

Text: John Bowring, 1792–1872 Tune: Ithamar Conkey, 1815–67 Text and tune: Public domain

#### **Invocation**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**Exhortation** LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Confession of Sins

LSB 184

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and

eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit Psalm 69:14–16; antiphon: v. 9

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Deliver me from sinking in the mire;

let me be delivered from my enemies and from the deep waters.

Let not the flood sweep over me, or the deep swallow me up, or the pit close its mouth over me.

Answer me, O LORD, for your steadfast love is good; according to your abundant mercy, turn to me.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for your house has consumed me, and the reproaches of those who reproach you have fallen on me.

Gloria Patri

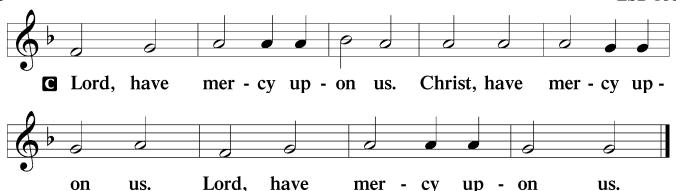
LSB 186

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



## Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# **Old Testament Reading**

Exodus 20:1-17

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days

the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

- <sup>13</sup>"You shall not murder.
- <sup>14</sup>"You shall not commit adultery.
- <sup>15</sup>"You shall not steal.
- <sup>16</sup>"You shall not bear false witness against your neighbor.
- <sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

**Epistle** 1 Corinthians 1:18–31

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Proper John 2:19

Destroy this temple, and in three days I will raise it up.

Holy Gospel John 2:13–22

- **P** The Holy Gospel according to St. John, the second chapter.
- **C** Glory be to Thee, O Lord.

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the moneychangers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

### And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

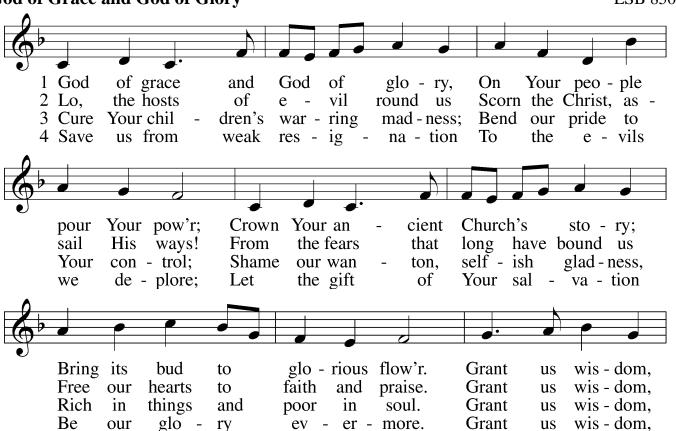
I acknowledge one Baptism for the remission of sins,

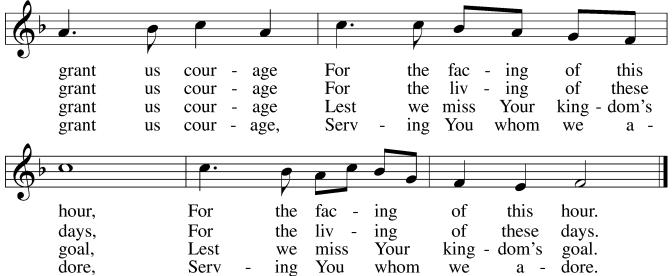
and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

850 God of Grace and God of Glory





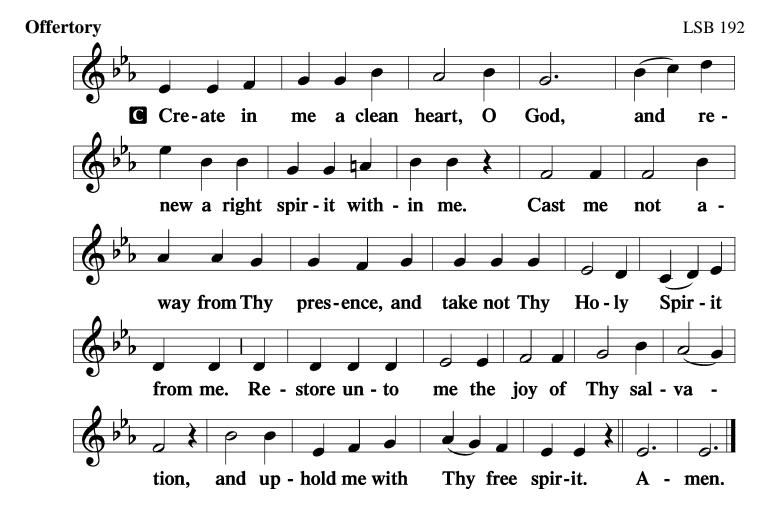


Text: Harry Emerson Fosdick, 1878–1969

Tune: John Hughes, 1873–1932 Text and tune: Public domain

#### Sermon

## Offering -We thank the Lord with the Offering



### **Prayer of the Church**

P: Let us pray for all of our brothers and sisters of Our Redeemer, for all Christians in every congregation throughout the world, and for all people who are in need of the Lord's Mercy through His Son.

[a moment of silence for personal reflection]

P: Blessed Lord, give us zeal for Your house, Your Word and Your table, that we may ever rejoice in the privilege of Your grace whereby we have been called to faith, sustained in hope and kept in true faith. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, give us a heart of mercy to love all people and serve them as Christ has loved and served us. Bless Your Church and provide for her faithful pastors and church workers, that we may keep the faith and not be led astray by every wind of change. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, give us the desire to know You through Your Word, and grant Your blessing upon the schools of our Church, wherever Your people teach and learn Jesus Christ and Him crucified. Inspire us to all that is good, right, noble and true, to love virtue and to the true humility of faith. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, give our leaders wisdom and courage, that they may serve Your Word in the punishment of wrong, the promotion of goodness and the protection of the weak. Bless especially our care for the mothers with child and the children in their wombs, that we may not dishonor Your sacred gift of life. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, give those who commune this night a renewed appreciation for this Holy Supper, that they may come in repentance and receive in faith the testament of Christ in which He gives us His body to eat and His blood to drink. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, give to the sick healing according to Your will, give to the suffering relief by Your grace, give to the grieving comfort and to the dying peace. We lift before You those who have requested our prayers, and those we name in our hearts... Bring all things to their perfect healing and fulfillment in Christ, that kept

through the afflictions of this day we may know the joy that knows no end in the resurrection of the dead. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Lord, give us grace to complete our Lenten journey to the cross and empty tomb, and thereby be strengthened in faith and renewed in hope by this annual remembrance of our Lord's Passion, death and resurrection. Equip us by Your Spirit to bring this good news to all who do not yet know what Your Son has accomplished to save us. Lord, in Your mercy,

C: hear our prayer.

P: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

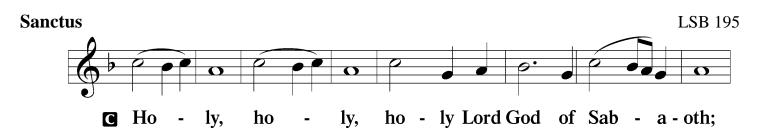
All: Amen.

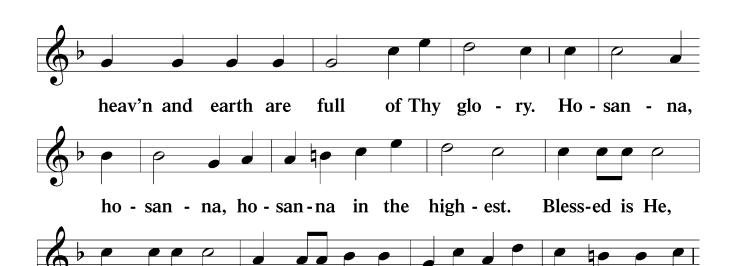
Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.

# **Proper Preface (Full)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

**P** For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord LSB 197

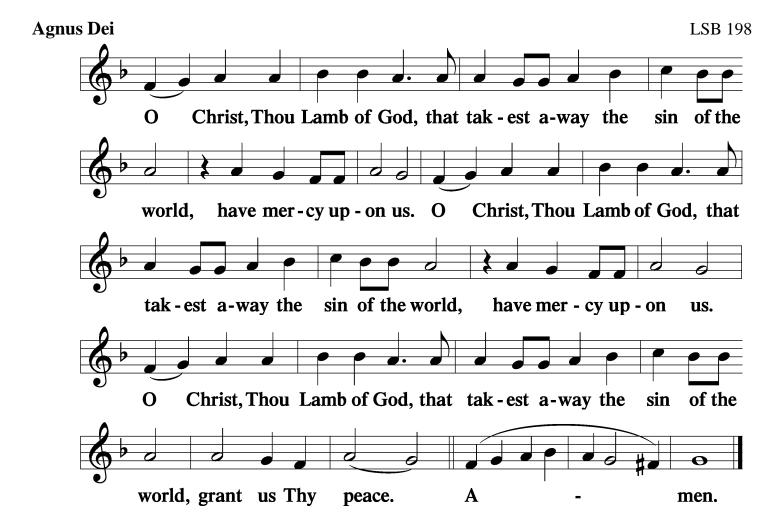
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

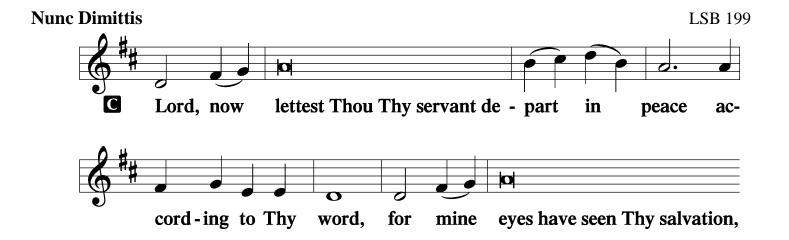
**P** The peace of the Lord be with you always.

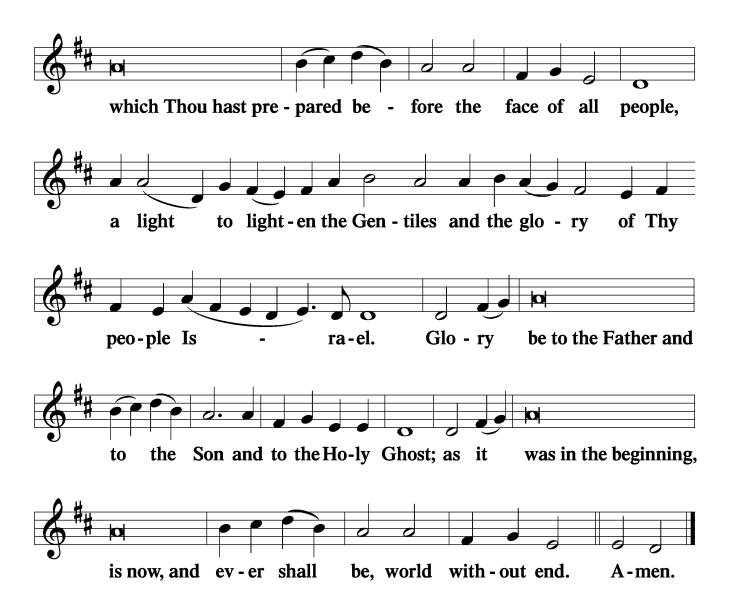
C Amen.



### **Distribution**

### **Distribution Music**





Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.

#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation LSB 201

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **A** Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

- The Lord bless you and keep you.

  The Lord make His face shine upon you and be gracious unto you.

  The Lord lift up His countenance upon you and + give you peace.
- C Amen, amen, amen.

## 924 Lord, Dismiss Us with Your Blessing

LSB 924



Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79 Text and tune: Public domain

# Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.