

The Transfiguration of the Lord

March 2, 2025



Our Redeemer Lutheran Church
304 West Palatine Road
Prospect Heights, IL 60070
(847) 537-4430

[Email: ourredeemerluth@sbcglobal.net](mailto:ourredeemerluth@sbcglobal.net)

[Website: www.ourredeemerprospectheights.org](http://www.ourredeemerprospectheights.org)

Pastor: Rev. Jeffery Leichman

WELCOME TO OUR REDEEMER!

ORDER OF WORSHIP

To assist you in following the order of service today, use this worship folder as your guide.

To Guests and Visitors: We are glad that you have joined us this day for Worship. In order that we may know who you are, and to thank you for joining us, please fill out the **Visitor Card** that was handed to you by the Elder as you came in this morning. If you have a prayer you would like included in the Prayer of the Church, please fill out a **Prayer Request** card which is located in the pew rack. Both cards will be collected during the singing of the Hymn of the Day. We will not ask you to stand up and identify yourself as a Visitor.

Concerning the Lord's Supper: We believe every word of the Scriptures to be the very Word of God. Accordingly, we follow the teachings in First Corinthians, chapter eleven, very carefully. If you are not from a sister LCMS congregation, we ask that you please speak with the Pastor prior to coming to the Altar. Grab his attention; he will come to you. The reason for this is that we care about your well-being. Do you truly believe that Christ is present in His Body and His Blood, under, and through the bread and wine? Do you believe that you must confess your sins to the Lord after examining yourself before coming to the Lord's Table? Do you believe that you come empty handed, and are there to receive the gift of the Forgiveness of Sins, as Christ Himself has said concerning His Holy Supper? Then God's gifts are for God's people, but Pastor needs to know so you might receive this wonderful gift from God.

To our members: If you have a prayer to be included in the Prayer of the Church, please fill out a **Prayer Request** card. The cards are collected during the singing of the Hymn of the Day. If you need to update your information, please contact the church office.

Serving in Worship Today

Elder: Justin Burmeister

Usher: Stacey Hartmann

Music: Cheryl Gerson

Video: Jim Burmeister

Lector: Sue Schroeder

Altar Guild: Karen Braun

Serving Next Sunday

Elder: Justin Burmeister

Usher: Danny Burmeister

Music: Cheryl Gerson

Video: Carol Nusko

Lector: Chuck Braun

Altar Guild: No Communion

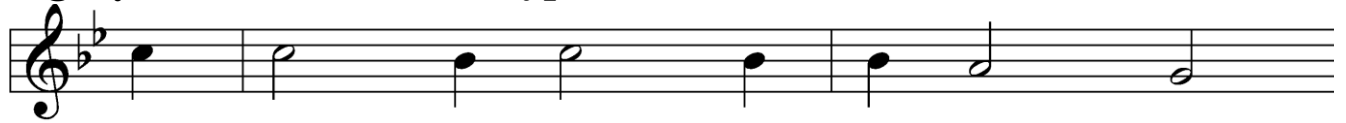
The Transfiguration of the Lord

Prelude

Welcome to Our Redeemer Lutheran Church

Opening Hymn "O Wondrous Type! O Vision Fair"

LSB 413



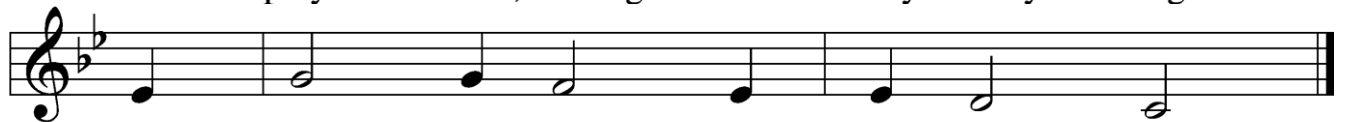
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.

Tune: English, 15th cent.

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P Jesus, take us to the mountain, where, with Peter, James, and John,
C **we are dazzled by Your glory, light as blinding as the sun.**

P There prepare us for the night
C **by the vision of that sight.**

P What do You want us to hear there, that Your dear disciples heard?
C **Once again the Voice from heaven says of the Incarnate Word:**

P “Listen, listen, everyone,
C **This is My beloved Son!”**

Confession and Absolution

P We confess our sin to God our Father.
C **God of mercy and forgiveness, God of revelation and promise, we confess that we are burdened with sin—sin that separates us from the fulness of Your Mercy. Enable us by Your Word to hear You, resist temptation, and follow in the footsteps of Jesus.**

P Almighty God has heard you, and has sent His only-begotten Son to die for you. It is for His sake alone that you are able to be forgiven. I, therefore, in the stead, and at the command of my Lord Jesus Christ, forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Kyrie

P Behold Moses, from the tribe of Levi, prophet of Yahweh, and yet a sinner and thus denied access into the Promised Land.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

P Behold Elijah, a mighty prophet, judge of Israel, and yet a wounded sinner, hungry, afraid, and depressed.
C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

P Behold Peter, James, and John, bold confessors, preachers, disciples, witnesses, and sinners.

C Lord, have mercy; Christ, have mercy; Lord have mercy.

P And behold Jesus, the transfigured Son of God, the source of all comfort, defender against adversity, and fountain of grace.

C Amen.

Hymn of Praise “Christ, Whose Glory Fills the Skies”

LSB 873



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
Joy-less is the day's re - turn Till Thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
Till they in - ward light im - part, Glad my eyes, and warm my heart.
More and more Thy - self dis - play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707–88

Tune: attr. Johann G. Werner, 1777–1822

Text and tune: Public domain

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 34:1–12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 3:1–6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

L This is the Word of the Lord.

C Thanks be to God.

Psalm

P ¹The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!

C ²The LORD is great in Zion;
he is exalted over all the peoples.

P ³Let them praise your great and awesome name!
Holy is he!

C ⁴The King in his might loves justice.
You have established equity;

P you have executed justice
and righteousness in Jacob.

C ⁵Exalt the LORD our God;
worship at his footstool!
Holy is he!

P ⁶Moses and Aaron were among his priests,
Samuel also was among those who called upon his name.
They called to the LORD, and he answered them.

C ⁷In the pillar of the cloud he spoke to them;
they kept his testimonies
and the statute that he gave them.

P ⁸O LORD our God, you answered them;
you were a forgiving God to them,
but an avenger of their wrongdoings.

C ⁹Exalt the LORD our God,
and worship at his holy mountain;
for the LORD our God is holy!

Verse

Psalm 45:2a

- P** Alleluia. You are the most handsome of the sons of men;
C grace is poured upon Your lips. Alleluia.

Holy Gospel

Luke 9:28–36

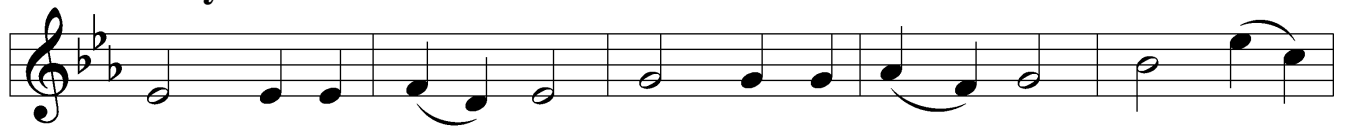
- P** The Holy Gospel according to St. Luke, the ninth chapter.
C Glory to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.

Hymn of the Day “Beautiful Savior”

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

Sermon

Creed

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Offering - Let us thank the Lord with the offering

Offertory “We Give Thee But Thine Own”

LSB 781 sts. 1–2



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole church of God in Christ and for all who bear crosses and yet seek to follow Jesus.

As the people of God, let us remember and treasure the saints of old, who struggled to guide and admonish God’s people, trusting in His plan. Encourage us by their unwavering witness, determined leadership, and inordinate sacrifice.

C As living saints, give us courage to immerse ourselves into the redemption story of Jesus, sharing not only in His glory but also in His suffering.

P As the people of God, let us unite ourselves into a common and earnest confession that we are both sinners and saints, baptized into the glory of knowing and being known by Jesus.

C **As living saints, give us courage to immerse ourselves into the redemption story of Jesus, transfigured, glorified, punished, and crucified.**

P As the people of God, let us support one another amid so many crosses that are hard to understand and difficult to bear. Safeguard us from harsh, unrelenting judgment of one another. Let us seek to uphold one another in the mercy and grace of God generously given to each one of us.

C **As living saints, give us courage to immerse ourselves into the redemption story of Jesus, generous in forgiveness, patience, understanding, and kindness. Help us to see the light of fellow believers, understanding that the crosses they bear are both visible and invisible to us.**

P We commend to You, O Lord, the lives of all the witnesses of Your glory and heirs of Your eternal promises. In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, O Lord, whose voice rained down from heaven, declaring Jesus Your only Son and bidding all of us to listen to Him. In our frail flesh, wounded by burdensome crosses, known and unknown, make our hearts receptive, our minds keenly focused on Your Words of promise, and our ears opened to hearing divine truths. By Your Holy Spirit, inspire us to treasure the glory of Jesus, transfigured, but also crucified, that we may thoroughly believe by faith the entire redemption narrative. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes again.
C Amen. Come, Lord Jesus.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Welcome to the Lord's Table

Organ Music during the Distribution

Dismissal

Nunc Dimittis

LSB 165

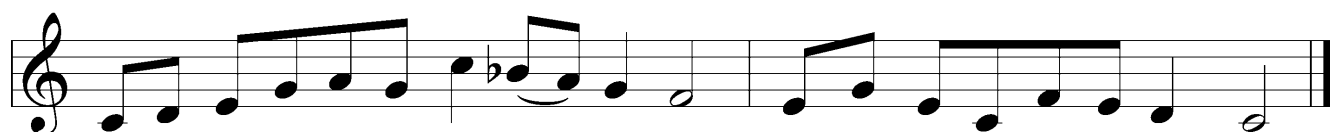
C Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Thanksgiving

P Let us pray.

O God the Father, source of divine nourishment, through Your Holy Word, body, and blood, You increase our faith and courage to bear our crosses in the name of Jesus, glorified and crucified. At this Table, You unite us with the myriad of saints who have preceded us. Together, past, present, and future, we are believing heirs of Your eternal promises. We are witnesses of Christ's life, suffering, death, and resurrection. Prepare us for our eternal glory, where we will reside with You in Jerusalem, our eternal home.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn “Cross of Jesus, Cross of Sorrow”

LSB 428



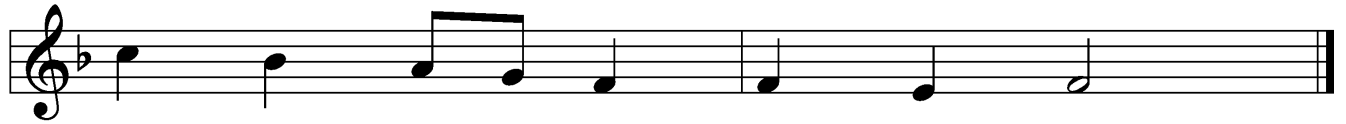
1 Cross of Je - sus, cross of sor - row,
2 Here the King of all the a - ges,
3 O mys - te - rious con - de - scend - ing!
4 Cross of Je - sus, cross of sor - row,



Where the blood of Christ was shed,
Throned in light ere worlds could be,
O a - ban - don - ment sub - lime!
Where the blood of Christ was shed,



Per - fect man on thee did suf - fer,
Robed in mor - tal flesh is dy - ing,
Ver - y God Him - self is bear - ing
Per - fect man on thee did suf - fer,



Per - fect God on thee has bled!
Cru - ci - fied by sin for me.
All the suf - fer - ings of time!
Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952

Tune: John Stainer, 1840–1901

Text and tune: Public domain

Announcements

Postlude

Acknowledgments

Creative Worship for the Lutheran Parish, Series C, Quarter 1.

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