

Second Sunday after Pentecost – June 2, 2024

Set free from the penalty of the Law

Prelude

816 From All That Dwell Below the Skies

LSB 816



1 From all that dwell be - low the skies Let the Cre - a - tor's
2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
△ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!
tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by
Thy praise shall sound from shore to shore Till suns shall rise and
Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
set no more. Al - le - lu - ia, al - le - lu - ia!
ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97

Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain

Welcome to Our Redeemer Lutheran Church

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 8:4–6

P What is man that You are mindful of him,
C and the son of man that You care for him?

P Yet You have made him a little lower than the heavenly beings
C and crowned him with glory and honor.

P You have given him dominion over the works of Your hands;
C You have put all things under his feet.

Confession and Absolution

Ephesians 1:4

P Before there was light, God knew each of us by name.
C “He chose us in Him before the foundation of the world, that we should be holy and blameless before Him.”

P God chose us, and how we are made, to bring honor and glory to Himself.
C Everything in this world was made by the finger of God—not us.

P Yet we have rebelled against our Creator. Let us confess our sins to God our Father.
C We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.

P For these sins and all sins against You,
C we confess our guilt and ask for Your mercy because of what Jesus did for us. We plead for His blood to cover all our sins.

P Hear the Good News! Do more than hear it—believe with all your heart that God has forgiven all your sins because of Jesus’ sacrifice for you. Receive that forgiveness in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen! Thank You, Lord, for molding each of us as we are. Use us as a part of Your plan to make Christ known to the world and to our neighbor.

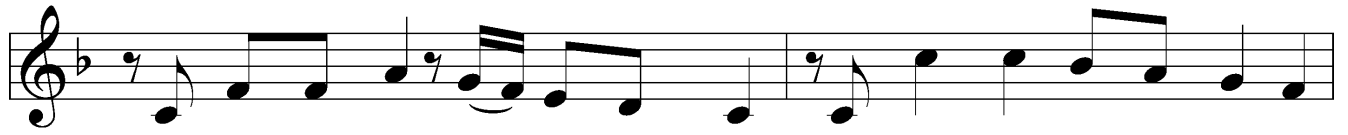
Introit

Psalm 62:5–8; antiphon: v. 1

P For God alone my soul waits in silence;
C from Him comes my salvation.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



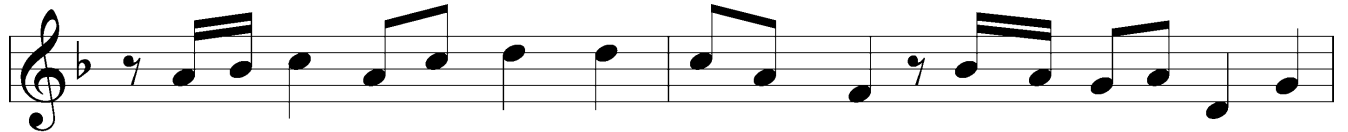
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

L This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

L This is the Word of the Lord.

C Thanks be to God.

Verse

Mark 2:27

P Alleluia. The Sabbath was made for man,

C not man for the Sabbath. Alleluia.

P The Holy Gospel according to St. Mark, the second chapter.

C Glory to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

906 O Day of Rest and Gladness

LSB 906



1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg

Text (sts. 1–2) and tune: Public domain

Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110001439

Sermon - Free to be the People of God

Creed

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Offering - We thank the Lord with the Offering.

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and all people according to their needs.

A moment of silence.

- P** Almighty God, You commanded the Israelites to remember and keep the Sabbath day.

- C** **We confess as Your people we have not always set this day aside for You. We are consumed by the things of this world. Forgive us, Lord.**

- P** You call us by Your Holy Spirit to faith and to serve You with our lives.

- C** **You use us despite our sin and shortcomings to reach this world for You. Thank You for entrusting this message to us. Help us by Your Spirit to reach people around us and around the world with the Good News.**

- P** Just as Jesus was accused of breaking the Law on the Sabbath, so we are also accused of breaking the Law.

- C** **Lord Jesus, help us to always point to You and Your sacrifice on the cross instead of anything we do.**

- P** Lord Jesus, just as there were many afflicted with diseases whom You healed, so it is today. We remember the sick, our members who are homebound, and all afflicted in any way, [*especially . . .*].

- C** **We ask You to be with them, even as You have promised. Give them Your healing, according to Your will; Your presence; and especially Your peace.**

- P** Your Word commands us to pray for kings and all in authority, that we might live our lives in peace.

- C** **We lift up all world leaders, those of our enemies as well as allies; we lift up all in authority in every place, asking You would give each one Your Spirit and wisdom on how to govern our world, that we might live in peace.**

- P** Lord Jesus, You remind us to care for those suffering and oppressed. We remember those who at this moment are in prison because they are bold to preach Your name. Give them strength, especially those whose lives may be taken from them today.
- C** **We also remember the homeless, those living in poverty and hunger, and those who are not able to find a job. Be with all; give relief, comfort, and hope according to Your will.**

- P** Heavenly Father, there are others we know that are not on this list who need Your help.
- C** **Hear our prayers now as we bring those people before Your altar in our hearts.**

Time for silent prayer.

- P** We bring these and all prayers before Your throne, asking according to Your will that You hear us.
- C** **We pray these things in the name of Jesus, with the Father and the Holy Spirit, one God, now and forever. Amen.**

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

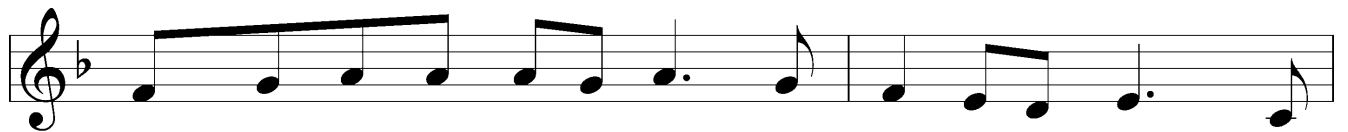
Pax Domini

P The peace of the Lord be with you always.

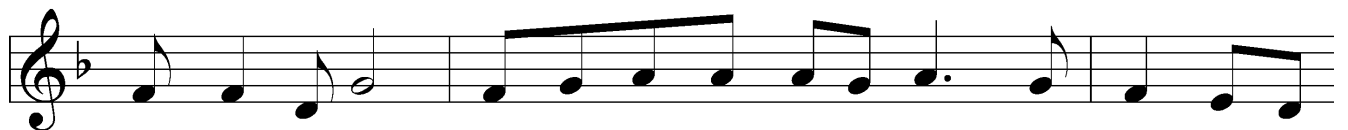
C Amen.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Organ Music during Distribution

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

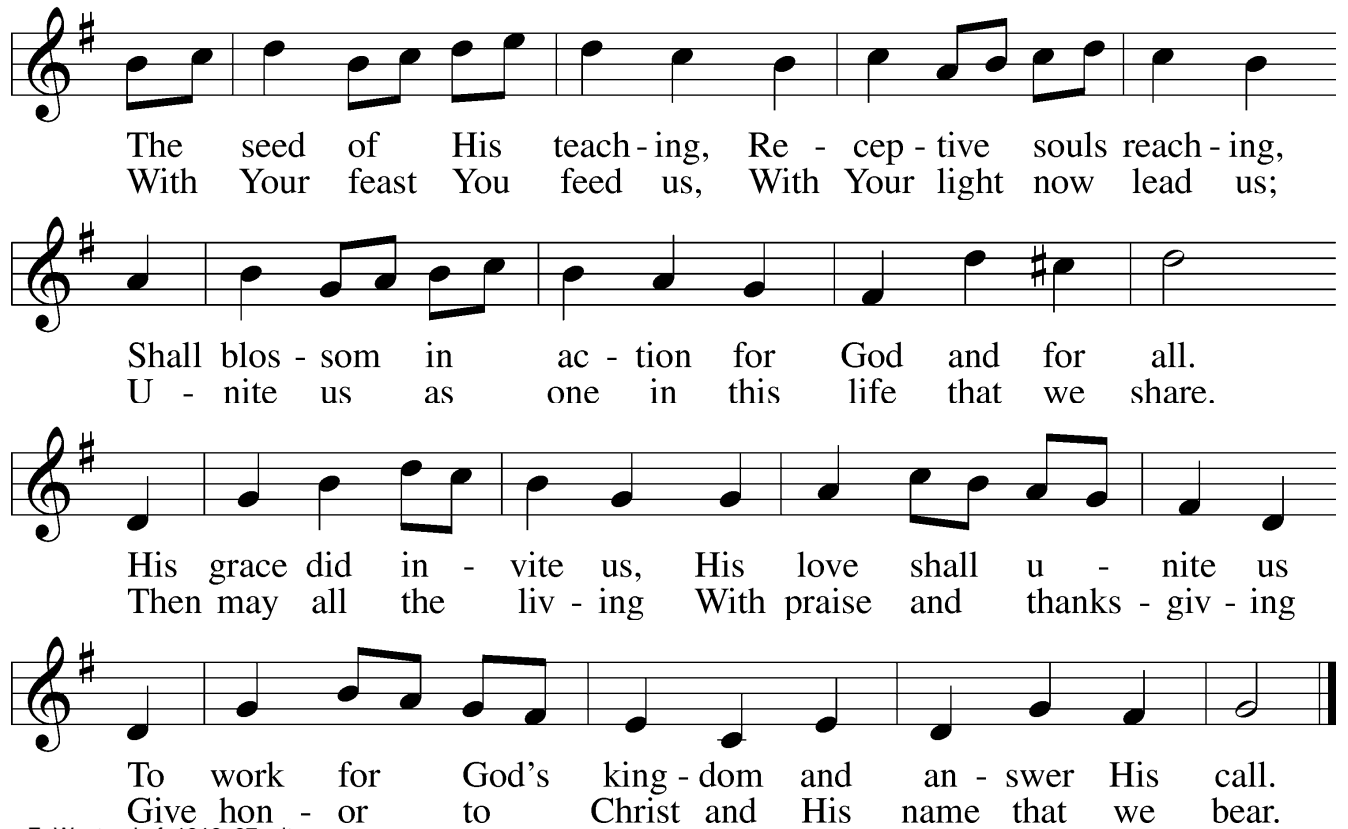
The Lord look upon you with favor and ✠ give you peace.

C Amen.

643 Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless - ing, Our true faith con - fess - ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,
 The peo - ple of God from His dwell - ing take leave.
 The tasks of our ev - 'ry - day life we will face.
 The Sup - per is end - ed. O now be ex - tend - ed
 Our faith ev - er shar - ing, In love ev - er car - ing,
 The fruits of this ser - vice in all who be - lieve.
 Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach-ing, Re - cep - tive souls reach - ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.
 His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing
 To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

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