

Like New Born Babes

As We Gather

When Thomas finally met Jesus, alive again after Easter, he went from demanding proof to a personal confession of faith, “My Lord and my God.” It would have been a different story had the news been false. The rest of the Jerusalem congregation truly exhibited Easter faith when they became a welcoming community, one that shared with newcomers whatever they needed. The news was unbelievable, but so were the responses—in word and deed as faith saw the freeing truth: we need fear nothing, not even death. We have heard the news as well. How shall we respond?

470 O Sons and Daughters of the King

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, “Your Lord will go to Gal - i - lee.”
came their mas - ter dear And said, “My peace be with you here.”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpus, c. 1570–1615

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:5:10; 2:1b-2

- P** This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth.
- C** **But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us.**
- P** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make Him a liar, and His word is not in us.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. Therefore as a called and ordained servant of Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** Alleluia! Christ is risen!
- C** **He is risen indeed. Alleluia!**

470 O Sons and Daughters of the King

LSB 470



5 When Thom - as first the tid - ings heard That they had
6 "My pierc - ed side, O Thom - as, see, And look up -
7 No long - er Thom - as then de - nied; He saw the
8 How blest are they who have not seen And yet whose
9 On this most ho - ly day of days Be laud and



seen the ris - en Lord, He doubt-ed the dis - ci - ples' word.
on My hands, My feet; Not faith-less but be - liev - ing be."
feet, the hands, the side; "You are my Lord and God!" he cried.
faith has con - stant been, For they e - ter - nal life shall win.
ju - bi - lee and praise: To God your hearts and voic - es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

Kyrie

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

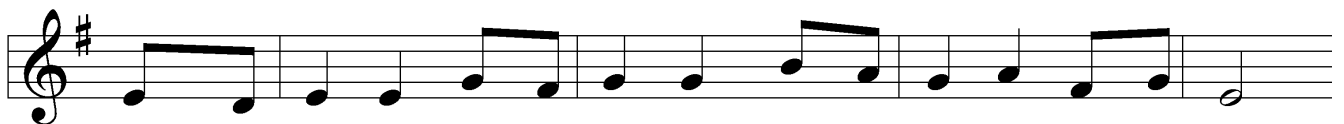
C Amen.

479 Christ Is Risen, Christ Is Living

LSB 479



1 Christ is ris - en, Christ is liv - ing, Dry your tears, be un - a - fraid!
2 If the Lord had nev - er ris - en, We'd have noth - ing to be - lieve.
3 Death has lost its old do - min - ion, Let the world re - joice and shout!



Death and dark - ness could not hold Him, Nor the tomb in which He lay.
But His prom - ise can be trust - ed: "You will live, be - cause I live."
Christ, the first - born of the liv - ing, Gives us life and leads us out.



Do not look a-mong the dead for One who lives for - ev - er - more;
As we share the death of Ad-am, So in Christ we live a - gain;
Let us thank our God, who caus-es Hope to spring up from the ground;



Tell the world that Christ is ris - en, Make it known He goes be - fore.
Death has lost its sting and ter - ror, Christ the Lord has come to reign.
Christ is ris - en, Christ is giv - ing Life e - ter - nal, life pro-found.

Text: Nicholas Martinez, 1917–72; tr. Fred Kaan, 1929–2009

Tune: Pablo D. Sosa, 1933

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Salutation

- P** The Lord be with you.
- C** And also with you.

Prayer of the Day

- P** Let us pray.
Almighty God, grant that we who have celebrated the Lord's resurrection
- C** may by Your grace confess in our life and conversation that Jesus is Lord and God;

- P** through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Psalm

Psalm 148

- P** Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!

- I** *Praise Him, all His angels;*
- II** *praise Him, all His hosts!*

- I** *Praise Him, sun and moon,*
- II** *praise Him, all you shining stars!*

- I** *Praise Him, you highest heavens,*
- II** *and you waters above the heavens!*
- C** Let them praise the name of the LORD!

P For He commanded and they were created.

C **And He established them forever and ever; He gave a decree, and it shall not pass away.**

P Praise the LORD from the earth, you great sea creatures and all deeps,

I *fire and hail, snow and mist,*

II *stormy wind fulfilling His word!*

I *Mountains and all hills,*

II *fruit trees and all cedars!*

I *Beasts and all livestock,*

II *creeping things and flying birds!*

I *Kings of the earth and all peoples,*

II *princes and all rulers of the earth!*

I *Young men and maidens together,*

II *old men and children!*

P Let them praise the name of the LORD, for His name alone is exalted; His majesty is above earth and heaven.

C **He has raised up a horn for His people, praise for all His saints, for the people of Israel who are near to Him. Praise the LORD!**

First Reading

Acts 4:32–35

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 John 1:1—2:2

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word

of life—²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.⁴ And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

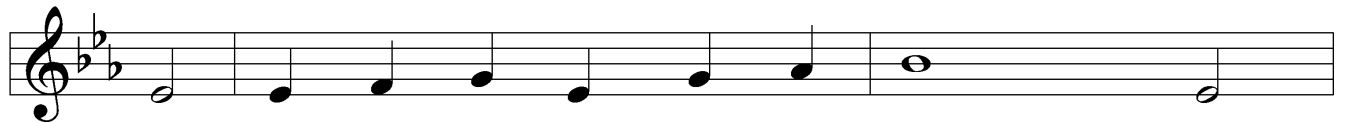
¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

L This is the Word of the Lord.

C Thanks be to God.

465 Now All the Vault of Heaven Resounds

LSB 465



| | | | | | | | | | |
|-----|-----|-------|-----|---------|------|---------|------|---------|---------|
| 1 | Now | all | the | vault | of | heav'n | re - | sounds | In |
| 2 | E - | ter - | nal | is | the | gift | He | brings, | There - |
| 3 | O | fill | us, | Lord, | with | daunt - | less | love; | Set |
| △ 4 | A - | dor - | ing | prais - | es | now | we | bring | And |



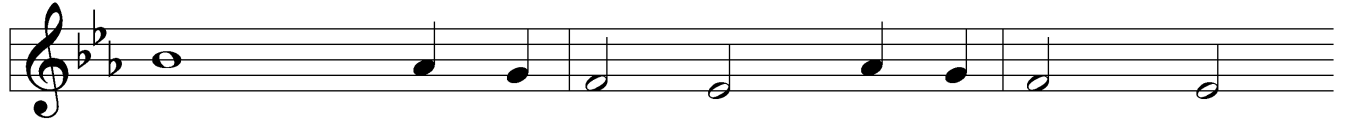
| | | | | | | | | | | |
|--------|-----|----------|------|--------|------|---------|---------|-----|-------|---------|
| praise | of | love | that | still | a - | bounds: | “Christ | has | tri - | umphed! |
| fore | our | heart | with | rap - | ture | sings: | “Christ | has | tri - | umphed! |
| heart | and | will | on | things | a - | bove | That | we | con - | quer |
| with | the | heav'n - | ly | bles - | ed | sing: | “Christ | has | tri - | umphed! |



| | | | | | | | | | | |
|---------|------|-------|-------|-------|--------|-------|-------|-------|------|--------|
| He | is | liv - | ing!” | Sing, | choirs | of | an - | gels, | loud | and |
| He | is | liv - | ing!” | Now | still | He | comes | to | give | us |
| through | Your | tri - | umph; | Grant | grace | suf - | fi - | cient | for | life's |
| Al - | le - | lu - | ia!” | Be | to | the | Fa - | ther | and | our |



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

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Tune: Public domain

Verse

Romans 6:9; John 20:29b

- P** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.
- C** Alleluia. Blessed are those who have not seen and yet have believed. Alleluia.

Holy Gospel

John 20:19–31

- P** The Holy Gospel according to St. John, the twentieth chapter.
- C** Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them,

“Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

472 These Things Did Thomas Count as Real

LSB 472



1 These things did Thom - as count as real: The
2 The vi - sion of his skept - tic mind Was
3 His rea - soned cer - tain - ties de - nied That
4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the
keen e-nough to make him blind To an - y un - ex -
one could live when one had died, Un - til his fin - gers
thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.
pect - ed act Too large for his small world of fact.
read like braille The mark - ings of the spear and nail.
palms reached out And beck - oned Thom - as from his doubt.

Text: Thomas H. Troeger, 1945

Tune: Stephen R. Johnson, 1966

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Sermon - Born Anew

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Prayer of the Church

Acts 4:34–35

P We read again a portion of the First Reading: “There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles’ feet, and it was distributed to each as any had need.”

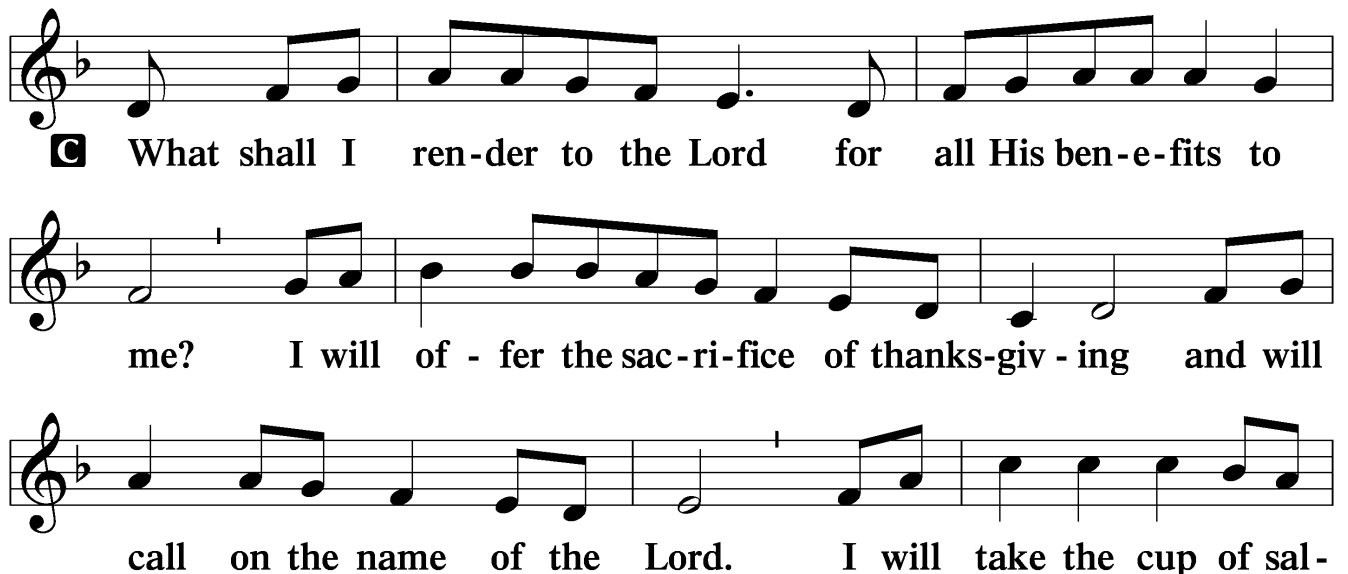
Let us also respond to God’s Word in song and prayer using the hymn “Lord, Whose Love through Humble Service” as a guide.

- P** We pray for people who are homeless, hungry, captive, and in mourning. Surround them, heavenly Father, with people of faith in our risen Savior, brothers and sisters who will tend to them with compassion and love. We pray for those near and dear to us, [*especially . . .*]. Wherever Your plans include us, O Lord,
- C** **open our hearts and hands, voices and resources to share the difference Easter makes for all who trust in our risen Savior.**
- P** We pray for those who are rich and those who are poor, those who influence our nation and those who live unnoticed. O Holy Spirit, be among our brothers and sisters—those who have vast resources; all who make, administer, and judge our laws; and parents, teachers, and counselors—all who know Christ as their living Lord.
- C** **Give them courage and caring hearts so that through them Your will shall be done.**
- P** We pray for our congregation, its programs of outreach and growth, and all who worship here. Lord over all, be with us and enliven us to do Your will in Easter joy.
- C** **Give us strength to show forth the difference Easter makes for us. Guide and protect us, heavenly Father, that we may serve You and the people around us in the name of our risen Savior, Jesus Christ, our Lord. Amen.**

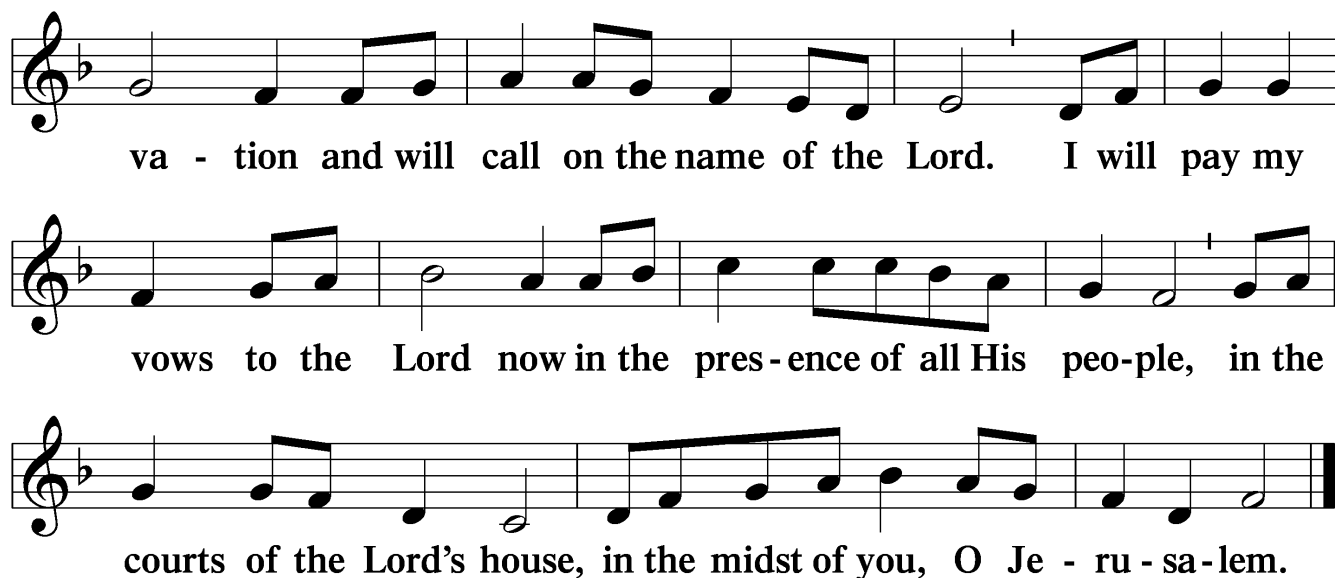
Offering - Let us thank the Lord with the offering

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You did not spare Your only Son but gave Him into death that we might have life. Though we cannot understand Your love or comprehend eternity, we lift our voices in thanksgiving and pray You to strengthen us through this Sacrament to serve as Your witnesses.
- C** Use us, we pray, so that the people around us will see our faith in all Your gracious promises.
- P** Gathered in Jesus' name, we pray that You would forgive, renew, and strengthen us. Gather us with all who are faithful so that together we may join the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, Son, and Holy Spirit, be glory, now and forever.
- C** Amen.

Lord's Prayer

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom

and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

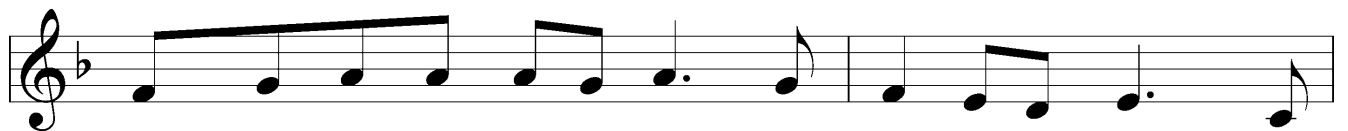
Pax Domini

P The peace of the Lord be with you always.

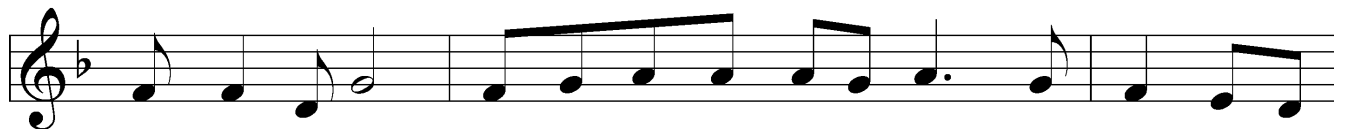
C Amen.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution Music

Nunc Dimittis

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Thanksgiving

- P** Let us pray.
We give You thanks, almighty God, that You have refreshed us through this Sacrament.
- C** We pray that You would strengthen us by it to use each day to praise Your gracious name and pass Your love on to those whom we meet;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

818 In Thee Is Gladness

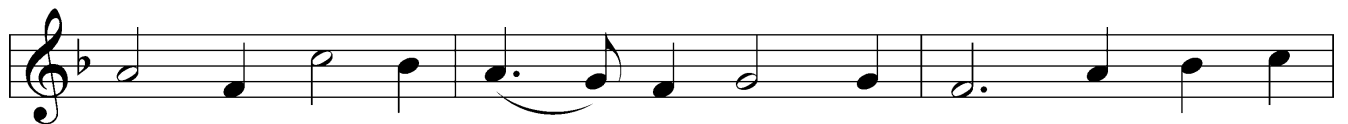
LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

