

Easter People Follow

As We Gather

Flocks of sheep can number in the hundreds or even thousands. An annual trek from winter quarters to summer pastures and back again at a location in rural Idaho consistently draws hundreds of spectators to a location where the sheep must cross a major highway to reach their destination. Keeping track of two or three thousand sheep on the move is quite a task! Jesus, our Good Shepherd, knows how to care for not just thousands but millions of His sheeplike people. The prophet Isaiah says of the Lord God that He “will tend His flock like a shepherd” (40:11). Assured and reassured that we are part of His flock, we travel through life following the guidance of our caring Shepherd!

686 Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Opening Sentences

- P** Jesus said: “If anyone serves Me, he must follow Me; and where I am, there will My servant be also. If anyone serves Me, the Father will honor him.”
- C** **Speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ.**

- P** To You, O LORD, I lift up my soul. O my God, in You I trust.
- C** **Indeed, none who wait for You shall be put to shame.**

- P** Lead me in Your truth and teach me, for You are the God of my salvation.
- C** **All the paths of the LORD are steadfast love and faithfulness, for those who keep His covenant and His testimonies.**

- P** Blessed be the LORD, the God of Israel, from everlasting to everlasting!
- C** **And let all the people say, “Amen!” Praise the LORD!**

Intro

- P** Let us humble ourselves before God, confess our sins to Him, and pray for His gracious forgiveness. We begin our time of Confession and Absolution as we sing the hymn “Out of the Deep I Call.”

Out of the Deep I Call



1 Out of the deep I call To
 2 Out of the deep I cry, The
 3 Out of the deep of fear And
 4 Lord, there is mer - cy now, As



Thee, O Lord, to Thee. Be - fore Thy throne of
 woe - ful deep of sin, Of e - vil done in
 dread of com - ing shame; All night till morn - ing
 ev - er was, with Thee. Be - fore Thy throne of



grace I fall; Be mer - ci - ful to me.
 days gone by, Of e - vil now with - in;
 watch is near I plead the pre - cious name.
 grace I bow; Be mer - ci - ful to me.

Tune: William Daman, ca. 1540–91

Tune: Public domain

Confession and Absolution

P Let us confess our sins to God, our Father.

C **O Lord God Almighty, we confess that we are sinful human beings by nature and by deed. We have not put You first at all times. We have not followed in the ways You have set forth for us. We have not always been thoughtful caretakers of Your creation and have not shared its bounty on all occasions. We have not kept our thoughts, words, and deeds fully pure and honorable. We have sinned in ways we know and in ways we do not even recognize. We have not honored those in authority and have not without reservation encouraged them. We have not completely put the best construction on all things and on all people. Have mercy on us, O Lord. Forgive us all our sins, and finally by Your grace, bring us to everlasting life. Amen.**

P The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Psalm 23

- P** The LORD is my shepherd; I shall not want.
- C** **He makes me lie down in green pastures. He leads me beside still waters.**
- P** He restores my soul. He leads me in paths of righteousness for His name's sake.
- C** **Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, they comfort me.**
- P** You prepare a table before me in the presence of my enemies; You anoint my head with oil; my cup overflows.
- C** **Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Collect of the Day

- P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 4:1–12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle

1 John 3:16–24

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴Whoever

keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

L This is the Word of the Lord.

C **Thanks be to God.**

Verse

Romans 6:9; John 10:14

P Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.

C **Alleluia. I am the good shepherd. I know My own and My own know Me. Alleluia.**

Holy Gospel

John 10:11–18

P The Holy Gospel according to St. John, the tenth chapter.

C **Glory to You, O Lord.**

¹¹[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

709 The King of Love My Shepherd Is

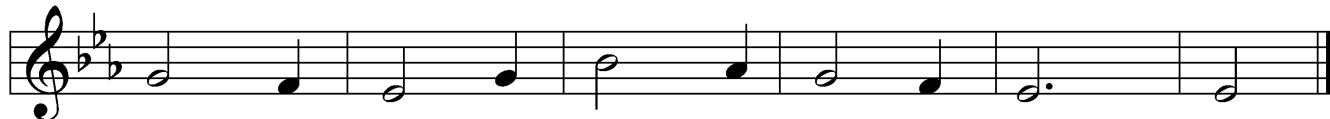
LSB 709



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

Text: Henry W. Baker, 1821–77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

Sermon

Creed

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

P In peace, let us pray to the Lord, beseeching Him for the needs of ourselves and others.

Trusting in God's loving response, we pray for the church and all who are called to lives of service to God's people, asking that the Lord will bless His undershepherds and all who care for His flock.

C Lord, in Your mercy, hear our prayer.

P We pray for ourselves, that the Holy Spirit guide us into gracious ways and instill in us a holy confidence in the goodness of our God, aiding us in our prayers. With thanks for the faithful examples set by those whose earthly journeys are complete and whose witness to Christ yet inspires us, let us pray to the Lord:

C Lord, in Your mercy, hear our prayer.

P We pray for the blessing of God upon our nation and its leaders that we may lead peaceable lives, and we pray for the needs of ourselves and others for healing and restoration, for solace and comfort, [*especially . . .*].

C Lord, in Your mercy, hear our prayer.

P These things and all else that we should have asked grant us according to Your gracious will, O Lord, for the sake of Jesus Christ, our Savior.

C Amen.

P The image of the loving Shepherd featured in Psalm 23 reminds us that our Lord is always with us, ready to guide us and to support us. The image is one that resonates with young children and has been featured in hymns texts used in Sunday School hymnals. The hymn “Savior, like a Shepherd Lead Us” first appeared in a volume *Hymns for the Young, selected for the purpose of being committed to memory* in England in 1832. We might well follow the directive of the hymnbook’s title and commit this special hymn to memory. We sing the first two stanzas of “Savior, like a Shepherd Lead Us.”

711 Savior, like a Shepherd Lead Us

LSB 711

1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
bought us; we are Yours. Bless - ed Je - sus,
chil - dren when we pray. Bless - ed Je - sus,
bless - ed Je - sus, You have bought us; we are Yours.
bless - ed Je - sus, Hear us chil - dren when we pray.

Text: Hymns for the Young, 1836, 4th ed., London, alt.

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

P Originally framed as a hymn for children, “Savior, like a Shepherd Lead Us” contains solid biblical truths. We rejoice that our Lord has bought us and that He defends us in many ways, even though we are sinful. His caring mercy is experienced in all our days. As faithful followers of the Good Shepherd, we seek to do His will in our lives as we experience His divine love. We sing stanzas three and four of the hymn.

711 Savior, like a Shepherd Lead Us

LSB 711

3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly

sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly

lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have

let us turn to You. Bless - ed Je - sus,
loved us, love us still. Bless - ed Je - sus,

bless - ed Je - sus, Ear - ly let us turn to You.
bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

Offering - Let us thank the Lord with the offering

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Preface

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

Proper Preface

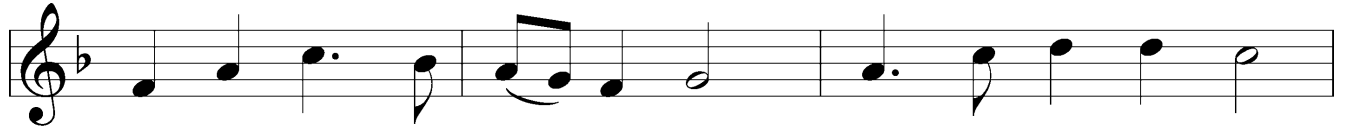
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God. You call us to be Your people and invite us to bring our cares to You in prayer. You did so love the world that You sent Your only Son to be our Redeemer. By His sacrificial life and death and glorious resurrection He

has brought us salvation and has shown us the path to life eternal. Pour upon us now the gift of the Holy Spirit that we may receive the body and blood of our Lord with true devotion in this sacred fellowship of Your pilgrim people. Grant us a foretaste of the feast to come, heavenly Father, that we may with increased faith joyfully await a blessed eternity in Your glorious presence.

C Amen.

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, O Lord of heaven and earth. We give thanks to You for the gifts of bread and wine here before us and for Your gracious provision for all Your creatures. Invited by Your grace and supported by Your love, we come to Your Table with thanksgiving and praise. Grant that we receive, with true faith and trust in Your words of promise, the bread and wine, that is, the very body and blood of Christ, as a guarantee of the salvation that He purchased for us through His innocent suffering and death on the cross. Receive our prayers and praises and grant that we may follow You as Your people, in this season of Easter and always. To You alone, O Father, be all glory, honor, and praise with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

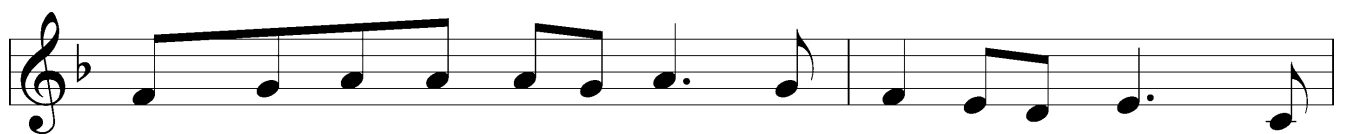
- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** Amen. Come, Lord Jesus.

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Distribution Music

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Post-Communion Collect

P Let us pray.

Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior, Jesus Christ, assuring us thereby that we are truly members of His Body, the church. And we ask You to help us by Your Holy Spirit that we may continue in this fellowship and do the good works which You desire us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

537 Beautiful Savior

LSB 537

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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