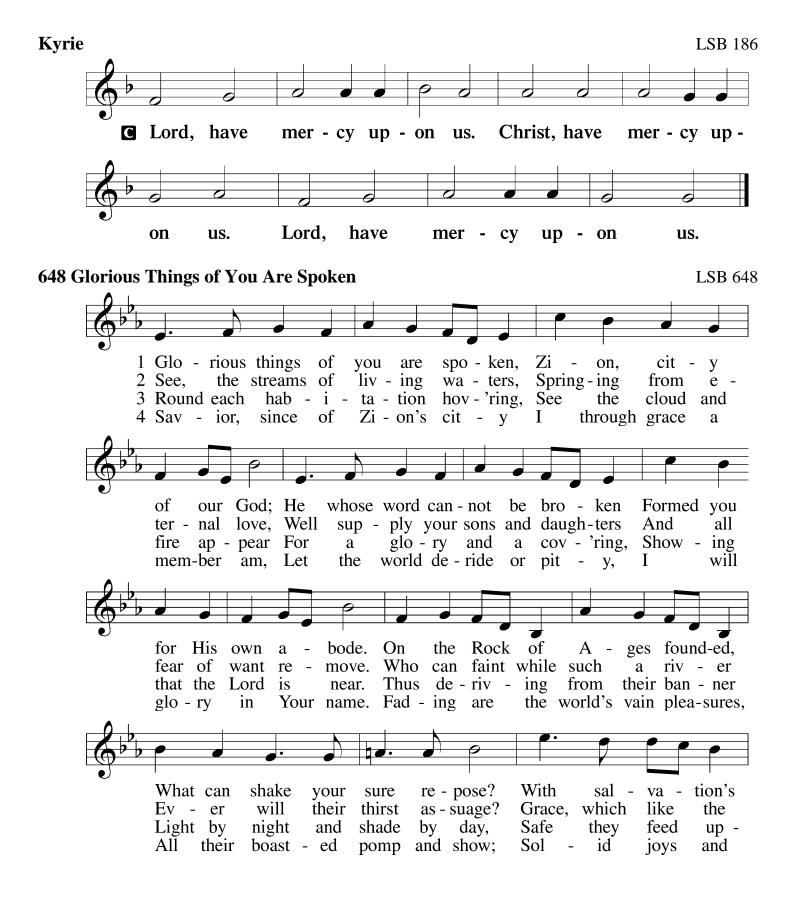
Exalt the LORD our God; worship at his footstool!

Holy is he!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

Exalt the LORD our God, and worship at his holy mountain; for the LORD our God is holy!





Text: John Newton, 1725–1807, alt. Tune: Franz Joseph Haydn, 1732–1809

Text and tune: Public domain

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Exodus 34:29-35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

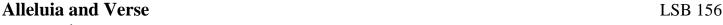
³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- **I** This is the Word of the Lord.
- **C** Thanks be to God.





Holy Gospel Mark 9:2–9

- P The Holy Gospel according to St. Mark, the ninth chapter.
- **C** Glory to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to

them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.



Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.

Tune: English, 15th cent.
Text and tune: Public domain

Sermon

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

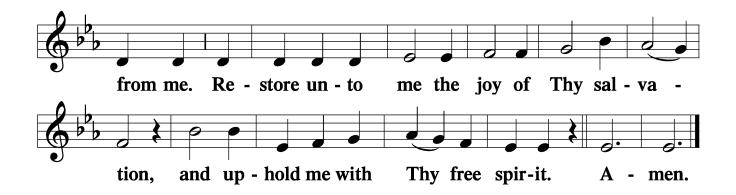
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Offering - We Thank the Lord with the Offering





Prayer of the Church

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the eyes to see, ears to hear, and faith to believe Christ is the glory of the Father who has accomplished salvation by fulfilling the Law and the prophets for us; Lord, in Your mercy,

- **C** hear our prayer.
- For the Church, where the glory of God shines through the voice of His Word and by the sacraments of Christ, and for our life together in the unity of this Word believed and this Gospel proclaimed; Lord, in Your mercy,
- C hear our prayer.
- For the pastors who preach the glory of the cross and the church workers who serve us in Christ's name and for those preparing for church work; Lord, in Your mercy,
- C hear our prayer.
- For the faded glory of the world, of nations in conflict, of the victims of violence and hate, and of the inequities of our broken world and for those who serve us on every level of government; Lord, in Your mercy,
- **C** hear our prayer.
- For those afflicted in mind or body, those bearing the pain of grief or loss, and for the dying, [*especially*...], and for comfort, peace, healing, and faith to sustain them in their trouble; Lord, in Your mercy,
- C hear our prayer.
- For each of us that we may shine with the borrowed light of Christ, displaying in words and works the love that Christ has manifested toward us; Lord, in Your mercy,

- C hear our prayer.
- For our wisdom in the face of falsehood, our strength in the face of temptation, and our courage in the face of threat and persecution; Lord, in Your mercy,
- C hear our prayer.
- For faithful worship where Christ and His gifts are the center of why we gather and all we do and for grace to receive His gifts with faith and repentance; Lord, in Your mercy,
- C hear our prayer.

Additional petitions may be inserted here.

- Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C Amen.
- **P** Peace be with you.
- **C** And also with you.

Lord's Prayer LSB 162

- **P** Lord, remember us in Your kingdom and teach us to pray:
 - C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Litany on Alleluia

- P "Alleluia," said the prophets of old;
- **C** Christ is coming; prepare His way.

- P "Alleluia," said angels and shepherds;
- Christ is born; the Word made flesh is come to earth.
- P "Alleluia," said the Magi from the East;
- Christ is King; bow down in worship and bring offerings to Him.
- P "Alleluia," said the Baptizer John;
- Christ is here; the Lamb of God who takes away the sin of the world.
- P "Alleluia," said the servants and disciples;
- Christ is Lord; revealed clearly in water changed to wine.
- P "Alleluia," said the people;
- Christ is Messiah; fulfilled of God's promise and the prophets' word.
- P "Alleluia," said the fishermen;
- Christ is Master; follow Him and fish for men.
- P "Alleluia," said the sick and suffering;
- Christ is healer; trust Him for healing and hope in Him for life brand new.
- (P) "Alleluia," said the students;
- Christ is teacher; listen to His word and wisdom.
- P "Alleluia," said Moses and Elijah;
- Christ is God; the Light of Light has come to shine on us the love from on high.
- P "Alleluia," said the apostles, standing on the mountain high;
- **C** Christ is shining; in this glory let us stay.
- P "Alleluia," said the Savior, "Christ means suffering";
- **C** Down the mount the Lord must go and meet the death that awaits Him in the valley below.
- P "Alleluia," bids the Savior, "follow Me and be not afraid";
- Christ reveals greater glory hidden in the cross and grave; there we find salvation's story and there we find the hope which saves.

Benedicamus

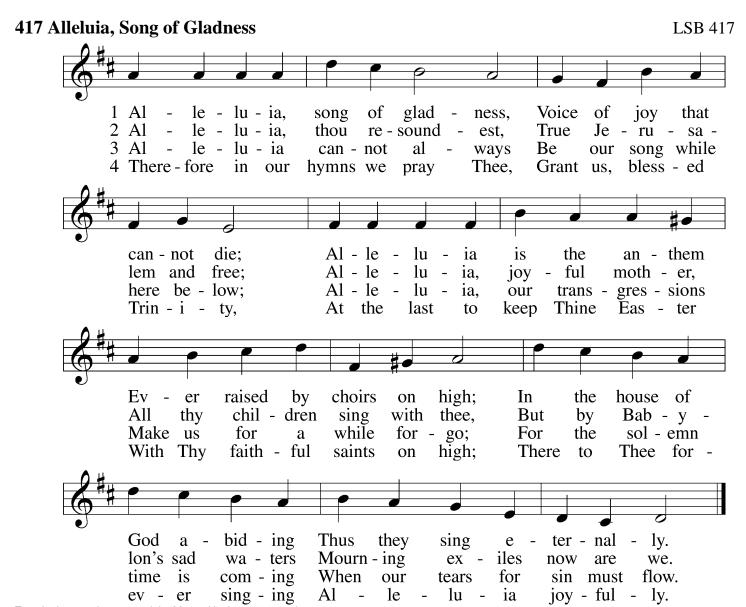
- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and + give you peace.
- C Amen.



Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: John Goss, 1800–80 Text and tune: Public domain

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